

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Theresita the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*March 4, 2018  
Third Sunday of Lent*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
Rectory Phone: (269) 795-9030  
Email: frtrough@me.com

# The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

The Mass Is a True Sacrifice. Proof From The Council Of Trent:

With regard to the institution of this Sacrifice, the holy Council of Trent has left no room for doubt, by declaring that it was instituted by our Lord at His Last Supper; while it condemns under anathema all those who assert that in it is not offered to God a true and proper Sacrifice; or that to offer means nothing else than that Christ is given as our spiritual food. Nor did (the Council) omit carefully to explain that to God alone is offered this Sacrifice. For although the Church sometimes offers Masses in honour and in memory of the Saints, yet she teaches that the Sacrifice is offered, not to them, but to God alone, who has crowned the Saints with immortal glory. Hence the priest never says: I offer Sacrifice to thee Peter, or to thee Paul; but, while he offers Sacrifice to God alone, he renders Him thanks for the signal victory won by the blessed martyrs, and thus implores their patronage, that they, whose memory we celebrate on earth, may vouchsafe to intercede for us in heaven.

Proof From Scripture: This doctrine, handed down by the Catholic Church, concerning the truth of this Sacrifice, she received from the words of our Lord, when, on that last night, committing to His Apostles these same sacred mysteries, He said: Do this for a commemoration of me; for then, as was defined by the holy Council, He ordained them priests, and commanded that they and their successors in the priestly office, should immolate and offer His body. Of this the words of the Apostle to the Corinthians also afford a sufficient proof: You cannot drink the chalice of the Lord, and the chalice of devils: you cannot be partakers of the table of the Lord and of the table of devils. As then by the table of devils must be understood the altar on which sacrifice was offered to them; so also if the conclusion proposed to himself by the Apostle is to be legitimately drawn by the table of the Lord can be understood nothing else than the altar on which Sacrifice was offered to the Lord. Should we look for figures and prophecies of this Sacrifice in the Old Testament, in the first place Malachy most clearly prophesied thereof in these words: From the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered to my name a clean oblation: for my name is great among the Gentiles, saith the Lord of hosts. Moreover, this victim was foretold, as well before as after the promulgation of the Law, by various kinds of sacrifices; for this victim alone, as the perfection and completion of all, comprises all the blessings which were signified by the other sacrifices. In nothing, however, do we behold a more lively image of the Eucharistic Sacrifice than in that of Melchisedech; for the Saviour Himself offered to God the Father, at His Last Supper, His body and blood, under the appearances of bread and wine, declaring that He was constituted a priest for ever, after the order of Melchisedech.

## Upcoming Meetings & Important Dates

**Adult Doctrine Class:** Next one in April.

**Confraternity of Christian Mothers:** Third Wednesday/Thursday of the month (alternates).  
Next: Thursday, Mar. 15 at 7:00 pm. See Amanda Straight for details.

**Society of St. Joseph:** First Saturday of the month. Next: Saturday, Apr. 7. Contact John Wright for details (513-850-1596).

**All-Night Adoration:** Friday, Mar. 16, 7:00 pm - Saturday, Mar. 17, 9:00 am.

**Next Holyday of Obligation:** Ascension Day: Thursday, May 10.

— *March is the Month of Saint Joseph* —

### Altar Server Schedule

**Sunday, Mar. 4**  
Patrick Bohman, Clayton Wright

**Sunday, Mar. 11**  
Stephen Williamitis, Clayton Wright

## Mass Schedule & Liturgical Calendar

**Sunday, Mar. 4 - Third Sunday of Lent (St. Casimir, C; St. Lucius I, PM)**

8:15 am Confessions  
9:00 am Stations of the Cross  
9:30 am High Mass (Special Intention)

**Monday, Mar. 5 - Ferial Day (St. John Joseph of the Cross, C)**

No Mass at St. Therese

**Tuesday, Mar. 6 - Ss. Perpetua and Felicitas, Mm**

No Mass at St. Therese

**Wednesday, Mar. 7 - St. Thomas Aquinas, CD**

No Mass at St. Therese

**Thursday, Mar. 8 - St. John of God, C**

No Mass at St. Therese

**Friday, Mar. 9 - St. Frances of Rome, W (St. Dominic Savio, C)**

No Mass at St. Therese

**Saturday, Mar. 10 - Ferial Day (Forty Holy Martyrs)**

No Mass at St. Therese

\*\*\* DAYLIGHT SAVING TIME BEGINS \*\*\*

**Sunday, Mar. 11 - Laetare Sunday (St. Eulogius, M)**

5:15 pm Confessions  
5:30 pm Stations of the Cross  
6:00 pm Low Mass (*Pro Populo*)

## Announcements

During the season of Lent, we will pray the **Stations of the Cross** in lieu of the Holy Rosary half an hour before Sunday Mass. The altar servers assigned for the day ought to make sure that they arrive in time to assist with the Stations. For questions, please see Clayton Wright.

Next Sunday it is time to change our clocks again: **Daylight Saving Time** begins on Mar. 11, which means we need to set our clocks *ahead* one hour, meaning we *lose* an hour.

The sign-up sheet for **All Night Adoration** (next week, Mar. 16/17) is now posted in the vestibule. Please sign up for a slot before you leave today. We need at least two adorers per hour.

On Saturday evening, Mar. 17, we are planning to have a special **St. Patrick's Day / St. Joseph's Day dinner**, in lieu of the usual adult doctrine class. Please see Fr. Trough for details.

**Easter Duty:** The Fourth Precept of the Church states that all Catholics are to receive Holy Communion worthily at least once a year during the appointed time, which is from Septuagesima Sunday until Trinity Sunday (First Sunday after Pentecost). This obligation binds under pain of mortal sin and is based on the command of Christ: "Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you" (John 6:54).

**Last Sunday  
(2/25/18)**

Attendance: 52  
Collection: \$201.00