

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*April 21, 2019
Easter Sunday*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

Assistant: Fr. Jeremy Saunders
Cell Phone: (616) 516-8519

The Roman Catechism

Part II: The Sacraments — The Sacrament of Matrimony (cont'd.)

Marriage Considered as a Sacrament. It will now be necessary to explain that Matrimony is far superior in its sacramental aspect and aims at an incomparably higher end. For as marriage, as a natural union, was instituted from the beginning to propagate the human race; so was the sacramental dignity subsequently conferred upon it in order that a people might be begotten and brought up for the service and worship of the true God and of Christ our Savior.

Thus when Christ our Lord wished to give a sign of the intimate union that exists between Him and His Church and of His immense love for us, He chose especially the sacred union of man and wife. That this sign was a most appropriate one will readily appear from the fact that of all human relations there is none that binds so closely as the marriage tie, and from the fact that husband and wife are bound to one another by the bonds of the greatest affection and love. Hence it is that Holy Writ so frequently represents to us the divine union of Christ and the Church under the figure of marriage.

Marriage Is A Sacrament. That Matrimony is a Sacrament, the Church, following the authority of the Apostle, has always held to be certain and incontestable. In his Epistle to the Ephesians he writes: *Men should love their wives as their own bodies. He that loveth his wife loveth himself. For no man ever hated his own flesh, but nourisheth it and cherisheth it, as also Christ doth the church; for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall adhere to his wife, and they shall be two in one flesh. This is a great sacrament; but I speak in Christ and in the church.* Now his expression, *this is a great sacrament*, undoubtedly refers to Matrimony, and must be taken to mean that the union of man and wife, which has God for its Author, is a Sacrament, that is, a sacred sign of that most holy union that binds Christ our Lord to His Church.

That this is the true and proper meaning of the Apostle's words is shown by the ancient holy Fathers who have interpreted them, and by the explanation furnished by the Council of Trent. It is indubitable, therefore, that the Apostle compares the husband to Christ, and the wife to the Church; that the husband is head of the wife as Christ is the head of the Church; and that for this very reason the husband should love his wife and the wife love and respect her husband. For Christ loved his church, and gave himself for her; while as the same Apostle teaches, the church is subject to Christ.

That grace is also signified and conferred by this Sacrament, which are two properties that constitute the principal characteristics of each Sacrament, is declared by the Council [of Trent] as follows: *By his passion Christ, the Author and Perfecter of the venerable Sacraments, merited for us the grace that perfects the natural love (of husband and wife), confirms their indissoluble union, and sanctifies them. It should, therefore, be shown that by the grace of this Sacrament husband and wife are joined in the bonds of mutual love, cherish affection one towards the other, avoid illicit attachments and passions, and so keep their marriage honorable in all things, . . . and their bed undefiled.*

The Regina Caeli

Queen of heaven, rejoice, alleluia. For He whom thou didst merit to bear, alleluia. Has risen, as He said, alleluia. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.
R. For the Lord has truly risen, alleluia.

Let us pray. O God, who through the resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the world; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

Altar Server Schedule

Holy Saturday, Apr. 20

All available servers (need 5)

Sunday, Apr. 28

Clayton Wright, Andrew Ribar

Mass Schedule & Liturgical Calendar

Sunday, Apr. 21 - Easter Sunday (St. Anselm, BCD)

see Easter Vigil on Holy Saturday (begins at 10:30 pm) — no other Easter Mass

Monday, Apr. 22 - Easter Monday (Ss. Soter & Caius, PpMm)

No Mass at St. Therese's (in MI: Special intention by Mario Derksen)

Tuesday, Apr. 23 - Easter Tuesday (St. George, M)

No Mass at St. Therese's

Wednesday, Apr. 24 - Easter Wednesday (St. Fidelis of Sigmaringen, M)

No Mass at St. Therese's

Thursday, Apr. 25 - Easter Thursday (Greater Litanies)

No Mass at St. Therese's

Friday, Apr. 26 - Easter Friday (Our Lady of Good Counsel; Ss. Cletus & Marcellinus, PpMm)

No Mass at St. Therese's (in ON: Poor souls in purgatory—for Zach Eilerman's intentions by Eilerman)

Saturday, Apr. 27 - Easter Saturday (St. Peter Canisius, CD)

No Mass at St. Therese's

Sunday, Apr. 28 - Low Sunday (St. Paul of the Cross, C)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (Fr. Saunders' intention)

Announcements

At St. Therese's, the only **Easter Mass** will be that of the Easter Vigil on Holy Saturday night, beginning at 10:30 pm. The Mass proper will begin around midnight. To all our parishioners, visitors, and their families: A most joyful, blessed, and grace-filled Easter feast and season!

Easter Mass **envelopes** are available in the vestibule. Please fill one out with your intentions, which you would like Father to remember, and submit in the collection basket or hand to him directly. Donations are optional.

Paschaltide begins on Easter Sunday and ends on the Saturday before Trinity Sunday. Throughout the Easter season, instead of the *Angelus* is prayed the *Regina Caeli* (see text on the left), and the *Asperges* before High Mass is replaced by the *Vidi Aquam*.

Lent is over, but that doesn't mean going back on all the progress we have made during that time. Rather, let us use the graces obtained and the spiritual progress made as a stepping stone to advance higher every year, coming ever closer to the goal Christ set for us, assisted by His grace: "Be you therefore perfect, as also your heavenly Father is perfect" (Matthew 5:48). Also, let us not forget during Easter to be *thankful* for the many blessings and graces received during the past 40 days.

Fr. Jeremy Saunders will be with us next Sunday. **Fr. Tien Le** will visit us on May 5, while Fr. Trough will be in Fatima and Lourdes.

**Last Sunday
(4/14/19)**

Attendance: 53
Collection: \$881.00

— April is the Month of the Blessed Sacrament —