

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Theresita the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*July 8, 2018
Seventh Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Reasons For These Conditions. That a sorrow for sin and a firm purpose of avoiding sin for the future are two conditions indispensable to contrition, nature and reason clearly show. He who would be reconciled to a friend whom he has wronged must regret to have injured and offended him, and his future conduct must be such as to avoid offending in anything against friendship. Furthermore, these are conditions to which man is bound to yield obedience; for the law to which man is subject, be it natural, divine, or human, he is bound to obey. If, therefore, by force or fraud, the penitent has taken anything from his neighbor, he is bound to restitution. Likewise if, by word or deed he has injured his neighbor's honor or reputation, he is under an obligation of repairing the injury by procuring him some advantage or rendering him some service. Well known to all is the maxim of St. Augustine: The sin is not forgiven unless what has been taken away is restored.

Forgiveness Of Injuries. Again, not less necessary for contrition than the other chief conditions is a care that it be accompanied by entire forgiveness of the injuries which we may have received from others. This our Lord and Savior admonishes when He declares: If you will forgive men their offenses, your heavenly Father will forgive you also your offenses, but if you will not forgive men, neither will your Father forgive you your offenses. These are the conditions which the faithful should observe as regards contrition. There are other dispositions which, although not essential to true and salutary penance, contribute to render contrition more perfect and complete in its kind, and which pastors will readily discover.

The Effects of Contrition. Simply to make known those things which pertain to salvation should not be deemed a full discharge of the duty of pastors; their zeal and industry should be exerted to persuade the people to adopt these truths as their rule of conduct and as the governing principle of their actions. Hence it will be highly useful often to explain the power and utility of contrition. For whereas most other pious practices, such as alms, fasting, prayer and similar holy and commendable works, are sometimes rejected by God on account of the faults of those who perform them, contrition can never be other than pleasing and acceptable to Him. A contrite and humble heart, O God, exclaims the Prophet, thou wilt not despise. Nay more, the same Prophet declares elsewhere that, as soon as we have conceived this contrition in our hearts, our sins are forgiven by God: I said, I will confess my injustice to the Lord, and thou hast forgiven the wickedness of my sin. Of this truth we have a figure in the ten lepers, who, when sent by our Lord to the priests, were cured of their leprosy before they had reached them; which gives us to understand that such is the efficacy of true contrition, of which we have spoken above, that through it we obtain from the Lord the immediate pardon of all sins.

Upcoming Meetings & Important Dates

Rosary Procession: Once a month as announced, from May through October.

Adult Doctrine Class: To be announced.

Confraternity of Christian Mothers: Meets occasionally. See Amanda Straight if you are interested in joining.

Society of St. Joseph: First Saturday of the month. Next: Saturday, July 7. Contact John Wright for details (513-850-1596).

Next Holyday of Obligation: Assumption Day: Wednesday, August 15.

— July is the Month of the Most Precious Blood of Jesus —

Mass Schedule & Liturgical Calendar

Sunday, July 8 - Seventh Sunday after Pentecost (St. Elizabeth of Portugal, QW)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (Special Intention by Mario Derksen)

Monday, July 9 - St. Maria Goretti, VM

9:00 am Low Mass (Special Intention by Matt & Tania Sellers)

Tuesday, July 10 - Seven Holy Brothers, Mm (Ss. Rufina & Secunda, VvMm)

No Mass at St. Therese

Wednesday, July 11 - Ferial Day (St. Pius I, PM)

No Mass at St. Therese

Thursday, July 12 - St. John Gualbert, Ab (St. Veronica)

No Mass at St. Therese

Friday, July 13 - St. Anacletus, PM

6:00 pm Low Mass (Poor Souls in Purgatory by A. Williamitis)

Saturday, July 14 - St. Bonaventure, BCD

9:00 am Low Mass (Remi Webster by Becky Webster)

Sunday, July 15 - Eighth Sunday after Pentecost (St. Henry, EmpC)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass (*Pro Populo*)

Announcements

We welcome back our pastor **Fr. Trough**, who has returned from his brief stint in Canada. We extend our gratitude to **Fr. Jurado** who helped us out in the past weeks and has now returned to California.

We wish to thank everyone who contributed to the second collection last week in support of the **Mater Dei Sisters**. The total collected is at \$414.00. Anyone who would still like to contribute can do so today by putting an amount marked for the Sisters into the regular collection today. (Please make checks payable to St. Therese Church.) We will forward the total to the Sisters next week. Thank you.

We have posted **pictures** of our recent Summer Catechism and Bowling Fundraiser events on our web site. Check them out at StThereseCMRI.org and click on "Photos" in the menu bar.

Our little **bookstore** and **lending library** aim to encourage the reading of pious and edifying books. It is important to read only approved Catholic literature and to avoid anything that is contrary to Faith or morals. In 1908, Pope St. Pius X wrote: "There are many striking examples of the salutary effects of the reading of pious books. Outstanding is the case of [Saint] Augustine whose great services to the Church had their origin in such reading... In our own day, alas! it is the contrary that happens all too frequently ...Anyone who admits this poison [of bad books] into his soul will rarely escape the disastrous consequences of the evil thus introduced" (Apostolic Exhortation *Haerent Animo*, 3). If you have any questions about any of the books, please ask Father or one of the board members.

**Last Sunday
(7/1/18)**

Attendance: 60
Collection: \$740.25