

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*March 24, 2019
Third Sunday of Lent*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
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Assistant: Fr. Jeremy Saunders
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The Roman Catechism

Part II: The Sacraments — The Sacrament of Matrimony (cont'd.)

Nature and Meaning of Marriage

The nature and meaning of marriage are, therefore, to be first explained. Vice not infrequently assumes the semblance of virtue, and hence care must be taken that the faithful be not deceived by a false appearance of marriage, and thus stain their souls with turpitude and wicked lusts. To explain this subject, let us begin with the meaning of the word itself.

Names Of This Sacrament

The word *matrimony* is derived from the fact that the principal object which a female should propose to herself in marriage is to become a mother; or from the fact that to a mother it belongs to conceive, bring forth and train her offspring.

It is also called *wedlock* (*conjugium*) from joining together, because a lawful wife is united to her husband, as it were, by a common yoke.

It is called *nuptials*, because, as St. Ambrose observes, the bride veiled her face through modesty, a custom which would also seem to imply that she was to be subject and obedient to her husband.

Definition Of Matrimony

Matrimony, according to the general opinion of theologians, is defined: *The conjugal union of man and woman, contracted between two qualified persons, which obliges them to live together throughout life.*

In order that the different parts of this definition may be better understood, it should be taught that, although a perfect marriage has all the following conditions, namely, internal consent, external compact expressed by words, the obligation and tie which arise from the contract, and the marriage debt by which it is consummated; yet the obligation and tie expressed by the word *union* alone have the force and nature of marriage.

The special character of this union is marked by the word *conjugal*. This word is added because other contracts, by which men and women bind themselves to help each other in consideration of money received or other reason, differ essentially from matrimony.

Next follow the words *between qualified persons*; for persons excluded by law cannot contract marriage, and if they do, their marriage is invalid. Persons, for instance, within the fourth degree of kindred, a boy before his fourteenth year, and a female before her twelfth, the ages established by law, cannot contract marriage. [Note: This was changed to sixteenth and fourteenth year, respectively, in the 1917 *Code of Canon Law*; see Canon 1067 §1.].

The words, *which obliges them to live together throughout life*, express the indissolubility of the tie which binds husband and wife.

Essence And Cause Of Marriage

Hence it is evident that marriage consists in the tie spoken of above. Some eminent theologians, it is true, say that it consists in the consent, as when they define it: *The consent of the man and woman*. But we are to understand them to mean that the consent is the efficient cause of marriage, which is the doctrine of the Fathers of the Council of Florence; because, without the consent and contract, the obligation and tie cannot possibly exist.

Altar Server Schedule

Sunday, Mar. 24

Andrew Ribar, Clayton Wright

Sunday, Mar. 31

Daniel Wright, Andrew Ribar

Mass Schedule & Liturgical Calendar

Sunday, Mar. 24 - Third Sunday of Lent (St. Gabriel the Archangel)

5:15 pm Confessions

5:30 pm Stations of the Cross

6:00 pm Low Mass (Fr. Francisco Radecki's intention)

Monday, Mar. 25 - Annunciation of the Blessed Virgin Mary (St. Dismas, C)

9:00 am Low Mass (*Pro Populo*)

Tuesday, Mar. 26 - Ferial Day (St. Ludger, BC)

No Mass at St. Therese's

Wednesday, Mar. 27 - St. John Damascene, CD

No Mass at St. Therese's

Thursday, Mar. 28 - Ferial Day (St. John Capistrano, C)

No Mass at St. Therese's

Friday, Mar. 29 - Ferial Day (Ss. Jonas, Barachisius & Comp., Mm)

No Mass at St. Therese's

Saturday, Mar. 30 - Ferial Day (St. John Climacus, Ab)

No Mass at St. Therese's

Sunday, Mar. 31 - Laetare Sunday (St. Benjamin, M)

5:15 pm Confessions

5:30 pm Stations of the Cross

6:00 pm Low Mass with Benediction (for all fallen away Catholics by Amanda Straight)

Announcements

Today we welcome back **Fr. Francisco Radecki** from St. Joseph's Catholic Church in Wayne, Michigan. Father has brought copies of his new book, *Vatican II Exposed as Counterfeit Catholicism*, and will sell them after Mass today. The price has been reduced to **\$35** per copy, and of course there is *no* shipping charge.

"To be pleasing and acceptable in the sight of God, it is not enough merely to believe all that our holy faith teaches us; we must, moreover, regulate our life in accordance with our belief... The unbelieving act very irrationally when they close their eyes so as not to see the abyss towards which they are hastening. But what of the folly of those among the faithful who see the abyss, and with open eyes actually hurl themselves into it? 'O my brethren,' exclaims St. James, 'what shall it profit if a man say he hath faith, but hath not works? Shall faith be able to save him?' (James 2:14)." —**St. Alphonsus Liguori**

Let us observe this **Lent** as if it were our *first* one, our *last* one, our *only* one.

The sheets with the **40 Maxims That Have Made Saints** that you can find upon entering the church, are for everyone to take home. Take an extra copy for a loved one! You can also [download an electronic copy](http://sttheresebcmri.org/bulletins.html) at our web site at sttheresebcmri.org/bulletins.html

Fr. Trough is accepting **Mass intentions**. Why not have a Mass offered this Lent?

**Last Sunday
(3/17/19)**

Attendance: 66
Collection: \$768.50

— March is the Month of St. Joseph —