

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*October 8, 2017  
Eighteenth Sunday after Pentecost*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
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Rectory Phone: (269) 795-9030  
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# The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

Meaning of the Real Presence

Christ Whole And Entire Is Present In The Eucharist

Here the pastor should explain that in this Sacrament are contained not only the true body of Christ and all the constituents of a true body, such as bones and sinews, but also Christ whole and entire. He should point out that the word Christ designates the Godman, that is to say, one Person in whom are united the divine and human natures; that the Holy Eucharist, therefore, contains both, and whatever is included in the idea of both, the Divinity and humanity whole and entire, consisting of the soul, all the parts of the body and the blood, all of which must be believed to be in this Sacrament. In heaven the whole humanity is united to the Divinity in one hypostasis, or Person; hence it would be impious, to suppose that the body of Christ, which is contained in the Sacrament, is separated from His Divinity.

Presence In Virtue Of The Sacrament And In Virtue Of Concomitance

Pastors, however, should not fail to observe that in this Sacrament not all these things are contained after the same manner, or by the same power. Some things, we say, are present in virtue of the consecration; for as the words of consecration effect what they signify, sacred writers usually say that whatever the form expresses, is contained in the Sacrament by virtue of the Sacrament. Hence, could we suppose any one thing to be entirely separated from the rest, the Sacrament, they teach, would be found to contain solely what the form expresses and nothing more.

On the other hand, some things are contained in the Sacrament because they are united to those which are expressed in the form. For instance, the words This is my body, which comprise the form used to consecrate the bread, signify the body of the Lord, and hence the body itself of Christ the Lord is contained in the Eucharist by virtue of the Sacrament. Since, however, to Christ's body are united His blood, His soul, and His Divinity, all of these also must be found to coexist in the Sacrament; not, however, by virtue of the consecration, but by virtue of the union that subsists between them and His body. All these are said to be in the Eucharist by virtue of concomitance. Hence it is clear that Christ, whole and entire, is contained in the Sacrament; for when two things are actually united, where one is, the other must also be.

## Upcoming Meetings & Important Dates

**Adult Doctrine Class:** Saturday, Nov. 18, at the John Wright residence at 7:00 pm.

**Catechism Classes for Ages 3-6:** Sunday, Oct. 15, after Holy Mass.

**Confraternity of Christian Mothers:** Third Wednesday/Thursday of the month (alternates).  
Next: Wednesday, Oct. 18, at 7:00 pm. See Amanda Straight for details.

**Society of St. Joseph:** First Saturday of the month. Next: Saturday, Nov. 4.

**All-Night Adoration:** Friday, Nov. 17, 7:00 pm - Saturday, Nov. 18, 9:00 am.

**Next Holyday of Obligation:** All Saints' Day: Wednesday, Nov. 1. Holy Mass at 8:00 am.

## Mass Schedule & Liturgical Calendar

**Sunday, Oct. 8 - Eighteenth Sunday after Pentecost (St. Bridget of Sweden, W)**

5:15 pm Confessions  
5:30 pm Holy Rosary  
6:00 pm Low Mass (*Pro Populo*)

**Monday, Oct. 9 - St. John Leonardi, C (Ss. Denis, B & Comp., Mm)**

9:00 am Low Mass (The Holy Souls in Purgatory by Anonymous)

**Tuesday, Oct. 10 - St. Francis Borgia, C**

9:00 am Low Mass (Abby Webster by K. & B. Webster)

**Wednesday, Oct. 11 - Divine Maternity of the Blessed Virgin Mary**

9:00 am Low Mass (The Holy Souls in Purgatory by Anonymous)

**Thursday, Oct. 12 - Ferial Day (St. Wilfrid, B; Our Lady of the Pillar)**

*No Mass at St. Therese*

**Friday, Oct. 13 - St. Edward, KC**

*No Mass at St. Therese*

**Saturday, 14 - Our Lady's Saturday (St. Callistus I, PM)**

*No Mass at St. Therese*

**Sunday, Oct. 15 - Nineteenth Sunday after Pentecost (St. Teresa of Avila, V)**

8:15 am Confessions  
9:00 am Holy Rosary  
9:30 am Low Mass ("All who have prayed for my Brother" by M. Derksen)

## Announcements

This Friday, Oct. 13, marks the 100th Anniversary of the **Miracle of the Sun** at Fatima, Portugal. On this day in 1917, approximately 70,000 people (believers and unbelievers alike) witnessed the miracle Our Lady foretold would take place to confirm the authenticity and urgency of her message. Photographs were taken of the event, and these can be viewed as part of an inspiring YouTube video clip at [tinyurl.com/fatimasun](http://tinyurl.com/fatimasun)

This week, Fr. Trough will attend the CMRI's annual **Fatima Conference** in Spokane, Washington, from Oct. 11-14. For this reason, Father will offer Mass Monday, Tuesday, and Wednesday of this week rather than Friday and Saturday. The morning Mass on Sunday will be according to the usual schedule.

There has been a change to our **board of trustees**. On Sep. 28, the president, Rick Scheeler, resigned from the board, and, in accordance with our by-laws, the remaining board members appointed John Wright to fill the vacancy for the remainder of the term, who accepted the post on Oct. 1, 2017, pending parish confirmation. Michael Ribar will serve as the interim president for the time being.

**Last Sunday  
(10/1/17)**

Attendance: 74  
Collection: \$1,651.66

Looking ahead: Our next Holyday of Obligation is coming up in a few weeks. It is **All Saints' Day**, Nov. 1, and falls on a Wednesday this year. Holy Mass will be offered at 8:00 am.