

## Sacraments & Sacramentals

### Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

### Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### First Holy Communion

First Holy Communions will typically be made once a year.

### Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## Saint Theresita the Little Flower Roman Catholic Church

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*January 7, 2018  
Holy Family Sunday*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
Rectory Phone: (269) 795-9030  
Email: frtrough@me.com

# The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

## Preparation Of Soul

The first preparation, then, which the faithful should make, is to distinguish table from table, this sacred table from profane tables, this celestial bread from common bread. This we do when we firmly believe that there is truly present the body and blood of the Lord, of Him whom the Angels adore in heaven, at whose nod the pillars of heaven fear and tremble, of whose glory the heavens and the earth are full. This is to discern the body of the Lord in accordance with the admonition of the Apostle. We should venerate the greatness of the mystery rather than too curiously investigate its truth by idle inquiry.

Another very necessary preparation is to ask ourselves if we are at peace with and sincerely love our neighbor. If, therefore, thou offerest thy gift at the altar, and there rememberest that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother, and then coming thou shalt offer thy gift.

We should, in the next place, carefully examine whether our consciences be defiled by mortal sin, which has to be repented of, in order that it may be blotted out before Communion by the remedy of contrition and confession. The Council of Trent has defined that no one conscious of mortal sin and having an opportunity of going to confession, however contrite he may deem himself, is to approach the Holy Eucharist until he has been purified by sacramental confession.

We should also reflect in the silence of our own hearts how unworthy we are that the Lord should bestow on us this divine gift, and with the centurion of whom our Lord declared that he found not so great faith in Israel, we should exclaim from our hearts: Lord, I am not worthy that thou shouldst enter under my roof.

We should also put the question to ourselves whether we can truly say with Peter: Lord, thou knowest that I love thee, and should recollect that he who sat down at the banquet of the Lord without a wedding garment was cast into a dark dungeon and condemned to eternal torments.

## Upcoming Meetings & Important Dates

**Adult Doctrine Class:** Saturday, Jan. 20, at the Jesse & Jackie Sellers residence at 7:00 pm.

**Confraternity of Christian Mothers:** Third Wednesday/Thursday of the month (alternates).  
Next: Thursday, Jan. 18, at 7:00 pm. See Amanda Straight for details.

**Society of St. Joseph:** First Saturday of the month. Next: Saturday, Feb. 3. Contact John Wright for details (513-850-1596).

**All-Night Adoration:** Friday, Jan. 19, 7:00 pm - Saturday, Jan. 20, 9:00 am.

**Next Holyday of Obligation:** Ascension Day: Thursday, May 10.

**Annual Parish Meeting:** Sunday, Jan. 21, after the morning Mass at *The Enchanted Village* at 3 South Sycamore Street in Lebanon, OH 45036. Only two blocks from church!

### Altar Server Schedule

**Sunday, January 7**  
Daniel Wright, Michael Ribar

**Sunday, January 14**  
Andrew Ribar, Stevie Williamitis

# Mass Schedule & Liturgical Calendar

**Sunday, Jan. 7 - Holy Family Sunday (First Sunday after Epiphany; St. Lucian, M)**

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (RIP Leo & Margaret Williamitis by Tony Williamitis)

**Monday, Jan. 8 - Ferial Day (St. Apollinaris, BC)**

No Mass at St. Therese

**Tuesday, Jan. 9 - Ferial Day (Ss. Julian & Basilissa, Mm)**

No Mass at St. Therese

**Wednesday, Jan. 10 - Ferial Day (St. William)**

No Mass at St. Therese

**Thursday, Jan. 11 - Ferial Day (St. Hyginus, PM)**

No Mass at St. Therese

**Friday, Jan. 12 - Ferial Day (St. Aelred, Ab)**

No Mass at St. Therese

**Saturday, Jan. 13 - Commemoration of the Baptism of Our Lord Jesus Christ**

No Mass at St. Therese

**Sunday, Jan. 14 - Second Sunday after Epiphany (St. Hilary, BCD; St. Felix, PrM)**

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (*Pro Populo*)

## Announcements

Next week the Catholic Church observes the **Chair of Unity Octave**, which was established in 1908 by Pope St. Pius X. It is a week of prayer for the conversion of non-Catholics. Every year it begins on Jan. 18, the feast of the Chair of St. Peter at Rome, and ends on Jan. 25, the feast of the Conversion of St. Paul. The Vatican II Church has subverted its original intent and transformed it into a celebration of ecumenism.

The Christmas season definitively concludes on Feb. 2 with the feast of the Purification (Candlemas). This year, the pre-Lenten season of Septuagesima starts on Sunday, Jan. 28, and Ash Wednesday begins Lent on Feb. 14. Easter Sunday falls on Apr. 1.

Fr. Trough is currently accepting **Mass stipends**. You can place the stipends in the collection basket or hand them directly to Father. Please use the envelopes provided in the vestibule.

Concerning the Commemoration of the Baptism of Christ, observed on Saturday of this week, Dom Prosper Gueranger: "The Emmanuel manifested himself to the Magi, after having shown himself to the Shepherds; but this manifestation was made within the narrow space of a stable at Bethlehem, and the world knew nothing of it. In the Mystery of the Jordan, Christ manifested himself with greater publicity. His coming is proclaimed by the Precursor; the crowd, that is flocking to the river for Baptism, is witness of what happens; Jesus makes this the beginning of his public life" (*The Liturgical Year*, vol. 3, p. 236).

**Last Sunday  
(12/31/17)**

Attendance: 54  
Collection: \$1,263.00

**Circumcision**

Attendance: 67  
Collection: \$486.00