

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Theresita the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*November 5, 2017  
Twenty-Second Sunday after Pentecost*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
Rectory Phone: (269) 795-9030  
Email: frtrough@me.com

# The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

## Why The Eucharist Is Called Bread After Consecration

Here pastors should observe that we should not at all be surprised, if, even after consecration, the Eucharist is sometimes called bread. It is so called, first because it retains the appearance of bread, and secondly because it keeps the natural quality of bread, which is to support and nourish the body.

Moreover, such phraseology is in perfect accordance with the usage of the Holy Scriptures, which call things by what they appear to be, as may be seen from the words of Genesis which say that Abraham saw three men, when in reality he saw three Angels. In like manner the two Angels who appeared to the Apostles after the Ascension of Christ the Lord into heaven, are called not Angels, but men.

## The Meaning of Transubstantiation

To explain this mystery is extremely difficult. The pastor, however, should endeavour to instruct those who are more advanced in the knowledge of divine things on the manner of this admirable change. As for those who are yet weak in faith, they might possibly be overwhelmed by its greatness.

## Indulgences for November

Those who recite prayers or perform other devout exercises for the departed during the month of November may gain an indulgence of 3 years each day of the month, and a plenary indulgence under the usual conditions, if they perform these devotions daily for the entire month.

Those who during November take part in public services held in a church in intercession for the faithful departed may gain an indulgence of 7 years on each day of the month, and a plenary indulgence under the usual conditions if they do so on at least 15 days.

## Upcoming Meetings & Important Dates

**Adult Doctrine Class:** Saturday, Nov. 18, at Armco Park with the *Mater Dei* Sisters. Time TBD.

**Catechism with the *Mater Dei* Sisters:** Saturday, Nov. 18 at Armco Park Pavilion. Time TBD.

**Confraternity of Christian Mothers:** Third Wednesday/Thursday of the month (alternates).  
Next: Thursday, Nov. 16, at 7:00 pm. See Amanda Straight for details.

**Society of St. Joseph:** First Saturday of the month. Next: Saturday, Dec. 2.

**All-Night Adoration:** Friday, Nov. 17, 7:00 pm - Saturday, Nov. 18, 9:00 am.

**Next Holyday of Obligation:** Immaculate Conception: Friday, Dec. 8.

## Altar Server Schedule

### Sunday, November 5

Stevie Williamitis, Clayton Wright

### Sunday, November 12

Daniel Wright, Andrew Ribar

## Mass Schedule & Liturgical Calendar

### Sunday, Nov. 5 - Twenty-Second Sunday after Pentecost (Holy Relics)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (Special Intention by M. Derksen)

### Monday, Nov. 6 - Ferial Day (St. Leonard, C)

No Mass at St. Therese

### Tuesday, Nov. 7 - Ferial Day (St. Willibrord, BC)

No Mass at St. Therese

### Wednesday, Nov. 8 - Ferial Day (Four Holy Crowned Martyrs)

No Mass at St. Therese

### Thursday, Nov. 9 - Dedication of the Archbasilica of Our Savior

No Mass at St. Therese

### Friday, Nov. 10 - St. Andrew Avellino, C (Ss. Tryphon & Comp., Mm)

No Mass at St. Therese

### Saturday, Nov. 11 - St. Martin of Tours, BC (St. Mennas, M)

No Mass at St. Therese

### Sunday, Nov. 12 - Twenty-Third Sunday after Pentecost (St. Martin I, PM)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (*Pro Populo*)

## Announcements

**November** is the Month of the Holy Souls. Remember that we have a cemetery right across the church. Visit some graves, and remember that praying for the living and the dead is a spiritual work of mercy. See the opposite page for special indulgences that may be gained during this month.

The ***Mater Dei* Sisters** will once again visit us for Children's Catechism lessons. This will take place at the Armco Park Pavilion on Saturday, Nov. 18, the weekend before Thanksgiving. The exact time is still to be determined. Fr. Trough will offer his **Adult Catechism** during this time, also at Armco Park. Adult Catechism at the Wrights' house has been moved to Dec. 16.

"But the souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die: and their departure was taken for misery: and their going away from us, for utter destruction: but they are in peace. And though in the sight of men they suffered torments, their hope is full of immortality. Afflicted in few things, in many they shall be well rewarded: because God hath tried them, and found them worthy of himself" (Wisdom 3:1-5).

"It is therefore a holy and wholesome thought to pray for the dead, that they may be loosed from sins" (2 Machabees 12:46).

### Last Sunday (10/29/17)

Attendance: 63  
Collection: \$714.00

### All Saints' Day (11/1/17)

Attendance: 35  
Collection: \$389