

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*April 14, 2019
Palm Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

Assistant: Fr. Jeremy Saunders
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The Roman Catechism

Part II: The Sacraments — The Sacrament of Matrimony (cont'd.)

The Motives And Ends Of Marriage

We have now to explain why man and woman should be joined in marriage. First of all, nature itself by an instinct implanted in both sexes impels them to such companionship, and this is further encouraged by the hope of mutual assistance in bearing more easily the discomforts of life and the infirmities of old age.

A second reason for marriage is the desire of family, not so much, however, with a view to leave after us heirs to inherit our property and fortune, as to bring up children in the true faith and in the service of God. That such was the principal object of the holy Patriarchs when they married is clear from Scripture. Hence the Angel, when informing Tobias of the means of repelling the violent assaults of the evil demon, says: *I will show thee who they are over whom the devil can prevail; for they who in such manner receive matrimony as to shut out God from themselves and from their mind, and to give themselves to their lust, as the horse and mule which have not understanding, over them the devil hath power.* He then adds: *Thou shalt take the virgin with the fear of the Lord, moved rather for love of children than for lust, that in the seed of Abraham thou mayest obtain a blessing in children.* It was also for this reason that God instituted marriage from the beginning; and therefore married persons who, to prevent conception or procure abortion, have recourse to medicine, are guilty of a most heinous crime — nothing less than wicked conspiracy to commit murder.

A third reason has been added, as a consequence of the fall of our first parents. On account of the loss of original innocence the passions began to rise in rebellion against right reason; and man, conscious of his own frailty and unwilling to fight the battles of the flesh, is supplied by marriage with an antidote by which to avoid sins of lust. *For fear of fornication,* says the Apostle, *let every man have his own wife, and let every woman have her own husband;* and a little after, having recommended to married persons a temporary abstinence from the marriage debt, to give themselves to prayer, he adds: *Return together again, lest Satan tempt you for your incontinency.*

These are ends, some one of which, those who desire to contract marriage piously and religiously, as becomes the children of the Saints, should propose to themselves. If to these we add other causes which induce to contract marriage, and, in choosing a wife, to prefer one person to another, such as the desire of leaving an heir, wealth, beauty, illustrious descent, congeniality of disposition—such motives, because not inconsistent with the holiness of marriage, are not to be condemned. We do not find that the Sacred Scriptures condemn the Patriarch Jacob for having chosen Rachel for her beauty, in preference to Lia.

So much should be explained regarding Matrimony as a natural contract.

CONFESSION TIMES during Holy Week

Monday and Tuesday: 8:30 am to 9:00 am

Holy Thursday: 7:00 pm to 7:30 pm

Good Friday: 11:00 am to 12:00 pm

Holy Saturday: 9:30 pm to 10:15 pm

Altar Server Schedule

Sunday, Apr. 14

Daniel Wright, Stephen Williamitis

Holy Thursday, Apr. 18

Clayton Wright, Michael J. Ribar,
Mario Derksen

Good Friday, Apr. 19

Daniel Wright, Clayton Wright,
Stephen Williamitis

Holy Saturday, Apr. 20

All available servers (need 5)

Mass Schedule & Liturgical Calendar

Sunday, Apr. 14 - Palm Sunday (St. Justin, M)

5:15 pm Confessions
5:30 pm Stations of the Cross
6:00 pm Low Mass (*Pro Populo*)

Monday, Apr. 15 - Monday in Holy Week (Ss. Tibertius & Comp., Mm; St. Lydwina, V)

9:00 am Low Mass (The Scheeler Family by T. & A. Williamitis)

Tuesday, Apr. 16 - Tuesday in Holy Week (St. Benedict Joseph Labre, C)

9:00 am Low Mass (Conversion to the true Faith of the Moeller Family by B. & L. Moeller)

Wednesday, Apr. 17 - Wednesday in Holy Week (St. Anicetus, PM)

No Mass at St. Therese's

Thursday, Apr. 18 - Holy Thursday (St. Apollonius, M)

7:00 pm Confessions
7:30 pm Mass of the Lord's Supper (Conversion to the true Faith of the Moeller Family)
Followed by **ALL NIGHT ADORATION**, which continues until noon on Good Friday

Friday, Apr. 19 - Good Friday (St. Elphege, BM)

11:00 am Confessions
12:00 pm Stations of the Cross and Solemn Afternoon Liturgy

Saturday, Apr. 20 - Holy Saturday (St. Agnes of Montepulciano, V)

DAY OF FAST AND COMPLETE ABSTINENCE

9:30 pm Confessions
10:30 pm Easter Vigil (*Pro Populo*) — Mass begins around midnight

*** LENTEN FAST ENDS AT MIDNIGHT ***

Sunday, Apr. 21 - Easter Sunday (St. Anselm, BCD)

See Holy Saturday Easter Vigil — no other Easter Mass

Announcements

Palm Sunday begins **Holy Week**, which commemorates the last week our Blessed Lord spent on this earth before His holy Resurrection. Let us bring our Lenten sacrifices to a fruitful conclusion by a devout and sincere observance of Holy Week and by generous assistance, as far as is possible for us, at liturgical services. The schedule is noted above.

On **Holy Thursday**, we need 12 men to volunteer for the ceremony of the Washing of the Feet (called the *Maundy*), which takes place after the Gospel during the Mass of the Lord's Supper. Also, sign up for an **hour of adoration** at the Altar of Repose during the night following the Mass, until Good Friday services begin at noon.

Please note that the *only* **Easter Mass** will be that of the Easter Vigil on Holy Saturday. The ceremonies begin at 10:30 pm and carry over into Easter Sunday. The Mass proper will start approximately at midnight. The **Lenten fast** ends at midnight between Holy Saturday and Easter Sunday.

Easter Mass envelopes will be available for Easter Sunday Mass. Please fill one out with your intentions, which you would like Father to remember, and submit in the collection basket or hand to him directly. Donations are optional.

**Last Sunday
(4/7/19)**

Attendance: 87
Collection: \$1,647.00

— April is the Month of the Blessed Sacrament —