

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*November 19, 2017
Twenty-Fourth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Holy Eucharist (cont'd.)

This admirable change, as the Council of Trent teaches, the Holy Catholic Church most appropriately expresses by the word transubstantiation. Since natural changes are rightly called transformations, because they involve a change of form; so likewise our predecessors in the faith wisely and appropriately introduced the term transubstantiation, in order to signify that in the Sacrament of the Eucharist the whole substance of one thing passes into the whole substance of another. According to the admonition so frequently repeated by the holy Fathers, the faithful are to be admonished against curious searching into the manner in which this change is effected. It defies the powers of conception; nor can we find any example of it in natural transmutations, or even in the very work of creation. That such a change takes place must be recognised by faith; how it takes place we must not curiously inquire. No less of caution should be observed by pastors in explaining the mysterious manner in which the body of our Lord is contained whole and entire under the least particle of the bread. Indeed, discussions of this kind should scarcely ever be entered upon. Should Christian charity, however, require a departure from this rule, the pastor should remember first of all to prepare and fortify his hearers by reminding them that no word shall be impossible with God.

A Consequence Of Transubstantiation. The pastor should next teach that our Lord is not in the Sacrament as in a place. Place regards things only inasmuch as they have magnitude. Now we do not say that Christ is in the Sacrament inasmuch as He is great or small, terms which belong to quantity, but inasmuch as He is a substance. The substance of the bread is changed into the substance of Christ, not into magnitude or quantity; and substance, it will be acknowledged by all, is contained in a small as well as in a large space. The substance of air, for instance, and its entire nature must be present under a small as well as a large quantity, and likewise the entire nature of water must be present no less in a glass than in a river. Since, then, the body of our Lord succeeds to the substance of the bread, we must confess it to be in the Sacrament after the same manner as the substance of the bread was before consecration; whether the substance of the bread was present in greater or less quantity is a matter of entire indifference.

Indulgences for November

Those who recite prayers or perform other devout exercises for the departed during the month of November may gain an indulgence of 3 years each day of the month, and a plenary indulgence under the usual conditions, if they perform these devotions daily for the entire month. Those who during November take part in public services held in a church in intercession for the faithful departed may gain an indulgence of 7 years on each day of the month, and a plenary indulgence under the usual conditions if they do so on at least 15 days.

Upcoming Meetings & Important Dates

Adult Doctrine Class: Saturday, Dec. 16, at 7:00 pm at the the Wrights' house in Lebanon.

Confraternity of Christian Mothers: Third Wednesday/Thursday of the month (alternates).
Next: Wednesday, Dec. 20, at 7:00 pm. See Amanda Straight for details.

Society of St. Joseph: First Saturday of the month. Next: Saturday, Dec. 2. Contact John Wright for details (513-850-1596).

All-Night Adoration: Friday, Dec. 15, 7:00 pm - Saturday, Dec. 16, 9:00 am.

Next Holyday of Obligation: Immaculate Conception: Friday, Dec. 8.

Altar Server Schedule

Sunday, November 19

Michael & Andrew Ribar

Sunday, November 26

Stephen & Thomas Williamitis,
Clayton Wright

Mass Schedule & Liturgical Calendar

Sunday, Nov. 19 - Twenty-Fourth Sunday after Pentecost (St. Elizabeth, QW)

8:15 am Confessions

9:00 am Holy Rosary

9:30 am High Mass (Blane Straight, by A. Straight)

Monday, Nov. 20 - St. Felix of Valois, C

No Mass at St. Therese

Tuesday, Nov. 21 - Presentation of the Blessed Virgin Mary

No Mass at St. Therese

Wednesday, Nov. 22 - St. Cecilia, VM

No Mass at St. Therese

Thursday, Nov. 23 - St. Clement I, PM (St. Felicitas, M)

No Mass at St. Therese

Friday, Nov. 24 - St. John of the Cross, CD (St. Chrysogonus, M)

No Mass at St. Therese

Saturday, Nov. 25 - St. Catherine of Alexandria, VM

No Mass at St. Therese

Sunday, Nov. 26 - Last Sunday after Pentecost (St. Sylvester, Ab; St. Peter of Alexandria, BM)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (*Pro Populo*)

Announcements

We are very happy to have the *Mater Dei* Sisters with us again and thank them for their tireless service in the education of our youngsters. There will be a special **Second Collection** today to the benefit of the *Mater Dei* Sisters, to help offset their expenses.

This week is **Thanksgiving** week. In the United States, the customary Friday abstinence is traditionally dispensed for the day after Thanksgiving (this year, Nov. 24).

The **Society of St. Joseph** is our parish's men's group and meets the first Saturday of every month to take care of important projects in and around the church. The more helpers we have, the more can be accomplished. Please contact John Wright (513-850-1596) if you are interested in joining or checking it out.

The season of Advent is almost here. The First Sunday of Advent is Dec. 3 this year. We have **Advent candles** available for purchase in the bookstore for \$8 per set. First come, first served. Simply put the money into the cashbox. Thank you!

We have beautiful liturgical **2018 Wall Calendars** available for free in the bookstore, or see Mario Derksen. (Please limit to one per household.)

**Last Sunday
(11/12/17)**

Attendance: 55
Collection: \$963.00