

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*November 4, 2018
Twenty-Fourth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
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The Roman Catechism

Part II: The Sacraments — The Sacrament of Extreme Unction

Importance Of Instruction On Extreme Unction. In all thy works, the Scriptures teach, remember thy last end, and thou shalt never sin, words which convey to the pastor a silent admonition to omit no opportunity of exhorting the faithful to constant meditation on death. The Sacrament of Extreme Unction, because inseparably associated with recollection of the day of death, should, it is obvious, form a subject of frequent instruction, not only because it is right to explain the mysteries of salvation, but also because death, the inevitable doom of all men, when recalled to the minds of the faithful, represses depraved passion. Thus shall they be less disturbed by the approach of death, and will pour forth their gratitude in endless praises to God, who has not only opened to us the way to true life in the Sacrament of Baptism, but has also instituted that of Extreme Unction, to afford us, when departing this mortal life, an easier way to heaven.

Names of this Sacrament. In explaining what is more necessary on this subject we shall follow almost the same order observed in the exposition of the other Sacraments. Hence we shall first show that this Sacrament is called Extreme Unction, because among all the unctions prescribed by our Lord to His Church, this is the last to be administered. For this reason it was also called by our predecessors in the faith, the Sacrament of the anointing of the sick, and also the Sacrament of the dying, names which easily turn the minds of the faithful to the remembrance of that last hour.

Extreme Unction Is a True Sacrament. That Extreme Unction is strictly speaking a Sacrament, is first to be explained; and this the words of St. James the Apostle, promulgating the law of this Sacrament, clearly establish. Is any man, he says, sick amongst you? Let him bring in the priests of the church, and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick man; and the Lord shall raise him up; and if he be in sins, they shall be forgiven him. When the Apostle says that sins are forgiven, he ascribes to Extreme Unction the nature and efficacy of a Sacrament. That such has been at all times the doctrine of the Catholic Church on Extreme Unction, many Councils testify, and the Council of Trent denounces anathema against all who presume to teach or think otherwise. Innocent I also recommends this Sacrament with great earnestness to the attention of the faithful.

Indulgences for the Holy Souls in the Month of November

This month is dedicated to the Souls in Purgatory. To the faithful who in the month of November assist the Souls in Purgatory with prayers or other pious exercises the following indulgences are granted: an indulgence of three years once each day of the month; a plenary indulgence of three years under the usual conditions if they perform the same work every day for the entire month.

To those of the faithful who in the month of November devoutly assist at some public pious exercise in suffrage for the Souls in Purgatory the following indulgences are granted: an indulgence of seven years once each day of the month; a plenary indulgence if they assist as noted for at least fifteen days in the month and if they also go to Confession, receive Communion, and pray for the intention of the Pope [Church].

To the faithful who during the Octave of the Commemoration of All Souls visit a cemetery with piety and devotion and say either an oral or mental prayer for the departed a plenary indulgence applicable only to the Souls in Purgatory is granted under the usual conditions; this indulgence may be gained once each day during the octave. On any other day in the year an indulgence of seven years may be gained once a day for the same visit and prayer; the indulgence is applicable only to the Souls in Purgatory.

(Source: Rev. Joseph Wuest, *Matters Liturgical*, pp. 1125-26, n. 631)

— November is the Month of the Holy Souls —

Altar Server Schedule

Sunday, November 4

Daniel Wright, Patrick Bohman

Sunday, November 11

Stephen Williamitis, Daniel Wright

Mass Schedule & Liturgical Calendar

Sunday, Nov. 4 - Twenty-Fourth Sunday after Pentecost (St. Charles Borromeo, BC)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am High Mass (In honor of St. Joseph by K. & S. Bohman)

Monday, Nov. 5 - Ferial Day (Holy Relics)

No Mass at St. Therese's

Tuesday, Nov. 6 - Ferial Day (St. Leonard, C)

No Mass at St. Therese's

Wednesday, Nov. 7 - Ferial Day (St. Willibrord, BC)

No Mass at St. Therese's

Thursday, Nov. 8 - Ferial Day (Four Holy Crowned Martyrs)

No Mass at St. Therese's

Friday, Nov. 9 - Dedication of the Archbasilica of Our Savior

No Mass at St. Therese's

Saturday, Nov. 3 - Our Lady's Saturday (Bl. Martin de Porres, C)

No Mass at St. Therese's

Sunday, Nov. 11 - Twenty-Fifth Sunday after Pentecost (St. Martin of Tours, BC; St. Mennas, M)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (For Alexis, John & his family by J. & L. Hughes)

Announcements

Starting today, all our **Sunday morning Masses** will begin at 10:00 am, rather than at 9:30 am. This is true *only* for the morning Masses (1st and 3rd Sundays of the month) and will be the new time until further notice.

After Holy Mass today, Nov. 4, Fr. Trough will lead the *Daily Thoughts and Prayers for our Beloved Dead* devotions in the cemetery across the street.

The **Toties Quoties indulgence** for the holy souls can still be gained today, the Sunday immediately following Nov. 2: "The faithful, as often as they visit a church ... in order to pray for the dead on the day on which the Commemoration of All the Faithful Departed is celebrated [November 2] or on the Sunday immediately following, may gain: A plenary indulgence applicable only to the souls detained in purgatory, on condition of confession and Communion, and the recitation six times during each visit of Our Father, Hail Mary, and Glory Be for the intentions of the Sovereign Pontiff" (*Manual of Indulgences* [1957], n. 590).

New issues of **The Reign of Mary** are available in the bookstore for a donation of any amount. Take advantage of reliable, wholesome, and edifying Catholic literature for the whole family.

Photos and audios of the **Fatima Conference** that took place in Spokane last month are now available to view and order from the CMRI web site. Take a look and see what's available: <http://cmri.org/slides/2018-fatima-conference/>

**Last Sunday
(10/28/18)**

Attendance: 62
Collection: \$885.00