

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*August 5, 2018
Eleventh Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

The Law of Confession

Nor let it be supposed that, although confession was instituted by our Lord, He did not declare its use to be necessary. The faithful must be impressed with the conviction that he who is dead in sin is to be recalled to spiritual life by means of sacramental confession.

Proof Of The Obligation

This truth is clearly conveyed by our Lord Himself, when, by a most beautiful metaphor, He calls the power of administering this Sacrament, the key of the kingdom of heaven. Just as no one can enter any place without the help of him who has the keys, so no one is admitted to heaven unless its gates be unlocked by the priests to whose custody the Lord gave the keys. This power would otherwise be of no use in the Church. If heaven can be entered without the power of the keys, in vain would they to whom the keys were given seek to prevent entrance within its portals.

This thought was familiar to the mind of St. Augustine. Let no man, he says, say within himself: "I repent in secret to the Lord. God, who has power to pardon me, knows the inmost sentiments of my heart." Was there, then, no reason for saying "whatsoever you loose on earth, shall be loosed in heaven," no reason why the keys were given to the Church of God? The same doctrine is taught by St. Ambrose in his treatise *On Penance*, when refuting the heresy of the Novatians who asserted that the power of forgiving sins belonged solely to God. "Who," says he, "yields greater reverence to God, he who obeys or he who resists His commands? God commands us to obey His ministers; and by obeying them, we honor God alone."

The Age At Which The Law Of Confession Obliges

As the law of confession was no doubt enacted and established by our Lord Himself, it is our duty to ascertain, on whom, at what age, and at what period of the year, it becomes obligatory. According to the canon of the Council of Lateran, which begins: *Omnis utriusque sexus*, no person is bound by the law of Confession until he has arrived at the use of reason, a time determinable by no fixed number of years. It may, however, be laid down as a general principle, that children are bound to go to confession as soon as they are able to discern good from evil, and are capable of malice; for, when a person has arrived at an age when he must begin to attend to the work of his salvation, he is bound to confess his sins to a priest, since there is no other salvation for one whose conscience is burdened with sin.

At What Time The Law Of Confession Obliges

In the same canon holy Church has defined the period within which we are especially bound to discharge the duty of confession. It commands all the faithful to confess their sins at least once a year. If, however, we consult our eternal interests, we will certainly not neglect to have recourse to confession as often, at least, as we are in danger of death, or undertake to perform any act incompatible with the state of sin, such as to administer or receive the Sacraments. The same rule should be strictly followed when we are apprehensive of forgetting some sin, into which we may have fallen; for we cannot confess sins unless we remember them, neither do we obtain pardon unless our sins are blotted out through sacramental confession.

The Qualities of Confession

But since in confession many things are to be observed, some of which are essential, some not essential to the Sacrament, all these matters should be carefully treated. Access can easily be had to works and treatises from which an explanation of all these things can be drawn.

— August is the Month of the Immaculate Heart of Mary —

Mass Schedule & Liturgical Calendar

Sunday, Aug. 5 - Eleventh Sunday after Pentecost (Dedication of Our Lady of the Snows)

8:15 am Confessions
9:00 am Holy Rosary
9:30 am Low Mass (RIP Thomas Williamitis by T. & A. Williamitis)

Monday, Aug. 6 - Transfiguration of Our Lord Jesus Christ

No Mass at St. Therese

Tuesday, Aug. 7 - St. Cajetan, C (St. Donatus, BM)

No Mass at St. Therese

Wednesday, Aug. 8 - Ferial Day (Ss. Cyriacus, Largus & Smaragdus, Mm)

No Mass at St. Therese

Thursday, Aug. 9 - St. John Marie Vianney, C (Vigil of St. Lawrence; St. Romanus, M)

No Mass at St. Therese

Friday, Aug. 10 - St. Lawrence, M

No Mass at St. Therese

Saturday, Aug. 11 - St. Philomena, VM (Ss. Tiburtius & Susanna, Mm)

No Mass at St. Therese

Sunday, Aug. 12 - Twelfth Sunday after Pentecost (St. Clare, V)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass (RIP Thomas Williamitis by T. & A. Williamitis)

Announcements

From now on, **hymn sheets** will be regularly provided for Sunday Mass. Please find them on the note stand as you enter the church, and please return them there when you leave.

Wednesday of *next* week, Aug. 15, is **Assumption Day**, a Holyday of Obligation. Holy Mass will be offered at St. Therese's at 6:00 pm.

August is the Month of the **Immaculate Heart of Mary**. At Fatima, Our Lady asked for devotion to her Immaculate Heart to be established, and in 1944, Pope Pius XII instituted the liturgical feast of the Immaculate Heart of Mary, to be observed every year on Aug. 22, the Octave Day of the Assumption. Devotion to the Immaculate Heart is a sure way to obtain the conversion of loved ones who do not have the Faith, especially also in conjunction with the use of the Green Scapular, whose accompanying prayer is: "Immaculate Heart of Mary, pray for us now and at the hour of our death. Amen."

Flyers are available in the vestibule for the 2018 **Fatima Conference** to be held at Mount St. Michael's in Spokane, Washington, from Oct. 10-14. Special leaflets are also available to purchase individual **roses in honor of Our Lady of Fatima** to be used for the Rosary procession during the conference.

Last Sunday (7/29/18)

Attendance: 63
Collection: \$690.00

Votive Candles
\$200.00