

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Theresita the Little Flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*February 3, 2019  
Fourth Sunday after the Epiphany*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
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# The Roman Catechism

## Part II: The Sacraments — The Sacrament of Holy Orders (cont'd.)

### The Name "Cleric"

Regarding the name cleric, which is then given him for the first time, it is derived from the fact that he thereby begins to take the Lord for his lot and inheritance, just as those, who among the Jews were attached to the service of God, were forbidden by the Lord to have any part of the ground that would be distributed in the land of promise: *I, he said, am thy portion and inheritance.* And although these words are true of all the faithful, yet it is certain that they apply in a special way to those who consecrate themselves to the service of God.

### Origin And Meaning Of Tonsure

The hair of the head is cut off in the form of a crown. It should be always worn thus, and should be enlarged according as one is advanced to higher orders.

The Church teaches that this usage is derived from Apostolic origin, as mention is made of it by the most ancient and authoritative Fathers, such as St. Denis the Areopagite, St. Augustine and St. Jerome.

It is said that the Prince of the Apostles first introduced this usage in memory of the crown of thorns which was put upon our Savior's head, so that the devices resorted to by the impious for the ignominy and torture of Christ might be used by His Apostles a sign of honor and glory, as well as to signify that the ministers of the Church should strive to resemble Christ our Lord and represent Him in all things.

Some, however, assert that by tonsure is denoted the royal dignity, that is, the portion reserved especially for those who are called to the inheritance of the Lord. It will readily be seen that what the Apostle Peter says of all the faithful: *You are a chosen generation, a kingly priesthood, a holy nation,* applies especially and with much greater reason to the ministers of the Church.

Still there are some who consider that by the circle, which is the most perfect of all figures, is signified the profession of a more perfect life undertaken by ecclesiastics; while in view of the fact that the hair of their heads, which is a kind of bodily superfluity, is cut off, others think that it denotes contempt for external things, and detachment of soul from all human cares.

### The Minor Orders

#### Porter

After tonsure it is customary to advance to the first order, which is that of porter. The function (of porter) is to guard the keys and doors of the church, and to allow no one to enter there to whom access has been forbidden. Formerly the porter used to assist at the Holy Sacrifice of the Mass, to see that no one approached too near the altar, or disturbed the priest during the celebration of the divine mysteries. Other duties were also assigned to him, as may be seen from the ceremonies used at his ordination.

Thus the Bishop, taking the keys from the altar, hands them to him who is being made porter, and says: Let your conduct be that of one who has to render to God an account of those things that are kept under these keys.

How great was the dignity of this order in the ancient Church may be inferred from a usage which exists in the Church in these times. For the office of treasurer, which is still numbered among the more honorable functions of the Church, was entrusted to porters, and carried with it also the guardianship of the sacristy.

— February is the Month of the Sacred Passion —

# Mass Schedule & Liturgical Calendar

## Sunday, Feb. 3 - Fourth Sunday after the Epiphany (St. Blaise, BM)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am Low Mass (RIP Tommy Williamitis by T. & A. Williamitis)

Followed by St. Blaise Blessing of Throats

## Monday, Feb. 4 - St. Andrew Corsini, BC

No Mass at St. Therese's

## Tuesday, Feb. 5 - St. Agatha, VM (Martyrs of Japan)

No Mass at St. Therese's

## Wednesday, Feb. 6 - St. Titus, BC (St. Dorothy, VM)

No Mass at St. Therese's

## Thursday, Feb. 7 - St. Romuald, Ab

No Mass at St. Therese's

## Friday, Feb. 8 - St. John of Matha, C

No Mass at St. Therese's

## Saturday, Feb. 9 - St. Cyril of Alexandria, BCD (St. Apollonia, VM)

No Mass at St. Therese's

## Sunday, Feb. 10 - Fifth Sunday after the Epiphany (St. Scholastica, V)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (RIP Tommy Williamitis by T. & A. Williamitis)

## Announcements

Today is the Fourth Sunday after the Epiphany and also the feast of St. Blaise. **Blessing of throats** will be administered immediately after Mass. Please line up at the communion rail after Mass has concluded.

After the blessing of throats, we will need to take down our **Christmas decorations** again. Coffee and doughnuts will be provided for all helpers. Remember: The more participate, the faster it will go for everyone. Please join us.

The **Sacrament of Confirmation** will be administered by Bp. Mark Pivarunas on Sunday, Apr. 7. This sacrament is very important and should be received by all Catholics, beginning with children from sixth grade on. Adults who were confirmed in the Novus Ordo rite (1971 or later) or in the Catholic rite but by a bishop consecrated in the Novus Ordo rite (1968 or later), will need to receive confirmation again. A **sign-up sheet** has been posted in the vestibule for confirmation classes, to be arranged by Fr. Trough. If you are not sure if you need to be confirmed, please speak with Father.

Next Sunday, Feb. 10, we will welcome **Fr. Jeremy Saunders** again.

Please start bringing in your **palm branches** from last year and give them to Father. They are burned to make ashes for Ash Wednesday.

Fr. Trough is currently accepting **Mass stipends**. We have Mass request envelopes available in the vestibule. Please fill them out and give them directly to Father or put them in the collection basket.

### Altar Server Schedule

#### Sunday, February 3

Andrew Ribar, Patrick Bohman

#### Sunday, February 10

Daniel Wright, Andrew Ribar

**Last Sunday  
(1/27/19)**

Attendance: 47  
Collection: \$352.00