

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*January 13, 2019
Holy Family Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Holy Orders (cont'd.)

Right Intention

In every action we undertake it is of the highest importance to have a good motive in view, for if the motive is good, the rest proceeds harmoniously. The candidate for Holy Orders, therefore, should first of all be admonished to entertain no purpose unworthy of so exalted an office. This subject demands all the greater attention, since in these days the faithful often sin gravely in this respect. Some there are who embrace this state to secure the necessities of life, and who, consequently, seek in the priesthood, just as other men do in the lowest walks of life, nothing more or less than gain. Though both the natural and divine law lay down, as the Apostle remarks, that he who serves the altar should live by the altar; yet to approach the altar for the sake of gain and money is one of the very gravest of sacrileges. Some are attracted to the priesthood by ambition and love of honors; while there are others who desire to be ordained simply in order that they may abound in riches, as is proved by the fact that unless some wealthy benefice were conferred on them, they would not dream of receiving Holy Orders. It is such as these that our Savior describes as hirelings, who, in the words of Ezechiel, feed themselves and not the sheep, and whose baseless and dishonesty have not only brought great disgrace on the ecclesiastical state, so much so that hardly anything is now more vile and contemptible in the eyes of the faithful, but also end in this, that they derive no other fruit from their priesthood than was derived by Judas from the Apostleship, which only brought him everlasting destruction. But they, on the other hand, who are lawfully called by God, and who undertake the ecclesiastical state with the single motive of promoting the honor of God, are truly said to enter the Church by the door. This, however, must not be understood as if the same law did not bind all men equally. Men have been created to honor God, and this the faithful in particular, who have obtained the grace of Baptism, should do with their whole heart, their whole soul, and with all their strength. But those who desire to receive the Sacrament of Orders, should aim not only at seeking the glory of God in all things, an obligation admittedly common to all men, and particularly to the faithful, but also to serve Him in holiness and justice in whatever sphere of His ministry they may be placed. Just as in the army all the soldiers obey the general's orders, though they all have not the same functions to discharge, one being a centurion, another a prefect, so in like manner, though all the faithful should diligently practice piety and innocence, which are the chief means of honoring God, yet they who are in Holy Orders have certain special duties and functions to discharge in the Church. Thus they offer Sacrifice for themselves and for all the people; they explain God's law and exhort and form the faithful to observe it promptly and cheerfully; they administer the Sacraments of Christ our Lord by means of which all grace is conferred and increased; and, in a word, they are separated from the rest of the people to fill by far the greatest and noblest of all ministries.

40 Maxims that have made Saints

(Imprimatur: Bp. James A. McNulty, 1958)

31. Let no day pass without saying a decade of the Rosary for the conversion of sinners.
32. Have your feelings been injured? Offer the mortification to the Mother of Sorrows.
33. If you feel inclined to brood over past sorrows, call to mind the many graces for which you should be grateful.
34. Win a sweet smile from Jesus by a daily visit to the Blessed Sacrament. Pray for sinners.
35. Practice self-forgetfulness and consider the interests of others.

(to be continued...)

Altar Server Schedule

Sunday, January 13

Daniel Wright, Clayton Wright

Friday, January 18

Stephen Williamitis, Michael J. Ribar

Saturday, January 19

Mario Derksen

Sunday, January 20

Andrew Ribar, Patrick Bohman

Mass Schedule & Liturgical Calendar

Sunday, Jan. 13 - Holy Family Sunday (First Sunday after the Epiphany)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass (*Pro Populo*)

Monday, Jan. 14 - St. Hilary, BCD (St. Felix, PrM)

9:00 am Low Mass (for Paul & Emily Chamberlain by Veronica Stevers)

Tuesday, Jan. 15 - Our Lady of Prompt Succor (St. Paul, Hermit, C; St. Maurus, Ab)

No Mass at St. Therese's

Wednesday, Jan. 16 - St. Marcellus I, PM

No Mass at St. Therese's

Thursday, Jan. 17 - St. Anthony, Ab

No Mass at St. Therese's

Friday, Jan. 18 - St. Peter's Chair at Rome (St. Prisca, VM)

6:00 pm Low Mass (RIP Elisia Brugger by Ray Bruns)

Saturday, Jan. 19 - Our Lady's Saturday (Ss. Marius & Comp., Mm; St. Canute, M)

9:00 am Low Mass (RIP Patricia & Sharon Patton by Ray Bruns)
7:00 pm Adult-Level Doctrine Class

Sunday, Jan. 20 - Second Sunday after the Epiphany (Ss. Fabian, P & Sebastian, Mm)

9:00 am Confessions
9:30 am Holy Rosary
10:00 am Low Mass (*Pro Populo*)

Announcements

Today we welcome the newly-ordained **Fr. Jeremy Saunders!** Father will be visiting us on a regular basis this year, as often as once a month. Be sure to introduce yourself to him. Welcome, Father!

Our **adult-level doctrine class** is scheduled for Saturday of this week, Jan. 19, from 7:00 pm until 8:30 pm at Keith & Sue Sellers' residence in Oregonia. Dessert, tea, and coffee will be provided.

From Jan. 18-25, we will have **Devotions for the Chair of Unity Octave** after Mass. The Chair of Unity Octave was established in 1908 by Pope St. Pius X. It is a week of prayer for the conversion of non-Catholics. Every year it begins on the feast of the Chair of St. Peter at Rome and ends on the feast of the Conversion of St. Paul. The Vatican II Church has subverted its original intent and transformed it into a celebration of ecumenism.

Fr. Trough would like to begin training **new altar servers**. We have posted a sign-up sheet in the vestibule for anyone interested. Parents, this is a great opportunity for your boys!

This year the **season after the Epiphany** will be quite long. Whereas the Christmas season concludes on Saturday, Feb. 2, Septuagesima will not start until Feb. 17, which means Lent will not begin until Mar. 6 (Ash Wednesday). This, in turn, pushes Easter Sunday to Apr. 21, Ascension Day to May 30, and Pentecost Sunday to June 9. There will thus be fewer Sundays after Pentecost.

— January is the Month of the Holy Name of Jesus —

**Last Sunday
(1/6/19)**

Attendance: 80
Collection: \$1,513.50