

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*August 19, 2018  
Thirteenth Sunday after Pentecost*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
Rectory Phone: (269) 795-9030  
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# The Roman Catechism

## Part II: The Sacraments — The Sacrament of Penance (cont'd.)

Sins Forgotten. But should the confession seem defective, either because the penitent forgot some grievous sins, or because, although intent on confessing all his sins, he did not examine the recesses of his conscience with sufficient accuracy, he is not bound to repeat his confession. It will be sufficient, when he recollects the sins which he had forgotten, to confess them to a priest on a future occasion.

It should be noted, however, that we are not to examine our consciences with careless indifference, or to be so negligent in recalling our sins as to seem as if unwilling to remember them.

Should this have been the case, the confession must by all means be made over again.

Confession Should Be Plain, Simple, Sincere. In the second place our confession should be plain, simple and undisguised; not artfully made, as is the case with some who seem more intent on defending themselves than on confessing their sins. Our confession should be such as to disclose to the priest a true image of our lives, such as we ourselves know them to be, exhibiting as doubtful that which is doubtful, and as certain that which is certain. If, then, we neglect to enumerate our sins, or introduce extraneous matter, our confession, it is clear, lacks this quality.

Confession Should Be Prudent, Modest, Brief. Prudence and modesty in explaining matters of confession are also much to be commended, and a superfluity of words is to be carefully avoided. Whatever is necessary to make known the nature of every sin is to be explained briefly and modestly.

Confession Should Be Made Privately And Often. Secrecy as regards confession should be strictly observed, as well by the penitent as by the priest. Hence, no one can, on any account, confess by messenger or letter, because in those cases secrecy would not be possible.

The faithful should be careful above all to cleanse their consciences from sin by frequent confession. When a person is in mortal sin nothing can be more salutary, so precarious is human life, than to have immediate recourse to confession. But even if we could promise ourselves a long life, yet it would be truly disgraceful that we who are so particular in whatever relates to cleanliness of dress or person, were not at least equally careful in preserving the lustre of the soul unsullied from the foul stains of sin.

The Minister of the Sacrament of Penance. The Usual Minister. We now come to treat of the minister of this Sacrament. That the minister of the Sacrament of Penance must be a priest possessing ordinary or delegated jurisdiction the laws of the Church sufficiently declare. Whoever discharges this sacred function must be invested not only with the power of orders, but also with that of jurisdiction. Of this ministry we have an illustrious proof in these words of our Lord, recorded by St. John: "Whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained," words addressed not to all, but to the Apostles only, to whom, in this function of the ministry, priests succeed.

This is also most fitting, for as all the grace imparted by this Sacrament is communicated from Christ the Head to His members, they who alone have power to consecrate His true body should alone have power to administer this Sacrament to His mystical body, the faithful, particularly as these are qualified and disposed by means of the Sacrament of Penance to receive the Holy Eucharist.

The scrupulous care which in the primitive ages of the Church guarded the right of the ordinary priest is easily seen from the ancient decrees of the Fathers, which provided that no Bishop or priest, except in case of great necessity, presume to exercise any function in the parish of another without the authority of him who governed there. This law derives its sanction from the Apostle when he commanded Titus to ordain priests in every city, to administer to the faithful the heavenly food of doctrine and of the Sacraments.

— August is the Month of the Immaculate Heart of Mary —

### Altar Server Schedule

**Sunday, August 19**  
Clayton Wright, Patrick Bohman

**Sunday, August 26**  
Stephen Williamitis, Daniel Wright

# Mass Schedule & Liturgical Calendar

## Sunday, Aug. 19 - Thirteenth Sunday after Pentecost (St. John Eudes, C)

8:15 am Confessions  
9:00 am Holy Rosary  
9:30 am Low Mass (*Pro Populo*)

## Monday, Aug. 20 - St. Bernard, AbCD

No Mass at St. Therese

## Tuesday, Aug. 21 - St. Jane Frances de Chantal, W

No Mass at St. Therese

## Wednesday, Aug. 22 - Immaculate Heart of Mary (Ss. Timothy & Comp., Mm)

No Mass at St. Therese

## Thursday, Aug. 23 - St. Philip Benizi, C

No Mass at St. Therese

## Friday, Aug. 24 - St. Bartholomew, Ap

No Mass at St. Therese

## Saturday, Aug. 25 - Our Lady's Saturday (St. Louis, KC)

No Mass at St. Therese

## Sunday, Aug. 26 - Fourteenth Sunday after Pentecost (St. Zephyrinus, PM)

5:15 pm Confessions  
5:30 pm Holy Rosary  
6:00 pm Low Mass with Benediction (Poor Souls by Keith Bohman)

## Announcements

We will have a **Eucharistic Holy Hour** with Rosary & devotions to Our Mother of Perpetual Help on Friday, Sep. 14, following the 6:00 pm Mass. All parishioners are encouraged to attend. The purpose of this Holy Hour is to offer reparation for the Novus Ordo "Mass", to beg Almighty God for a true Pope, and to make reparation for the sacrileges offered to the Most Blessed Sacrament.

The *Mater Dei* Sisters will visit us once again for **children's catechism**, scheduled for Saturday, Sep. 15. Concomitantly, Fr. Trough will offer an **adult doctrine class**. The precise time and location for both will be announced in the coming weeks.

We will have our annual late-summer **parish picnic** on Sunday, Sep. 16, following the morning Mass, at Armco Park, shelter #16. All parishioners and visitors are invited to attend. A sign-up sheet for potluck contributions will be posted in the vestibule.

The autumnal **Ember Days** are coming up, falling on Sep. 19, 21, and 22 this year.

"Pope Pius XII: Pope of Fatima" is the title of this year's CMRI **Fatima Conference** at beautiful Mount Saint Michael's in Spokane, Washington. Registration deadline is Sep. 25. See flyers in the vestibule for details or go to [cmri.org](http://cmri.org).

**Last Sunday  
(8/12/18)**

Attendance: 68  
Collection: \$827.10