

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*January 20, 2019
Second Sunday after the Epiphany*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Holy Orders (cont'd.)

The Twofold Power Conferred by this Sacrament. Having explained all this, the pastor should now turn his attention to the special properties of this Sacrament, so that the faithful who desire to enter into the ecclesiastical state may understand the nature of the office to which they are called and the extent of the power bestowed by God on the Church and her ministers. This power is twofold: the powers of orders and the power of jurisdiction. The power of orders has for its object the real body of Christ our Lord in the Blessed Eucharist. The power of jurisdiction refers altogether to the mystical body of Christ. The scope of this power is to govern and rule the Christian people, and lead them to the unending bliss of heaven.

The Power Of Orders. The power of orders not only embraces the power of consecrating the Eucharist, but also fits and prepares the souls of men for its reception. It also embraces all else that can have any reference to the Eucharist. Regarding this power numerous passages of Sacred Scripture may be adduced; but the weightiest and most striking are those which are read in St. John and St. Matthew: *As the Father, says our Lord, hath sent me I also send you. Receive ye the Holy Ghost; whose sins you shall forgive they are forgiven them, and whose sins you shall retain they are retained; and: Amen, I say to you, whatsoever you shall bind upon earth shall be bound also in heaven; and whatsoever you shall loose upon earth shall be loosed a also in heaven.* These texts, when expounded by pastors, in accordance with the teaching and authority of the Fathers, will throw great light on this truth.

Greatness Of This Power. This power far excels that given under the law of nature to certain ones who had charge of sacred things. The period previous to the written law must have had its priesthood and its spiritual power, since it is certain that it had its law; for these two, as the Apostle testifies, are so closely connected that if the priesthood is transferred, the law must necessarily be transferred also. Guided, therefore, by a natural instinct, men recognized that God is to be worshipped; and hence it follows that in every nation some, whose power might in a certain sense be called spiritual, were given the care of sacred things and of divine worship. This power was also possessed by the Jews; but though it was superior in dignity to that with which priests were invested under the law of nature, yet it must be regarded as far inferior to the spiritual power that is found in the New Law. For the latter is heavenly, and surpasses all the power of Angels; it is derived not from the Mosaic priesthood, but from Christ our Lord who was a priest, not according to the order of Aaron, but according to the order of Melchisedech. For He it is who, Himself endowed with the supreme power of granting grace and remitting sins, left to His Church this power, although He limited it in extent and attached it to the Sacraments.

40 Maxims that have made Saints

(Imprimatur: Bp. James A. McNulty, 1958)

36. Frequently during the day make a Spiritual Communion — say often: “My God, I love Thee and desire to receive Thee into my poor heart.”

37. Say a decade of the Rosary for the sick, those in affliction, and for the aching hearts throughout the world.

38. You wish to do something simply because it pleases you. Omit it and give the merit to the souls in purgatory.

39. Confide to God alone your anxieties, your discouragements regarding your dear ones. Ask Jesus what to do and say.

40. Try to cultivate devotion to our Lord’s Passion. This will give comfort in the sorrows that must come to all.

Altar Server Schedule

Sunday, January 20

Andrew Ribar, Patrick Bohman

Sunday, January 27

Stephen Williamitis, Clayton Wright

Mass Schedule & Liturgical Calendar

Sunday, Jan. 20 - Second Sunday after the Epiphany (Ss. Fabian, P & Sebastian, Mm)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am Low Mass (*Pro Populo*)

Monday, Jan. 21 - St. Agnes, VM

No Mass at St. Therese’s

Tuesday, Jan. 22 - Ss. Vincent & Anastasius, Mm

No Mass at St. Therese’s

Wednesday, Jan. 23 - St. Raymond of Peñafort, C (St. Emerentiana, VM)

No Mass at St. Therese’s

Thursday, Jan. 24 - St. Timothy, BM

No Mass at St. Therese’s

Friday, Jan. 25 - Conversion of St. Paul, Ap

No Mass at St. Therese’s

Saturday, Jan. 26 - St. Polycarp, BM

No Mass at St. Therese’s

Sunday, Jan. 27 - Third Sunday after the Epiphany (St. John Chrysostom, BCD)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (Gary Young by Ray Bruns)

Announcements

From Jan. 18-25, we will have **Devotions for the Chair of Unity Octave** after Mass. The Chair of Unity Octave was established in 1908 by Pope St. Pius X. It is a week of prayer for the conversion of non-Catholics. Every year it begins on the feast of the Chair of St. Peter at Rome and ends on the feast of the Conversion of St. Paul. The Vatican II Church has subverted its original intent and transformed it into a celebration of ecumenism.

**Last Sunday
(1/13/19)**

Attendance: 39
Collection: \$431.00

Fr. Trough would like to begin training **new altar servers**. We have posted a sign-up sheet in the vestibule for anyone interested. Any male Catholic who has made his First Holy Communion is eligible to become a server at God’s holy altar, adults as well as children.

Fr. Trough is currently accepting **Mass stipends**. We have Mass request envelopes available in the vestibule. Please fill them out and give them directly to Father or put them in the collection basket. Let us not forget to practice charity towards the holy souls in purgatory. Having Masses offered on their behalf provides the greatest possible relief for them. They have no one else to help them but us!

Our church building will be getting **new front doors** soon. They are being custom-made for us, and we hope to receive them sometime next month.

— January is the Month of the Holy Name of Jesus —