

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*December 3, 2017
First Sunday of Advent*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

The Effects of the Eucharist

But with regard to the admirable virtue and fruits of this Sacrament, there is no class of the faithful to whom a knowledge of them is not most necessary. For all that has been said at such length on this Sacrament has principally for its object, to make the faithful sensible of the advantages of the Eucharist. As, however, no language can convey an adequate idea of its utility and fruits, pastors must be content to treat of one or two points, in order to show what an abundance and profusion of all goods are contained in those sacred mysteries.

The Eucharist Contains Christ And Is The Food Of The Soul

This they will in some degree accomplish, if, having explained the efficacy and nature of all the Sacraments, they compare the Eucharist to a fountain, the other Sacraments to rivulets. For the Holy Eucharist is truly and necessarily to be called the fountain of all graces, containing, as it does, after an admirable manner, the fountain itself of celestial gifts and graces, and the author of all the Sacrament, Christ our Lord, from whom, as from its source, is derived whatever of goodness and perfection the other Sacraments possess. From this (comparison), therefore, we may easily infer what most ample gifts of divine grace are bestowed on us by this Sacrament.

It will also be useful to consider attentively the nature of bread and wine, which are the symbols of this Sacrament. For what bread and wine are to the body, the Eucharist is to the health and delight of the soul, but in a higher and better way. This Sacrament is not, like bread and wine, changed into our substance; but we are, in some wise, changed into its nature, so that we may well apply here the words of St. Augustine: I am the food of the frown. Grow and thou shalt eat Me; nor shalt thou change Me into thee, as thy bodily food, but thou shalt be changed into Me.

The Eucharist Gives Grace.

If, then, grace and truth came by Jesus Christ, they must surely be poured into the soul which receives with purity and holiness Him who said of Himself: He that eateth my flesh and drinketh my blood abideth in me and I in him. Those who receive this Sacrament piously and fervently must, beyond all doubt, so receive the Son of God into their souls as to be ingrafted as living members on His body. For it is written: He that eateth me, the same also shall live by me; also: The bread which I will give is my flesh for the life of the world. Explaining this passage, St. Cyril says: The Word of God, uniting Himself to His own flesh, imparted to it a vivifying power: it became Him, therefore, to unite Himself to our bodies in a wonderful manner, through His sacred flesh and precious blood, which we receive in the bread and wine, consecrated by His vivifying benediction.

Upcoming Meetings & Important Dates

Adult Doctrine Class: Saturday, Dec. 16, at 7:00 pm at the the Wrights' house in Lebanon.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates).
Next: Wednesday, Dec. 20, at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Jan. 6. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, Dec. 15, 7:00 pm - Saturday, Dec. 16, 9:00 am.

Next Holyday of Obligation: Immaculate Conception: Friday, Dec. 8, at 8:00 am.

Altar Server Schedule

Sunday, December 3

Daniel & Clayton Wright

Friday, December 8

Daniel & Clayton Wright

Sunday, December 10

Michael Ribar, Clayton Wright

Mass Schedule & Liturgical Calendar

Sunday, Dec. 3 - First Sunday of Advent (St. Francis Xavier, C)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass (RIP Margaret Williamitis by Donna Willemitas),
preceded by Blessing of the Advent Wreath

Monday, Dec. 4 - St. Peter Chrysologus, BCD (St. Barbara, VM)

No Mass at St. Therese

Tuesday, Dec. 5 - Ferial Day (St. Sabbas, Ab)

No Mass at St. Therese

Wednesday, Dec. 6 - St. Nicholas, BC

No Mass at St. Therese

Thursday, Dec. 7 - St. Ambrose, BCD

DAY OF FAST & COMPLETE ABSTINENCE

No Mass at St. Therese

Friday, Dec. 8 - Immaculate Conception of the Blessed Virgin Mary

HOLYDAY OF OBLIGATION

7:15 am Confessions

7:30 am Holy Rosary

8:00 am Low Mass (Special Intention by Connie Sellers)

Saturday, Dec. 9 - Ferial Day (St. Peter Fourier, C)

No Mass at St. Therese

Sunday, Dec. 10 - Second Sunday of Advent (Our Lady of Loreto; St. Melchiades, PM)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (Special Intention by Jared Clark)

Announcements

Happy Liturgical New Year! The **First Sunday of Advent** marks the beginning of the liturgical cycle. It always falls on the fourth Sunday before Dec. 25, which means anywhere from Nov. 27 to Dec. 3.

This Thursday, Dec. 7, is a day of **fast and complete abstinence**, in preparation for the Immaculate Conception.

This Friday is the Feast of the Immaculate Conception, a **Holyday of Obligation**. Holy Mass will be offered at 8:00 am. On account of the holyday, the usual Friday abstinence from meat is not observed.

We have **Advent candles** and **2018 Wall Calendars** in the bookstore. The candles are \$8 per set; the calendars are free (please limit to one per household).

Our next **Adult Doctrine class** is scheduled for Saturday, Dec. 16, at 7:00 pm at the Wrights' house in Lebanon. Free pizza and pop will be provided. Please RSVP to Fr. Trough so he knows how much food to bring.

**Last Sunday
(11/26/17)**

Attendance: 56
Collection: \$405.00