

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*March 31, 2019
Laetare Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
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Assistant: Fr. Jeremy Saunders
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The Roman Catechism

Part II: The Sacraments — The Sacrament of Matrimony (cont'd.)

The Kind of Consent Required in Matrimony

It is most necessary that the consent be expressed in words denoting present time.

Mutual

Marriage is not a mere donation, but a mutual agreement; and therefore the consent of one of the parties is insufficient for marriage, the consent of both being essential.

External

To declare this consent words are obviously necessary. If the internal consent alone, without any external indication, were sufficient for marriage, it would then seem to follow as a necessary consequence, that were two persons, living in the most separate and distant countries, to consent to marry, they would contract a true and indissoluble marriage, even before they had mutually signified to each other their consent by letter or messenger, a consequence as repugnant to reason as it is opposed to the decrees and established usage of holy Church.

Present

Rightly was it said that the consent must be expressed in words which have reference to present time; for words which signify a future time, promise, but do not actually unite in marriage. Besides, it is evident that what is to be done has no present existence, and what has no present existence can have little or no firmness or stability. Hence a man who has only promised to marry a certain woman acquires by the promise no marriage rights, since his promise has not yet been fulfilled. Such promises are, it is true, obligatory, and their violation involves the offending party in a breach of faith. But he who has once entered into the matrimonial alliance, regret it as he afterwards may, cannot possibly change, or invalidate, or undo what has been done.

As, then, the marriage contract is not a mere promise, but a transfer of right, by which the man actually yields the dominion of his body to the woman, the woman the dominion of her body to the man, it must therefore be made in words which designate the present time, the force of which words abides with undiminished efficacy from the moment of their utterance, and binds the husband and wife by a tie that cannot be broken.

Instead of words, however, it may be sufficient for marriage to substitute a nod or other unequivocal sign of internal consent. Even silence, when the result of female modesty, may be sufficient, provided the parents answer for their daughter.

The Essence of Marriage Constituted by the Consent

Hence pastors should teach the faithful that the nature and force of marriage consists in the tie and obligation; and that, without consummation, the consent of the parties, expressed in the manner already explained, is sufficient to constitute a true marriage. It is certain that our first parents before their fall, when, according to the holy Fathers, no consummation took place, were really united in marriage. Hence the Fathers say that marriage consists not in its use but in the consent. This doctrine is repeated by St. Ambrose in his book *On Virgins*.

Twofold Consideration of Marriage

When these matters have been explained, it should be taught that matrimony is to be considered from two points of view, either as a natural union, since it was not invented by man but instituted by nature; or as a Sacrament, the efficacy of which transcends the order of nature.

Altar Server Schedule

Sunday, Mar. 31

Daniel Wright, Andrew Ribar

Friday, Apr. 5

Mario Derksen

Saturday, Apr. 6

Clayton Wright

Sunday, Apr. 7

Andrew Ribar, Patrick Bohman

Mass Schedule & Liturgical Calendar

Sunday, Mar. 31 - *Laetare* Sunday (St. Benjamin, M)

5:15 pm Confessions

5:30 pm Stations of the Cross

6:00 pm Low Mass with Benediction (for all fallen away Catholics by Amanda Straight)

Monday, Apr. 1 - Ferial Day (St. Hugh, BC)

No Mass at St. Therese's

Tuesday, Apr. 2 - St. Francis of Paola, C

No Mass at St. Therese's

Wednesday, Apr. 3 - Ferial Day (St. Richard, BC)

No Mass at St. Therese's

Thursday, Apr. 4 - St. Isidore of Seville, BCD

No Mass at St. Therese's

Friday, Apr. 5 - St. Vincent Ferrer, C

7:00 am Low Mass (Conversion to the true faith of the Moeller family by B. & L. Moeller)

Saturday, Apr. 6 - Ferial Day (St. William, AbC)

9:00 am Low Mass (Sherry Nicholson by K. & B. Webster)

Sunday, Apr. 7 - Passion Sunday (St. Herman Joseph, C)

9:00 am Confessions

9:30 am Stations of the Cross

10:00 am Low Mass (*Pro Populo*), followed by Confirmations

Announcements

With *Laetare* Sunday, we have reached the **middle of Lent**. This past week was Mid-Lent Thursday, the exact midpoint that begins the second half of the penitential season. How have you been doing? It's time to double down and recommit to our various works of penance in preparation for Easter. No one is guaranteed another Lent.

Please note: There will be *no* Mass tomorrow, Monday, and Friday's Mass will be at 7:00 in the morning, and there will be no Holy Hour this time.

This week is the **First Friday** and **First Saturday** of the month of April, and Mass is offered both days at our parish. Take advantage of the opportunity to practice your devotions to the Sacred Heart of Jesus and the Immaculate Heart of Mary.

His Excellency, **Bp. Mark Pivarunas**, will visit us *next* Sunday, Apr. 7, to administer the Sacrament of **Confirmation**.

A preview of our **Holy Week schedule** at St. Therese's this year: Palm Sunday, Apr. 14, 6:00 pm Low Mass. Maundy Thursday, Apr. 18, 7:30 pm Mass of the Lord's Supper. Good Friday, Apr. 19, 12:00 pm Stations of the Cross, followed by Solemn Afternoon Liturgy. Holy Saturday, Easter Vigil begins at 10:30 pm and carries into Easter Sunday. There will be no other Mass for Easter.

Fr. Trough is accepting **Mass intentions**. Don't forget the Poor Souls. They have no one but us.

— *April is the Month of the Blessed Sacrament* —

**Last Sunday
(3/24/19)**

Attendance: 54
Collection: \$406.00