

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

November 18, 2018

Dedication of the Basilica of Ss. Peter & Paul

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Extreme Unction (cont'd.)

The Form Of Extreme Unction

The form of the Sacrament is the word and solemn prayer which the priest uses at each anointing: By this Holy Unction may God pardon thee whatever sins thou hast committed by the evil use of sight, smell or touch.

That this is the true form of this Sacrament we learn from these words of St. James: *Let them pray over him . . . and the prayer of faith shall save the sick man* [James 5:14-15]. Hence we can see that the form is to be applied by way of prayer. The Apostle does not say of what particular words that prayer is to consist; but this form has been handed down to us by the faithful tradition of the Fathers, so that all the Churches retain the form observed by the Church of Rome, the mother and mistress of all Churches. Some, it is true, alter a few words, as when for *God pardon thee*, they say *(God) remit*, or *(God) spare*, and sometimes, *May (God) remedy all the evil thou hast committed*. But as there is no change of meaning, it is clear that all religiously observe the same form.

It should not excite surprise that, while the form of each of the other Sacraments either absolutely signifies what it expresses, such as *I baptize thee*, or *I sign thee with the sign of the cross*, or is pronounced, as it were, by way of command, as in administering Holy Orders, *Receive power*, the form of Extreme Unction alone is expressed by way of prayer. Wisely has it been so appointed. For since this Sacrament is administered not only for the spiritual grace which it bestows, but also for the recovery of health, which, however, is not always obtained, we therefore use a deprecatory form, in order to implore of God's mercy what the virtue of the Sacrament does not always and uniformly effect.

Indulgences for the Holy Souls in the Month of November

This month is dedicated to the Souls in Purgatory. To the faithful who in the month of November assist the Souls in Purgatory with prayers or other pious exercises the following indulgences are granted: an indulgence of three years once each day of the month; a plenary indulgence of three years under the usual conditions if they perform the same work every day for the entire month.

To those of the faithful who in the month of November devoutly assist at some public pious exercise in suffrage for the Souls in Purgatory the following indulgences are granted: an indulgence of seven years once each day of the month; a plenary indulgence if they assist as noted for at least fifteen days in the month and if they also go to Confession, receive Communion, and pray for the intention of the Pope [Church].

To the faithful who during the Octave of the Commemoration of All Souls visit a cemetery with piety and devotion and say either an oral or mental prayer for the departed a plenary indulgence applicable only to the Souls in Purgatory is granted under the usual conditions; this indulgence may be gained once each day during the octave. On any other day in the year an indulgence of seven years may be gained once a day for the same visit and prayer; the indulgence is applicable only to the Souls in Purgatory.

(Source: Rev. Joseph Wuest, *Matters Liturgical*, pp. 1125-26, n. 631)

— November is the Month of the Holy Souls —

Mass Schedule & Liturgical Calendar

Sunday, Nov. 18 - Dedication of the Basilica of Ss. Peter & Paul (Twenty-Sixth Sunday after Pentecost)

9:00 am Confessions
9:30 am Holy Rosary
10:00 am Low Mass (*Pro Populo*)

Monday, Nov. 19 - St. Elizabeth of Hungary, QW

No Mass at St. Therese's

Tuesday, Nov. 20 - St. Felix of Valois, C

No Mass at St. Therese's

Wednesday, Nov. 21 - Presentation of the Blessed Virgin Mary

No Mass at St. Therese's

Thursday, Nov. 22 - St. Cecilia, VM

No Mass at St. Therese's

Friday, Nov. 23 - St. Clement I, PM (St. Felicitas, M)

No Mass at St. Therese's

Saturday, Nov. 24 - St. John of the Cross, CD (St. Chrysogonus, M)

No Mass at St. Therese's

Sunday, Nov. 25 - Last Sunday after Pentecost (St. Catherine of Alexandria, VM)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass with Benediction (*Pro Populo*)

Announcements

This Thursday is **Thanksgiving Day**. We wish all our parishioners and visitors and their families a joyful, relaxing, and blessed Thanksgiving Day. Let us make it a day of expressing our gratitude to God Almighty for all His countless benefits and blessings; above all, for the gift of the true Faith and sanctifying grace!

Turkey indult: In the United States it is permitted to eat meat on the day after Thanksgiving, despite it being a Friday. This custom dates back to at least the 1930s and is known as the "Turkey indult."

Parents, please encourage your boys to learn how to serve at the altar. It is a great privilege for a man to be able and allowed to serve the Most High God in this way. In addition to the special graces God offers to those who serve Him in this way, it will also help your boys to take Holy Mass more seriously, to appreciate it more, and to become acquainted with what pertains to the worship of God. Serving at the altar they will learn to pay close attention to the Sacred Liturgy and take responsibility for their tasks. Serving well will make them more pious and is often the beginning of vocational discernment. Any Catholic male who has made his First Holy Communion is eligible to serve Holy Mass.

Looking ahead: Friday, Dec. 7, will be a day of fast and abstinence. We will have a Holy Hour following the 6 pm evening Mass that day. Saturday, Dec. 8, is a Holyday of Obligation, with Mass at 10 am.

Altar Server Schedule

Sunday, November 18

Andrew Ribar, Patrick Bohman

Sunday, November 25

Daniel Wright, Andrew Ribar

**Last Sunday
(11/11/18)**

Attendance: 49
Collection: \$766.50