

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*December 16, 2018
Gaudete Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Extreme Unction (cont'd.)

The Minister of Extreme Unction

Who the minister of Extreme Unction is we learn from the same Apostle that promulgated the law of the Lord; for he says: *Let him bring in the priests (presbyters)*. By which name, as the Council of Trent has well explained, he does not mean persons advanced in years, or of chief authority among the people, but priests who have been duly ordained by Bishops with the imposition of hands. To the priest, therefore, has been committed the administration of this Sacrament; not, however, to every priest, as holy Church has decreed, but to the proper pastor who has jurisdiction, or to another authorized by him to discharge this office. In this, however, as also in the administration of the other Sacraments, it is to be most distinctly remembered that the priest is the representative of Christ our Lord, and of His spouse, holy Church.

The Effects of Extreme Unction

The advantages we receive from this Sacrament are also to be accurately explained, so that if nothing else can allure the faithful to its reception, they may be induced at least by its utility; for we are naturally disposed to measure almost all things by our interests. Pastors, therefore, should teach that by this Sacrament is imparted grace that remits sins, and especially lighter, or as they are commonly called, venial sins; for mortal sins are removed by the Sacrament of Penance. Extreme Unction was not instituted primarily for the remission of grave offenses; only Baptism and Penance accomplish this directly.

Another advantage of the Sacred Unction is that it liberates the soul from the languor and infirmity which it contracted from sins, and from all the other remains of sin. The time most opportune for this cure is when we are afflicted with severe illness and danger to life impends, for it has been implanted in man by nature to dread no human visitation so much as death. This dread is greatly augmented by the recollection of our past sins, especially if our conscience accuses us of grave offenses; for it is written: *They shall come with fear at the thought of their sins, and their iniquities shall stand against them to convict them*. Another source of vehement anguish is the anxious thought that we must soon afterwards stand before the judgment seat of God, who will pass on us a sentence of strictest justice according to our deserts. It often happens that, struck with this terror, the faithful feel themselves deeply agitated; and nothing conduces more to a tranquil death than to banish sadness, await with a joyous mind the coming of our Lord, and be ready willingly to surrender the deposit entrusted whenever it shall be His will to demand it back. To free the minds of the faithful from this solicitude, and fill the soul with pious and holy joy is, then, an effect of the Sacrament of Extreme Unction.

40 Maxims that have made Saints

(Imprimatur: Bp. James A. McNulty, 1958)

11. You are tempted to eat or drink between meals. Abstain in honor of your mortified Savior.
12. It does not please you to go to a certain place. Go for that very reason.
13. You are impelled to speak and act while excited. Wait; let the storm pass.
14. Attend Benediction whenever you can. God's blessing should not be slighted.
15. Make the Stations of the Cross when you can.

(to be continued...)

— December is the Month of the Divine Infancy —

Altar Server Schedule

Sunday, December 16

Daniel Wright, Patrick Bohman

Sunday, December 23

Andrew Ribar, Stephen Williamitis

Mass Schedule & Liturgical Calendar

Sunday, Dec. 16 - *Gaudete* Sunday (St. Eusebius, BM)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am Low Mass (*Pro Populo*), followed by decorating for Christmas

Monday, Dec. 17 - Ferial Day (St. Lazarus, BC)

No Mass at St. Therese's

Tuesday, Dec. 18 - Ferial Day (Expectation of the Blessed Virgin Mary)

No Mass at St. Therese's

Wednesday, Dec. 19 - Ember Wednesday (St. Timothy, M)

DAY OF FAST AND PARTIAL ABSTINENCE

No Mass at St. Therese's

Thursday, Dec. 20 - Ferial Day (St. Dominic of Silos, Ab)

No Mass at St. Therese's

Friday, Dec. 21 - St. Thomas, Ap (Ember Friday; St. Severin, BC)

DAY OF FAST AND COMPLETE ABSTINENCE

No Mass at St. Therese's

Saturday, Dec. 22 - St. Frances Xavier Cabrini, V (Ember Saturday; St. Demetrius, M)

DAY OF FAST AND PARTIAL ABSTINENCE

No Mass at St. Therese's

Sunday, Dec. 23 - Fourth Sunday of Advent (St. Victoria, VM)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (*Pro Populo*)

Announcements

Please stick around after Holy Mass today as we need to begin **decorating our church** for Christmas. Many hands make for light work. A light breakfast with coffee and juice will be provided. Enjoy!

This week are the Advent season **Ember Days**. This means that Wednesday, Friday, and Saturday are days of fast and partial/complete abstinence.

Liturgical wall calendars for 2019 are here! They are free to all parishioners, but please limit to one per household for now to ensure each family gets at least one.

Monday of *next* week, Dec. 24, will be the **Vigil of the Nativity**, which is a day of fast and complete abstinence.

Our next **adult-level doctrine class** will be held in January.

We are in need of **occasional help** in cleaning the church. Volunteers take turns, so the more there are, the less frequently each one has to help out. Please see Amanda Straight for details.

A beautiful Christmas prophecy of the Christ Child's human and divine natures: "Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a saviour: and let justice spring up together: I the Lord have created him" (Isaiah 45:8).

Last Sunday (12/9/18)

Attendance: 61
Collection: \$925.00

Immaculate Conception

Attendance: 59
Collection: \$302.25