

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*April 1, 2018
Easter Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Different Meanings of the Word "Penance"

To enter at once on the subject, and to avoid all error to which the ambiguity of the word may give rise, its different meanings are first to be explained. By penance some understand satisfaction; while others, who wander far from the doctrine of the Catholic faith, supposing penance to have no reference to the past, define it to be nothing more than newness of life. It must, therefore, be shown that the word has a variety of meanings.

In the first place, it is said of those to whom that which was before pleasing is now displeasing, whether the object itself was good or bad. In this sense all those repent whose sorrow is according to the world, not according to God; and therefore, worketh not salvation, but death. In the second place, it is used to express that sorrow which the sinner conceives, not, however, for the sake of God, but for his own sake, concerning some sin of his in which he once took pleasure. A third kind of penance is that by which we experience interior sorrow of heart, or give exterior indication of such sorrow for the sake of God alone. To all these kinds of sorrow the word repentance properly applies.

When the Sacred Scriptures say that God repented, the expression is evidently figurative. When we repent of any thing, we are most anxious to change it; and hence when God has resolved to change any thing, the Scriptures, accommodating their language to our manner of speaking, say that He repents. Thus we read that it repented him that he had made man, and also that He was sorry that He had made Saul king.

But an important distinction is to be made between these different significations of the word. The first kind of penance must be considered faulty; the second is only the agitation of a disturbed mind; the third we call both a virtue and a Sacrament. In this last sense penance is taken here.

The Virtue of Penance

We shall first treat of penance as a virtue, not only because it is the duty of the pastor to lead the faithful to the practice of every virtue; but also, because the acts which proceed from penance as a virtue, constitute the matter, as it were, of Penance as a Sacrament, and unless the virtue be rightly understood, the force of the Sacrament cannot be appreciated. The faithful, therefore, are first to be admonished and exhorted to labor strenuously to attain this interior penance of the heart which we call a virtue, and without which exterior penance can avail them very little.

Upcoming Meetings & Important Dates

Adult Doctrine Class: Tentatively scheduled for Saturday, Apr. 14.

Confirmations: To be announced.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates). Next: Wednesday, Apr. 18 at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Apr. 7. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, May 18, 7:00 pm - Saturday, May 19, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

— April is the Month of the Blessed Sacrament —

Mass Schedule & Liturgical Calendar

Sunday, Apr. 1 - Easter Sunday

12:00 am Midnight Mass (*Pro Populo*) - Part of Easter Vigil
(begins Holy Saturday at 10:30 pm; Confessions at 9:00 pm; Holy Rosary at 10:00 pm)

Monday, Apr. 2 - Easter Monday (St. Francis of Paola, C)

No Mass at St. Therese

Tuesday, Apr. 3 - Easter Tuesday (St. Richard, BC)

No Mass at St. Therese

Wednesday, Apr. 4 - Easter Wednesday (St. Isidore of Seville, BCD)

No Mass at St. Therese

Thursday, Apr. 5 - Easter Thursday (St. Vincent Ferrer, C)

No Mass at St. Therese

Friday, Apr. 6 - Easter Friday (St. William, Ab)

No Mass at St. Therese

Saturday, Apr. 7 - Easter Saturday (St. Herman Joseph, C)

No Mass at St. Therese

Sunday, Apr. 8 - Low Sunday (St. Perpetuus, BC)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (Fr. Gabriel Lavery's intention)

Announcements

We wish all of our parishioners and guests a most joyous and glorious **Easter** celebration and Paschal season. *He is risen as He said - alleluia!*

Please turn in your **Easter Mass Intention envelopes** directly to Fr. Trough before he leaves today to go to Michigan.

We congratulate the **Daniel Peck Family** on the occasion of their daughter Sarah entering the St. Michael's Convent in Spokane, Washington. She became a postulant on Dec. 18, 2017, being received into the Congregation by Fr. Casimir Puskorius, CMRI. She hopes to be accepted as a novice on June 27, 2018, the Feast of Our Mother of Perpetual Help. She joined her biological sister, Sr. Mary Cabrini, who will be professing her final vows in the religious life on June 27. Some photos are available on our web site at sttheresebcmri.org.

Next Sunday, **Fr. Gabriel Lavery**, CMRI, will be filling in for Fr. Trough. On Sunday, Apr. 29, please welcome **Fr. Benedict Hughes**, CMRI, to our parish, who will be taking Fr. Trough's place that day, who will be in Italy.

Throughout the **Easter season**, the *Angelus* prayer is replaced by the *Regina Caeli*, and the *Vidi Aquam* is substituted for the *Asperges* sprinkling rite before High Mass.

There will be **no All Night Adoration** in April, as Bishop Mark Pivarunas will be making his annual pastoral visits that weekend to the Michigan and Canadian parishes.

Fr. Trough is now accepting **Mass stipends** for the month of May.

**Last Sunday
(3/25/18)**

Attendance: 60
Collection: \$239.25