

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*February 17, 2019
Septuagesima Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

Assistant: Fr. Jeremy Saunders
Cell Phone: (616) 516-8519

The Roman Catechism

Part II: The Sacraments — The Sacrament of Holy Orders (cont'd.)

Deacon - The second degree of Sacred Orders is that of the deacons, whose functions are much more extensive and have always been regarded as more holy. His duty it is to be always at the side of the Bishop, guard him while he preaches, serve him and the priest during the celebration of the divine mysteries, as well as during the administration of the Sacraments, and to read the Gospel in the Sacrifice of the Mass. In former times he frequently warned the faithful to be attentive to the holy mysteries; he administered our Lord's blood in those churches in which the custom existed that the faithful should receive the Eucharist under both species; and to him was entrusted the distribution of the Church's goods, as well as the duty of providing for all that was necessary to each one's sustenance. To the deacon also, as the eye of the Bishop, it belongs to see who they are in the city that lead a good and holy life, and who not; who are present at the Holy Sacrifice and sermons at appointed times, and who not; so that he may be able to give an account of all to the Bishop, and enable him to admonish and advise each one privately, or to rebuke and correct publicly, according as he may deem more profitable. He should also read out the list of the catechumens and present to the Bishop those who are to be admitted to orders. Finally in the absence of a Bishop or priest, he can explain the Gospel, but not from the pulpit, thus letting it be seen that this is not his proper office. The Apostle shows the great care that should be taken that no one unworthy of the diaconate be promoted to this order, when in his Epistle to Timothy he sets forth a deacon's character, virtues and integrity. The same point is also gathered from the rites and solemn ceremonies which the Bishop employs when ordaining him. The Bishop uses more numerous and more solemn prayers at the ordination of a deacon than at that of a subdeacon, and he also adds other kinds of sacred vestments. Moreover, he imposes hands on him, just as we read the Apostles used to do when ordaining the first deacons. Finally, he hands him the book of the Gospels, with these words: *Receive the power to read the Gospel in the Church of God both for the living and the dead in the name of the Lord.*

Priest - The third and highest degree of all Sacred Orders is the priesthood. The Fathers of the first centuries usually designated those who had received this order by two names. At one time they called them presbyters, a Greek word signifying elders, not only because of the ripe years very necessary for this order, but much more on account of their gravity, knowledge and prudence; for it is written: *Venerable old age is not that of long time nor counted by the number of years; but the understanding of a man is grey hairs and an unspotted life is old age.* At other times they call them priests, both because they are consecrated to God, and because to them it belongs to administer the Sacraments and take charge of things sacred and divine.

Twofold Priesthood - But as Sacred Scripture describes a twofold priesthood, one internal and the other external, it will be necessary to have a distinct idea of each to enable pastors to explain the nature of the priesthood now under discussion.

The Internal Priesthood - Regarding the internal priesthood, all the faithful are said to be priests, once they have been washed in the saving waters of Baptism. Especially is this name given to the just who have the Spirit of God, and who, by the help of divine grace, have been made living members of the great High-priest, Jesus Christ; for, enlightened by faith which is inflamed by charity, they offer up spiritual sacrifices to God on the altar of their hearts. Among such sacrifices must be reckoned every good and virtuous action done for the glory of God. Hence we read in the Apocalypse: *Christ hath washed us from our sins in his own blood and hath made us a kingdom, and priests to God and his Father.* In like manner was it said by the Prince of the Apostles: *Be you also as living stones built up, a spiritual house, a holy priesthood, offering up spiritual sacrifices acceptable to God by Jesus Christ;* while the Apostle exhorts us *to present our bodies a living sacrifice, holy, pleasing unto God, your reasonable service.* And long before this David had said: *A sacrifice to God is an afflicted spirit: a contrite and humble heart, O God, thou wilt not despise.* All this clearly regards the internal priesthood.

— February is the Month of the Sacred Passion —

Altar Server Schedule

Sunday, Feb. 17
Stephen Williamitis, Patrick Bohman

Sunday, Feb. 24
Clayton Wright, Stephen Williamitis

Mass Schedule & Liturgical Calendar

Sunday, Feb. 17 - Septuagesima Sunday

9:00 am Confessions
9:30 am Holy Rosary
10:00 am Low Mass (RIP Tommy Williamitis by T. & A. Williamitis)

Monday, Feb. 18 - Ferial Day (St. Simeon, BM; St. Bernadette, V)

No Mass at St. Therese's

Tuesday, Feb. 19 - Ferial Day (St. Gabinus, M)

No Mass at St. Therese's

Wednesday, Feb. 20 - Ferial Day (St. Eucherius, B)

No Mass at St. Therese's

Thursday, Feb. 21 - Ferial Day (St. Severian, BC)

No Mass at St. Therese's

Friday, Feb. 22 - St. Peter's Chair at Antioch (St. Margaret of Cortona, Pen)

No Mass at St. Therese's

Saturday, Feb. 23 - St. Peter Damian, BCD

No Mass at St. Therese's

Sunday, Feb. 24 - Sexagesima Sunday (St. Ethelbert, KC)

5:15 pm Confessions
5:30 pm Holy Rosary
6:00 pm Low Mass with Benediction (RIP Tommy Williamitis by T. & A. Williamitis)

Announcements

Today we begin the pre-Lenten season of **Septuagesima**. It is time to start thinking about and preparing for Lent. What spiritual reading, penances, and works of mercy do you intend to do? Remember we have a little bookstore and lending library located in the nursery, and keep in mind that as Catholics we are permitted only to read books with the proper ecclesiastical approval, so we are not unwittingly led into error. St. Paul calls "the church of the living God, the pillar and ground of the truth" (1 Tim 3:15); she is our safe guide in matters of Faith and morals.

We congratulate **Jared & Alyssa Clark** on the birth of their new baby girl.

Please bring in your **palm branches** from last year and give them to Father. They are burned to make ashes for Ash Wednesday. Lent begins on Mar. 6 this year, with **Ash Wednesday** Low Mass at 9:00 am at St. Therese's, with blessing and imposition of ashes.

On Saturday, Mar. 16, we will have our annual **St. Patrick's Day parish dinner**, which includes a talent show, from 5:00 pm to 8:00 pm. We are renting the hall at Bethany United Church of Christ, 1026 S. State Route 123, in Lebanon, OH 45036. All parishioners and visitors are invited to attend.

The **Sacrament of Confirmation** will be administered by Bp. Mark Pivarunas on Sunday, Apr. 7. This sacrament is very important and should be received by all Catholics, beginning with children from sixth grade on. Adults who were confirmed in the Novus Ordo rite (1971 or later) or in the Catholic rite but by a bishop consecrated in the Novus Ordo rite (1968 or later), will need to receive confirmation again. A **sign-up sheet** has been posted in the vestibule for confirmation classes, to be arranged by Fr. Trough. If you are not sure if you need to be confirmed, please speak with Father.

Last Sunday
(2/10/19)
Attendance: 35
Collection: \$747.25
Votive Candles
\$211.00