Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

More Information can be found on our web site:

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little flower Roman Catholic Church

Church Location: 500 W. Mulberry St. Lebanon, OH 45036

Mailing Address: 11711 Princeton Pk. #341-205 Springdale, OH 45246

January 27, 2019 Third Sunday after the Epiphany

Parish Web Site: StThereseCMRI.org Affiliated Congregation: CMRI.org

Pastor: Fr. John Trough Cell Phone: (616) 970-1188 Rectory Phone: (269) 795-9030 Email: frtrough@me.com

The Roman Catechism

Part II: The Sacraments — The Sacrament of Holy Orders (cont'd.)

Names of this Sacrament

Hence to exercise this power certain ministers are appointed and solemnly consecrated, which consecration is called the Sacrament of Orders, or Sacred Ordination. The Fathers used this word, which in itself has a most extensive signification, to show the dignity and excellence of God's ministers.

In fact, order, when understood in its strict meaning and acceptation, is the arrangement of superior and inferior things so disposed as to stand in mutual relation towards each other. Now as in this ministry there are many grades and various functions, and as all these are disposed and arranged according to a definite plan, the name Order has been well and properly applied to it.

Holy Orders Is a Sacrament

That Sacred Ordination is to be numbered among the Sacraments of the Church, the Council of Trent has established by the same line of reasoning as we have already used several times. Since a Sacrament is a sign of a sacred thing, and since the outward action in this consecration denotes the grace and power bestowed on him who is consecrated, it becomes clearly evident that Order must be truly and properly regarded as a Sacrament. Thus the Bishop, handing to him who is being ordained a chalice with wine and water, and a paten with bread, says: Receive the power of offering sacrifice, etc. In these words, pronounced along with the application of the matter, the Church has always taught that the power of consecrating the Eucharist is conferred, and that a character is impressed on the soul which brings with it grace necessary for the due and proper discharge of that office, as the Apostle declares thus: *I admonish thee that thou stir up the grace of God which is in thee, by the imposition of my hands; for God hath not given us the spirit of fear, but of power, and of love, and of sobriety.*

Number of Orders

Now, to use the words of the holy Council: The ministry of so sublime a priesthood being a thing all divine, it is but befitting its worthier and more reverent exercise that in the Church's well-ordered disposition there should be several different orders of ministers destined to assist the priesthood by virtue of their office, orders arranged in such a way that those who have already received clerical tonsure should be raised, step by step, from the lower to the higher orders. It should be taught, therefore, that these orders are seven in number, and that this has been the constant teaching of the Catholic Church. These orders are those of porter, lector, exorcist, acolyte, subdeacon, deacon and priest.

That the number of ministers was wisely established thus may be proved by considering the various offices that are necessary for the celebration of the Holy Sacrifice of the Mass and the consecration and administration of the Blessed Eucharist, this being the principal scope of their institution. They are divided into major or sacred, and minor orders. The major or sacred orders are priesthood, deaconship and subdeaconship; while the minor orders are those of acolyte, exorcist, lector and porter, concerning each of which we shall now say a few words so that the pastor may be able to explain them to those especially whom he knows to be about to receive any of the orders in question.

Tonsure

In the beginning should be explained first tonsure, and it should be shown that this is a sort of preparation for the reception of orders. As men are prepared for Baptism by exorcisms and for Matrimony by engagement, so to those who dedicate themselves to God by tonsure the way is opened that leads to the Sacrament of Orders; for by the cutting off of hair is signified the character and disposition of him who desires to devote himself to the sacred ministry.

— February is the Month of the Sacred Passion —

Altar Server Schedule

Sunday, January 27

Stephen Williamitis, Clayton Wright

Friday, February 1

Michael J. Ribar, Daniel Wright

Saturday, February 2

Mario Derksen, Stephen Williamitis

Sunday, February 3

Andrew Ribar, Patrick Bohman

Mass Schedule & Liturgical Calendar

Sunday, Jan. 27 - Third Sunday after the Epiphany (St. John Chrysostom, BCD)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (Gary Young by Ray Bruns)

Monday, Jan. 28 - St. Peter Nolasco, C (Commemoration of St. Agnes, VM)

9:00 am Low Mass (intention of the donor)

Tuesday, Jan. 29 - St. Francis de Sales, BCD

No Mass at St. Therese's

Wednesday, Jan. 30 - St. Martina, VM

No Mass at St. Therese's

Thursday, Jan. 31 - St. John Bosco, C

No Mass at St. Therese's

Friday, Feb. 1 - St. Ignatius, BM (St. Brigid of Ireland, V)

6:00 pm Low Mass (intention of the donor)

6:30 pm Eucharistic Holy Hour with Rosary and Devotions

Saturday, Feb. 2 - Purification of the Blessed Virgin Mary

9:00 am Low Mass (*Pro Populo*), preceded by Blessing of Candles & Procession

Sunday, Feb. 3 - Fourth Sunday after the Epiphany (St. Blaise, BM)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am Low Mass (*Pro Populo*), followed by St. Blaise Blessing of Throats

Announcements

This week we observe the **First Friday and First Saturday** of the month of February. Take advantage of the opportunity for Masses and a Eucharistic Holy Hour offered at our parish.

This Saturday is **Candlemas**, and Holy Mass will be preceded by the blessing of candles and the customary procession. The feast of Candlemas commemorates the Presentation of the Child Jesus in the Temple and the Purification of the Blessed Virgin Mary after childbirth. It marks the official end of the Christmas season.

Last Sunday (1/20/19)

Attendance: 24 Collection: \$631.00

Volunteers needed: Next Sunday after Mass it's time to take down the **Christmas decorations** again. We will have coffee and doughnuts for all helpers. Remember: The more participate, the faster it will go for everyone.

Fr. Trough would like to begin training **new altar servers**. We have posted a sign-up sheet in the vestibule for anyone interested. Any male Catholic who has made his First Holy Communion is eligible to become a server at God's holy altar, adults as well as children.

Fr. Trough is currently accepting **Mass stipends**. We have Mass request envelopes available in the vestibule. Please fill them out and give them directly to Father or put them in the collection basket.

Our church building will be getting **new front doors** soon. They are being custom-made for us, and we hope to receive them sometime in February.