

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*February 4, 2018
Sexagesima Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

The Rite of Administering Communion

As to the rite to be observed in communicating, pastors should teach that the law of the holy Church forbids Communion under both kinds to anyone but the officiating priests, without the authority of the Church itself. Christ the Lord, it is true, as has been explained by the Council of Trent, instituted and delivered to His Apostles at His Last Supper this most sublime Sacrament under the species of bread and wine; but it does not follow that by doing so our Lord and Saviour established a law ordering its administration to all the faithful under both species. For speaking of this Sacrament, He Himself frequently mentions it under one kind only, as, for instance, when He says: If any man eat of this bread, he shall live for ever, and: The bread that I will give is my flesh for the life of the world, and: He that eateth this bread shall live for ever.

Why The Celebrant Alone Receives Under Both Species

It is clear that the Church was influenced by numerous and most cogent reasons, not only to approve, but also to confirm by authority of its decree, the general practice of communicating under one species. In the first place, the greatest caution was necessary to avoid spilling the blood of the Lord on the ground, a thing that seemed not easily to be avoided, if the chalice were administered in a large assemblage of the people. In the next place, whereas the Holy Eucharist ought to be in readiness for the sick, it was very much to be apprehended, were the species of wine to remain long unconsumed, that it might turn acid. Besides, there are many who cannot at all bear the taste or even the smell of wine. Lest, therefore, what is intended for the spiritual health should prove hurtful to the health of the body, it has been most prudently provided by the Church that it should be administered to the people under the species of bread only. We may also further observe that in many countries wine is extremely scarce; nor can it, moreover, be brought from elsewhere without incurring very heavy expenses and encountering very tedious and difficult journeys. Finally, a most important reason was the necessity of opposing the heresy of those who denied that Christ, whole and entire, is contained under either species, and asserted that the body is contained under the species of bread without the blood, and the blood under the species of wine without the body. In order, therefore, to place more clearly before the eyes of all the truth of the Catholic faith, Communion under one kind, that is, under the species of bread, was most wisely introduced. There are also other reasons, collected by those who have treated on this subject, and which, if it shall appear necessary, can be brought forward by pastors.

Upcoming Meetings & Important Dates

Confirmations: Sunday, Feb. 11, at 9:30 am. Please contact Fr. Trough as soon as possible if someone in your family is eligible for this important sacrament.

Adult Doctrine Class: Saturday, Feb. 17, at 7:00 pm at Jesse & Jackie Sellers' house.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates). Next: Wednesday, Feb. 21 at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Mar. 3. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, Feb. 16, 7:00 pm - Saturday, Feb. 17, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

Altar Server Schedule

Sunday, February 4

Andrew Ribar, Michael Ribar

Sunday, February 11

Thomas Williamitis, Clayton Wright
(Michael Ribar, Daniel Wright)

Mass Schedule & Liturgical Calendar

Sunday, Feb. 4 - Sexagesima Sunday (St. Andrew Corsini, BC)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (Special Intention), followed by St. Blaise Blessing of Throats

Monday, Feb. 5 - St. Agatha, VM; Martyrs of Japan

No Mass at St. Therese

Tuesday, Feb. 6 - St. Titus, BC (St. Dorothy, VM)

No Mass at St. Therese

Wednesday, Feb. 7 - St. Romuald, Ab

No Mass at St. Therese

Thursday, Feb. 8 - St. John of Matha, C

No Mass at St. Therese

Friday, Feb. 9 - St. Cyril of Alexandria, BCD (St. Apollonia, VM)

No Mass at St. Therese

Saturday, Feb. 10 - St. Scholastica, V

No Mass at St. Therese

Sunday, Feb. 11 - Quinquagesima Sunday (Our Lady of Lourdes)

*** Mass time changed due to Bishop's Visit ***

8:15 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass with Confirmations (Bp. Pivarunas' Intention)

Announcements

The **St. Blaise** Blessing of Throats will be administered immediately after Mass today. Please line up at the Communion rail if you would like to receive it. There is no minimum age requirement.

Today we are asking for volunteers to help take down the **Christmas decorations** after Mass. The more people can help, the faster it will go for everyone. Free breakfast/refreshments will be provided for all volunteers!

Bishop Mark Pivarunas will be visiting our parish next Sunday, Feb. 11. For this reason, there will be a change to our usual Mass time: Mass on Feb. 11 will be offered at 9:30 in the morning. This is a one-time change only.

His Excellency will administer the sacrament of **Confirmation** when he visits us next Sunday. If anyone in your family is eligible to receive this important sacrament, please contact Fr. Trough as soon as possible.

Lent begins on Wednesday of next week. Here are some thoughts: Have you picked a spiritual book to read? Have you selected a particular penance you wish to do? Will you be focusing on overcoming a particular vice? Do you want to get into the habit of practicing a particular virtue? Prepare now for the Forty Days so you will spend them fruitfully.

**Last Sunday
(1/28/18)**

Attendance: 49
Collection: \$286.00