

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*July 15, 2018  
Eighth Sunday after Pentecost*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
Rectory Phone: (269) 795-9030  
Email: frtrough@me.com

# The Roman Catechism

## Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Means of Arousing True Contrition. To move the faithful to contrition, it will be very useful if pastors point out some method by which each one may excite himself to contrition. They should all be admonished frequently to examine their consciences, in order to ascertain if they have been faithful in the observance of those things which God and His Church require. Should anyone be conscious of sin, he should immediately accuse himself, humbly solicit pardon from God, and implore time to confess and satisfy for his sins. Above all, let him supplicate the aid of divine grace, in order that he may not relapse into those sins which he now penitently deplures.

Pastors should also take care that the faithful be excited to a supreme hatred of sin, both because its turpitude and baseness are very great and because it brings us the gravest losses and misfortunes. For sin deprives us of the friendship of God, to whom we are indebted for so many invaluable blessings, and from whom we might have expected and received gifts of still higher value; and along with this it consigns us to eternal death and to torments unending and most severe.

The Second Part of Penance: Confession. Having said so much on contrition, we now come to confession, which is another part of Penance. The care and exactness which its exposition demands of pastors must be at once obvious, if we only reflect that most holy persons are firmly persuaded that whatever of piety, of holiness, of religion, has been preserved to our times in the Church, through God's goodness, must be ascribed in great measure to confession. It cannot, therefore, be a matter of surprise that the enemy of the human race, in his efforts to destroy utterly the Catholic Church, should, through the agency of the ministers of his wicked designs, have assailed with all his might this bulwark, as it were, of Christian virtue. It should be shown, therefore, in the first place that the institution of confession is most useful and even necessary to us.

Necessity Of Confession. Contrition, it is true, blots out sin; but who does not know that to effect this it must be so intense, so ardent, so vehement, as to bear a proportion to the magnitude of the crimes which it effaces? This is a degree of contrition which few reach; and hence, in this way, very few indeed could hope to obtain the pardon of their sins. It, therefore, became necessary that the most merciful Lord should provide by some easier means for the common salvation of men; and this He has done in His admirable wisdom, by giving to His Church the keys of the kingdom of heaven. According to the doctrine of the Catholic Church, a doctrine firmly to be believed and constantly professed by all, if the sinner have a sincere sorrow for his sins and a firm resolution of avoiding them in future, although he bring not with him that contrition which may be sufficient of itself to obtain pardon, all his sins are forgiven and remitted through the power of the keys, when he confesses them properly to the priest. Justly, then, do those most holy men, our Fathers, proclaim that by the keys of the Church the gate of heaven is thrown open, a truth which no one can doubt since the Council of Florence has decreed that the effect of Penance is absolution from sin.

## Upcoming Meetings & Important Dates

**Rosary Procession:** Once a month as announced, from May through October.

**Adult Doctrine Class:** To be announced.

**Confraternity of Christian Mothers:** Meets occasionally. See Amanda Straight if you are interested in joining.

**Society of St. Joseph:** First Saturday of the month. Next: Saturday, August 4. Contact John Wright for details (513-850-1596).

**Next Holyday of Obligation:** Assumption Day: Wednesday, August 15.

### Altar Server Schedule

**Sunday, July 15**

Stevie Williamitis, Matthew Eilerman

**Sunday, July 22**

Andrew Ribar, Daniel Wright

# Mass Schedule & Liturgical Calendar

**Sunday, July 15 - Eighth Sunday after Pentecost (St. Henry, EmpC)**

8:15 am Confessions  
9:00 am Holy Rosary  
9:30 am Low Mass (*Pro Populo*)

**Monday, July 16 - Our Lady of Mount Carmel**

*No Mass at St. Therese*

**Tuesday, July 17 - St. Alexius, C (Humility of the Blessed Virgin Mary)**

*No Mass at St. Therese*

**Wednesday, July 18 - St. Camillus de Lellis, C (Ss. Symphorosa & Seven Sons, Mm)**

*No Mass at St. Therese*

**Thursday, July 19 - St. Vincent de Paul, C**

*No Mass at St. Therese*

**Friday, July 20 - St. Jerome Emiliani, C (St. Margaret, VM)**

*No Mass at St. Therese*

**Saturday, July 21 - Our Lady's Saturday (St. Praxedes, V)**

*No Mass at St. Therese*

**Sunday, July 22 - Ninth Sunday after Pentecost (St. Mary Magdalen, Pen)**

5:15 pm Confessions  
5:30 pm Holy Rosary  
6:00 pm Low Mass (RIP Thomas Williamitis by T. & A. Williamitis)

## Announcements

New issues of the **The Reign of Mary** have arrived and are available in the bookstore for a donation of any amount.

Flyers are available in the vestibule for the 2018 **Fatima Conference** to be held at Mount St. Michael's in Spokane, Washington, from Oct. 10-14. This yearly conference consists of five days of Masses, spiritual exercises, inspiring lectures and sermons, and the opportunity to meet many other Catholics. You can register by mail using the flyer or online at cmri.org. The deadline is Sep. 25.

Have you heard of **Gregorian Masses**? A Gregorian Novena of Masses is a series of 30 Masses offered up on 30 consecutive days for the repose of a particular soul in purgatory. This practice has its origin in Pope St. Gregory the Great (540-604), who relates in his *Dialogues*: "After the death of a certain monk named Justus, I took pity on his condition, knowing that he had acknowledged a grave offence against the Rule. I therefore summoned another monk and said to him: 'Go, and offer up the Holy Sacrifice for him on thirty consecutive days, and be careful not to omit a day...' After thirty days the monk Justus appeared to his brother Copiosus and said that it had been ill with him until the thirtieth day, but that it was now well with him" (qtd. in *The Ecclesiastical Review*, July 1915, p. 107). Gregorian Masses are thus believed to have special efficacy, and in 1884 the Sacred Congregation of Indulgences declared them to be "a pious practice." If you are interested in having such a novena of Masses offered for a deceased person, please speak to Fr. Trough.

**Last Sunday  
(7/8/18)**

Attendance: 69  
Collection: \$1,100.00

*Mater Dei* Sisters:  
\$414.00