

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little flower Roman Catholic Church*

Church Location:  
500 W. Mulberry St.  
Lebanon, OH 45036

Mailing Address:  
11711 Princeton Pk. #341-205  
Springdale, OH 45246

*April 28, 2019  
Low Sunday*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. John Trough  
Cell Phone: (616) 970-1188  
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Assistant: Fr. Jeremy Saunders  
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# The Roman Catechism

## Part II: The Sacraments — The Sacrament of Matrimony (cont'd.)

Marriage before the Time of Christ. It Was Not A Sacrament. How much the Sacrament of Matrimony is superior to the marriages made both previous to and under the (Mosaic) Law may be judged from the fact that though the Gentiles themselves were convinced there was something divine in marriage, and for that reason regarded promiscuous intercourse as contrary to the law of nature, while they also considered fornication, adultery and other kinds of impurity to be punishable offenses; yet their marriages never had any sacramental value. Among the Jews the laws of marriage were observed far more religiously, and it cannot be doubted that their unions were endowed with more holiness. As they had received from God the promise that in the seed of Abraham all nations should be blessed, it was justly considered by them to be a very pious duty to bring forth children, and thus contribute to the propagation of the chosen people from whom Christ the Lord and Savior was to derive His birth in His human nature. Still their unions also fell short of the real nature of a Sacrament.

Before Christ Marriage Had Fallen From Its Primitive Unity And Indissolubility. It should be added that if we consider the law of nature after the fall and the Law of Moses we shall easily see that marriage had fallen from its original honor and purity. Thus under the law of nature we read of many of the ancient Patriarchs that they had several wives at the same time; while under the Law of Moses it was permissible, should cause exist, to repudiate one's wife by giving her a bill of divorce. Both these (concessions) have been suppressed by the law of the Gospel, and marriage has been restored to its original state.

Christ Restored to Marriage its Primitive Qualities. Unity Of Marriage. Though some of the ancient Patriarchs are not to be blamed for having married several wives, since they did not act thus without divine dispensation, yet Christ our Lord has clearly shown that polygamy is not in keeping with the nature of Matrimony. These are His words: *For this cause shall a man leave father and mother, and shall cleave unto his wife, and they shall be two in one flesh*; and He adds: *wherefore they are no more two but one flesh*. In these words He makes it clear that God instituted marriage to be the union of two, and only two persons. The same truth He has taught very distinctly in another passage, wherein He says: *Whosoever shall put away his wife and marry another, committeth adultery against her; and if the wife shall put away her husband, and be married to another, she committeth adultery*. For if it were lawful for a man to have several wives, there is no reason why he who takes to himself a second wife, along with the wife he already has, should be regarded as more guilty of adultery than if he had dismissed his first wife and taken a second.

Hence it is that when an infidel who, following the customs of his country has married several wives, happens to be converted to the true religion, the Church orders him to dismiss all but the first, and regard her alone as his true and lawful wife.

## The Regina Caeli

Queen of heaven, rejoice, alleluia. For He whom thou didst merit to bear, alleluia. Has risen, as He said, alleluia. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.  
R. For the Lord has truly risen, alleluia.

Let us pray. O God, who through the resurrection of Thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the world; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

### Altar Server Schedule

#### Sunday, Apr. 28

Clayton Wright, Andrew Ribar

#### Sunday, May 5

Patrick Bohman, Stephen Williamitis

# Mass Schedule & Liturgical Calendar

## Sunday, Apr. 28 - Low Sunday (St. Paul of the Cross, C)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass with Benediction (Fr. Saunders' intention)

## Monday, Apr. 29 - St. Mark, Ev (St. Peter of Verona, M)

9:00 am Low Mass (Fr. Saunders' intention)

## Tuesday, Apr. 30 - St. Louis Marie de Montfort, C (St. Catherine of Siena, V)

No Mass at St. Therese's

## Wednesday, May 1 - St. Joseph the Worker (St. Peregrine, C)

No Mass at St. Therese's

## Thursday, May 2 - St. Athanasius, BCD

No Mass at St. Therese's

## Friday, May 3 - Finding of the True Cross (Ss. Alexander & Comp., Mm)

6:00 pm Low Mass (*Pro Populo*)

6:30 pm Eucharistic Holy Hour with Benediction

## Saturday, May 4 - St. Monica, W

9:00 am Low Mass (Fr. Le's intention)

## Sunday, May 5 - Second Sunday after Easter (St. Pius V, PC)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am High Mass (*Pro Populo*)

## Announcements

**Low Sunday** is the octave day of Easter and for this reason is considered "low", in contrast to the great celebration the week before. In other parts of the world, it is called "White Sunday" as it is the first day on which the white garments the newly baptized had put on at Easter are no longer worn.

Next weekend, **Fr. Tien Le** will visit us while Fr. Trough will be in Fatima and Lourdes. Masses for the **First Friday and First Saturday** of the month of May will be offered at the usual times.

This Wednesday, May 1, is the Feast of **St. Joseph the Worker**. It was instituted by Pope Pius XII in 1955 and replaces the feast of St. Joseph, Universal Patron of the Church, which had been established by Pope Pius IX in 1870 to be observed on the Third Wednesday after Easter. Older missals will show the feast of Ss. Philip and James for May 1, which Pius XII moved to May 11.

**Summer Catechism** will take place June 10-14. We are pleased to announce that it will be led by His Excellency Bp. Mark Pivarunas and the *Mater Dei* Sisters, as Fr. Trough will be in Phoenix.

**Paschaltide** begins on Easter Sunday and ends on the Saturday before Trinity Sunday. Throughout the Easter season, instead of the *Angelus* is prayed the *Regina Caeli* (see text on the left), and the *Asperges* before High Mass is replaced by the *Vidi Aquam*.

— May is the Month of the Blessed Virgin Mary —

**Last Sunday**  
**(4/21/19)**

Attendance: 58  
Collection: \$613.00