

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*May 6, 2018
Fifth Sunday after Easter*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

The Form Of Penance. Pastors should not neglect to explain the form of the Sacrament of Penance. A knowledge of it will excite the faithful to receive the grace of this Sacrament with the greatest possible devotion. Now the form is: *I absolve thee*, as may be inferred not only from the words, whatsoever you shall bind upon earth shall be bound also in heaven, but also from the teaching of Christ our Lord, handed down to us by the Apostles.

Moreover, since the Sacraments signify what they effect, the words, *I absolve thee*, signify that remission of sin is effected by the administration of this Sacrament; and hence it is plain that such is the perfect form of the Sacrament. For sins are, so to say, the chains by which the soul is bound, and from which it is freed by the Sacrament of Penance. And nonetheless truly does the priest pronounce the form over the penitent who, through perfect contrition, accompanied by the desire of confession, has already obtained remission of his sins from God. Several prayers are added, not that they are necessary to the form, but in order to remove every obstacle that can impede the force and efficacy of the Sacrament owing to the fault of him to whom it is administered. How thankful, then, should not sinners be to God for having bestowed such ample power on the priests of His Church! Unlike the priests of the Old Law who merely declared the leper cleansed from his leprosy, the power now given to the priests of the New Law is not limited to declaring the sinner absolved from his sins, but, as a minister of God, he truly absolves from sin. This is an effect of which God Himself, the author and source of grace and justice, is the principal cause.

The Rites Observed in the Sacrament of Penance. The faithful should take great care to observe the rites which accompany the administration of this Sacrament. In this way they will have a higher idea of what they obtain from this Sacrament, that is, that they have been reconciled as slaves to their kind master, or rather, as children to their best of fathers; and at the same time they will also better understand what is the duty of those who desire, as everyone should, to show their gratitude and remembrance of so great a benefit. The sinner, then, who repents, casts himself humbly and sorrowfully at the feet of the priest, in order that by there humbling himself he may the more easily be led to see that he must tear up the roots of pride whence spring and flourish all the sins he now deploras. In the priest, who is his legitimate judge, he venerates the person and the power of Christ our Lord; for in the administration of the Sacrament of Penance, as in that of the other Sacraments, the priest holds the place of Christ. Next the penitent enumerates his sins, acknowledging, at the same time, that he deserves the greatest and severest chastisements; and finally, suppliantly asks pardon for his faults. All these rites have a sure guarantee for their antiquity in the authority of St. Denis.

Upcoming Meetings & Important Dates

Adult Doctrine Class: To be announced.

Confirmations: To be announced.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates). Next: Thursday, May 17, at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, June 2. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, May 18, 7:00 pm - Saturday, May 19, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

— May is the Month of the Blessed Virgin Mary —

Mass Schedule & Liturgical Calendar

Sunday, May 6 - Fifth Sunday after Easter (St. John before the Latin Gate, ApEv)

8:15 am Confessions
9:00 am Holy Rosary
9:30 am High Mass (RIP Tom Williamitis by Debbie Williamitis)

Monday, May 7 - St. Stanislaus, BM (Rogation Monday)

No Mass at St. Therese

Tuesday, May 8 - Apparition of St. Michael the Archangel (Rogation Tuesday)

No Mass at St. Therese

Wednesday, May 9 - St. Gregory Nazianzen, BCD (Vigil of the Ascension)

No Mass at St. Therese

Thursday, May 10 - Ascension Thursday (St. Antoninus, BC)

HOLYDAY OF OBLIGATION

7:15 am Confessions
7:30 am Holy Rosary
8:00 am Low Mass (*Pro Populo*)

Friday, May 11 - Ss. Philip & James, App

No Mass at St. Therese

Saturday, May 12 - Our Lady's Saturday (Ss. Nereus & Comp. & St. Pancratius, Mm)

No Mass at St. Therese

Sunday, May 13 - Sunday after the Ascension (St. Robert Bellarmine, BCD)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass (For all mothers' names submitted)

Announcements

Thursday of this week, May 10, is **Ascension Day**, which is a Holyday of Obligation. Mass will be offered at St. Therese at 8:00 am.

This week being the week of the Ascension, the Church observes the so-called **Rogation Days** on Monday, Tuesday, and Wednesday before the Feast. Rogation days are "days of prayer, and formerly also of fasting, instituted by the Church to appease God's anger at man's transgressions, to ask protection in calamities, and to obtain a good and bountiful harvest" (*Catholic Encyclopedia*).

Mother's Day is next Sunday, May 13. Fr. Trough will be offering a special Mass that day for all names of mothers submitted in the special Mass request envelopes available in the vestibule.

May is the Month of the Blessed Mother. Why not pray daily the Litany of Loreto during this month?

Help is needed with **cleaning the church**. Please see Amanda Straight for details.

The *Mater Dei* Sisters will visit us again for our special **Summer Catechism** classes, the third week of June. We will also have our annual **Bowling Fundraiser** at the end of that week, on Saturday, June 23. Details to follow.

**Last Sunday
(4/29/18)**

Attendance: 61
Collection: \$483.00