

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*December 2, 2018  
First Sunday of Advent*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
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# The Roman Catechism

## Part II: The Sacraments — The Sacrament of Extreme Unction (cont'd.)

### The Subject of Extreme Unction

But although instituted for the use of all, Extreme Unction is not to be administered indiscriminately to all.

### The Subject Must Be In Danger Of Death

In the first place, it is not to be administered to persons in sound health, according to these words of St. James: *Is anyone sick amongst you?* This is also proved by the fact that Extreme Unction was instituted as a remedy not only for the diseases of the soul, but also for those of the body. Now only the sick need a remedy, and therefore this Sacrament is to be administered to those only whose malady is such as to excite apprehensions of approaching death.

It is, however, a very grievous sin to defer the Holy Unction until, all hope of recovery being lost, life begins to ebb, and the sick person is fast verging into a state of insensibility. It is obvious that if the Sacrament is administered while consciousness and reason are yet unimpaired, and the mind is capable of eliciting acts of faith and of directing the will to sentiments of piety, a more abundant participation of its graces must be received. Though this heavenly medicine is in itself always salutary, pastors should be careful to apply it when its efficacy can be aided by the piety and devotion of the sick person.

### The Danger Must Arise From Sickness

Extreme Unction, then, can be administered to no one who is not dangerously sick; not even to those who are in danger of death, as when they undertake a perilous voyage, or enter into battle with the sure prospect of death, or have been condemned to death and are on the way to execution.

### The Person Anointed Must Have Attained The Use Of Reason

Furthermore, all those who have not the use of reason are not fit subjects for this Sacrament; and likewise children who, having committed no sins, do not need the Sacrament as a remedy against the remains of sin. The same is true of idiots and insane persons, unless they give indications in their lucid intervals of a disposition to piety, and express a desire to be anointed. To persons who from their birth never enjoyed the use of reason this Sacrament is not to be administered; but if a sick person, while in the possession of his faculties, expresses a wish to receive Extreme Unction and afterwards becomes delirious he is to be anointed.

## 40 Maxims that have made Saints

(Imprimatur: Bp. James A. McNulty, 1958)

1. No matter what happens, try to let no displeasure appear.
2. If possible, attend daily Mass and secure God's blessing on your work.
3. Bear daily annoyances in a spirit of resignation in imitation of the Mother of Sorrows.
4. You are aching to tell a bit of news. Wait an hour; it will keep.
5. Are you in a bad mood? Laugh if possible.

(to be continued...)

— December is the Month of the Divine Infancy —

### Altar Server Schedule

#### Sunday, December 2

Patrick Bohman, Stephen Williamitis

#### Friday, December 7

Michael J. Ribar, Daniel Wright

#### Saturday, December 8

Andrew Ribar, Patrick Bohman

#### Sunday, December 9

Stephen Williamitis, Daniel Wright

# Mass Schedule & Liturgical Calendar

## Sunday, Dec. 2 - First Sunday of Advent (St. Bibiana, VM)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am High Mass (Chris Safarik by K. & S. Sellers)

## Monday, Dec. 3 - St. Francis Xavier, C

No Mass at St. Therese's

## Tuesday, Dec. 4 - St. Peter Chrysologus, BCD (St. Barbara, VM)

No Mass at St. Therese's

## Wednesday, Dec. 5 - Ferial Day (St. Sabbas, Ab)

No Mass at St. Therese's

## Thursday, Dec. 6 - St. Nicholas, BC

9:00 am Low Mass (Caleb Eilerman's intention [rescheduled from Nov. 26])

## Friday, Dec. 7 - St. Ambrose, BCD

### DAY OF FAST AND COMPLETE ABSTINENCE

6:00 pm Low Mass (In honor of St. Joseph by K. & S. Bohman)

6:30 pm Eucharistic Holy Hour with Rosary, Devotions, and Benediction

## Saturday, Dec. 8 - Immaculate Conception of the Blessed Virgin Mary HOLYDAY OF OBLIGATION

9:00 am Confessions

9:30 am Holy Rosary

10:00 am Low Mass (*Pro Populo*)

## Sunday, Dec. 9 - Second Sunday of Advent (St. Peter Fourier, C)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (The suffering souls in purgatory by Straight family)

## Announcements

Happy Liturgical New Year! This week, Holy Mass is offered at St. Therese's on Thursday morning, Friday evening, and Saturday morning.

Friday is the **First Friday** of the month, as well as a day of **fast and abstinence**. We will have our monthly **Eucharistic Holy Hour** with devotions to Our Mother of Perpetual Help following the evening Mass.

Saturday is the **Feast of the Immaculate Conception**, which is a Holyday of Obligation. There will be a morning Mass at 10:00 am. Sunday's evening Mass will be offered at the usual 6:00 pm hour.

Our next **adult-level doctrine class** will be held in January.

"Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation: and to keep one's self unspotted from this world" (James 1:27).

**Last Sunday  
(11/25/18)**

Attendance: 58  
Collection: \$299.00