

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

October 15, 2017

Nineteenth Sunday after Pentecost

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

Christ Whole And Entire Present Under Each Species

Hence it also follows that Christ is so contained, whole and entire, under either species, that, as under the species of bread are contained not only the body, but also the blood and Christ entire; so in like manner, under the species of wine are truly contained not only the blood, but also the body and Christ entire.

But although these are matters on which the faithful cannot entertain a doubt, it was nevertheless wisely ordained that two distinct consecrations should take place. First, because they represent in a more lively manner the Passion of our Lord, in which His blood was separated from His body; and hence in the form of consecration we commemorate the shedding of His blood. Secondly, since the Sacrament is to be used by us as the food and nourishment of our souls, it was most appropriate that it should be instituted as food and drink, two things which obviously constitute the complete sustenance of the (human) body.

Christ Whole And Entire Present In Every Part Of Each Species

Nor should it be forgotten that Christ, whole and entire, is contained not only under either species, but also in each particle of either species. Each, says St. Augustine, receives Christ the Lord, and He is entire in each portion. He is not diminished by being given to many, but gives Himself whole and entire to each.

This is also an obvious inference from the narrative of the Evangelists. It is not to be supposed that our Lord consecrated the bread used at the Last Supper in separate parts, applying the form particularly to each, but that all the bread then used for the sacred mysteries was consecrated at the same time and with the same form, and in a quantity sufficient for all the Apostles. That the consecration of the chalice was performed in this manner, is clear from these words of the Saviour: Take and divide it among you.

What has hitherto been said is intended to enable pastors to show that the true body and blood of Christ are contained in the Sacrament of the Eucharist.

Upcoming Meetings & Important Dates

Adult Doctrine Class: Saturday, Nov. 18, at the John Wright residence at 7:00 pm.

Catechism Classes for Ages 3-6: Sunday, Oct. 29, after Holy Mass.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates).
Next: Wednesday, Oct. 18, at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Nov. 4.

All-Night Adoration: Friday, Nov. 17, 7:00 pm - Saturday, Nov. 18, 9:00 am.

Next Holyday of Obligation: All Saints' Day: Wednesday, Nov. 1. Holy Mass at 8:00 am.

Mass Schedule & Liturgical Calendar

Sunday, Oct. 15 - Nineteenth Sunday after Pentecost (St. Teresa of Avila, V)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass ("All who have prayed for my Brother" by M. Derksen)

Monday, Oct. 16 - St. Hedwig, W (St. Gerard Majella, C)

No Mass at St. Therese

Tuesday, Oct. 17 - St. Margaret Mary, V

No Mass at St. Therese

Wednesday, Oct. 18 - St. Luke, Ev

No Mass at St. Therese

Thursday, Oct. 19 - St. Peter of Alcantara, C

No Mass at St. Therese

Friday, Oct. 20 - St. John Cantius, C

No Mass at St. Therese

Saturday, 21 - Our Lady's Saturday (St. Hilarion, Ab; Ss. Ursula & Comp., VvMm)

No Mass at St. Therese

Sunday, Oct. 22 - Twentieth Sunday after Pentecost (St. Mary Salome)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (*Pro Populo*)

Announcements

On Aug. 15, 1889, Pope Leo XIII issued the encyclical letter *Quamquam Pluries*, in which he ordered that during the month of October, a **special prayer in honor of St. Joseph** be recited after the Holy Rosary. We will be including this prayer in all parish Rosaries during this month. This is the text of the prayer:

To thee, O blessed Joseph, we have recourse in our affliction, and having implored the help of thy thrice holy Spouse, we now, with hearts filled with confidence, earnestly beg thee also to take us under thy protection. By that charity wherewith thou wert united to the Immaculate Virgin Mother of God, and by that fatherly love with which thou didst cherish the Child Jesus, we beseech thee and we humbly pray that thou wilt look down with gracious eye upon that inheritance which Jesus Christ purchased by His blood, and wilt succor us in our need by thy power and strength. Defend, O most watchful guardian of the Holy Family, the chosen off-spring of Jesus Christ. Keep from us, O most loving Father, all blight of error and corruption. Aid us from on high, most valiant defender, in this conflict with the powers of darkness. And even as of old thou didst rescue the Child Jesus from the peril of His life, so now defend God's Holy Church from the snares of the enemy and from all adversity. Shield us ever under thy patronage, that, following thine example and strengthened by thy help, we may live a holy life, die a happy death, and attain to everlasting bliss in Heaven. Amen.

Remember: Wednesday, Nov. 1, is **All Saints' Day**, a Holyday of Obligation. Mass at 8:00 am.

Altar Server Schedule

Sunday, October 15

Andrew Ribar, Michael Ribar

Sunday, October 22

Tommy & Stevie Williamitis

**Last Sunday
(10/8/17)**

Attendance: 61
Collection: \$780.00