

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*April 8, 2018
Low Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Meaning Of Penance

Interior penance consists in turning to God sincerely and from the heart, and in hating and detesting our past transgressions, with a firm resolution of amendment of life, hoping to obtain pardon through the mercy of God. Accompanying this penance, like an inseparable companion of detestation for sin, is a sorrow and sadness, which is a certain agitation and disturbance of the soul, and is called by many a passion. Hence many of the Fathers define penance as an anguish of soul.

Penance, however, in those who repent, must be preceded by faith, for without faith no man can turn to God. Faith, therefore, cannot on any account be called a part of penance.

Penance Proved To Be A Virtue

That this inward penance is, as we have already said, a virtue, the various commands which have been given regarding it clearly show; for the law commands only those actions that are virtuous.

Furthermore, no one can deny that it is a virtue to be sorrowful at the time, in the manner, and to the extent which are required. To regulate sorrow in this manner belongs to the virtue of penance. Some conceive a sorrow which bears no proportion to their crimes. Nay, there are some, says Solomon, who are glad when they have done evil. Others, on the contrary, give themselves to such melancholy and grief, as utterly to abandon all hope of salvation. Such, perhaps, was the condition of Cain when he exclaimed: My iniquity is greater than that I may deserve pardon. Such certainly was the condition of Judas, who, repenting, hanged himself, and thus lost soul and body. Penance, therefore, considered as a virtue, assists us in restraining within the bounds of moderation our sense of sorrow.

That penance is a virtue may also be inferred from the ends which the true penitent proposes to himself. The first is to destroy sin and efface from the soul its every spot and stain. The second is to make satisfaction to God for the sins which he has committed, which is clearly an act of justice. Between God and man, it is true, no relation of strict justice can exist, so great is the distance that separates them; yet between them there is evidently a sort of justice, such as exists between a father and his children, between a master and his servants. The third (end of the penitent) is to reinstate himself in the favour and friendship of God whom he has offended and whose hatred he has earned by the turpitude of sin. The foregoing considerations sufficiently prove that penance is a virtue.

Upcoming Meetings & Important Dates

Adult Doctrine Class: TBD.

Confirmations: To be announced.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates).
Next: Wednesday, Apr. 18 at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, May 5. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, May 18, 7:00 pm - Saturday, May 19, 9:00 am.

Next Holyday of Obligation: Ascension Day: Thursday, May 10.

— April is the Month of the Blessed Sacrament —

Mass Schedule & Liturgical Calendar

Sunday, Apr. 8 - Low Sunday (St. Perpetuus, BC)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (Fr. Gabriel Lavery's intention)

Monday, Apr. 9 - Annunciation of the Blessed Virgin Mary (St. Mary Cleophas)

9:00 am Low Mass (Fr. Gabriel Lavery's intention)

Tuesday, Apr. 10 - Ferial Day (St. Ezechiel, Prophet)

No Mass at St. Therese

Wednesday, Apr. 11 - St. Leo I, PCD (St. Gemma Galgani, V)

No Mass at St. Therese

Thursday, Apr. 12 - Ferial Day (St. Julius, PC)

No Mass at St. Therese

Friday, Apr. 13 - Ferial Day (St. Hermenegild, M)

No Mass at St. Therese

Saturday, Apr. 14 - St. Justin, M (Ss. Tibertius & Comp., Mm)

No Mass at St. Therese

Sunday, Apr. 15 - Second Sunday after Easter (St. Lydwina, V)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass (Williamitis Family by J. & M. Smith)

Announcements

Today we are happy to welcome once more **Fr. Gabriel Lavery**, CMRI, who is filling in for Fr. Trough. Fr. Gabriel will also offer Mass tomorrow morning (Monday) at the usual time of 9:00 am.

There will be **no All Night Adoration** this week, as Bishop Mark Pivarunas will be making his annual pastoral visit to Fr. Trough's Michigan parish. That is also the reason why Fr. Trough will not be able to offer Mass on Friday and Saturday for us this week.

Throughout the Easter season, the *Angelus* prayer is replaced by the **Regina Caeli** hymn:

Queen of heaven, rejoice, alleluia. For He whom thou didst merit to bear, alleluia. Has risen, as He said, alleluia. Pray for us to God, alleluia. V. Rejoice and be glad, O Virgin Mary, alleluia. R. For the Lord has truly risen, alleluia. Let us pray. O God, who through the resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the world; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

On Sunday, Apr. 29, please welcome **Fr. Benedict Hughes**, CMRI, to our parish, while Fr. Trough will be in Italy.

Fr. Trough is now accepting **Mass stipends** for the month of May.

**Last Sunday
(4/1/18)**

Attendance: 66
Collection: \$1,048.00