

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: at least 45 minutes before Sunday Masses and 30 minutes before weekday Masses.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

1st and 3rd Sundays of the month immediately following Holy Mass.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

Church Location:
500 W. Mulberry St.
Lebanon, OH 45036

Mailing Address:
11711 Princeton Pk. #341-205
Springdale, OH 45246

*May 5, 2019
Second Sunday after Easter*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. John Trough
Cell Phone: (616) 970-1188
Rectory Phone: (269) 795-9030
Email: frtrough@me.com

Assistant: Fr. Jeremy Saunders
Cell Phone: (616) 516-8519

The Roman Catechism

Part II: The Sacraments — The Sacrament of Matrimony (cont'd.)

Indissolubility Of Marriage

The selfsame testimony of Christ our Lord easily proves that the marriage tie cannot be broken by any sort of divorce. For if by a bill of divorce a woman were freed from the law that binds her to her husband, she might marry another husband without being in the least guilty of adultery. Yet our Lord says clearly: *Whosoever shall put away his wife and shall marry another committeth adultery.* Hence it is plain that the bond of marriage can be dissolved by death alone, as is confirmed by the Apostle when he says: *A woman is bound by the law as long as her husband liveth; but if her husband die she is at liberty; let her marry whom she will, only in the Lord;* and again: *To them that are married, not I but the Lord commandeth, that the wife depart not from her husband; and if she depart that she remain unmarried or be reconciled to her husband.* To the wife, then, who for a just cause has left her husband, the Apostle offers this alternative: *Let her either remain unmarried or be reconciled to her husband.* Nor does holy Church permit husband and wife to separate without weighty reasons.

Advantages Of Indissolubility

Lest, however, the law of Matrimony should seem too severe on account of its absolute indissolubility, the advantages of this indissolubility should be pointed out.

The first (beneficial consequence) is that men are given to understand that in entering Matrimony virtue and congeniality of disposition are to be preferred to wealth or beauty — a circumstance that cannot but prove of the very highest advantage to the interests of society at large.

In the second place, if marriage could be dissolved by divorce, married persons would hardly ever be without causes of disunion, which would be daily supplied by the old enemy of peace and purity; while, on the contrary, now that the faithful must remember that even though separated as to bed and board, they remain none the less bound by the bond of marriage with no hope of marrying another, they are by this very fact rendered less prone to strife and discord. And even if it sometimes happens that husband and wife become separated, and are unable to bear the want of their partnership any longer, they are easily reconciled by friends and return to their common life.

The pastor should not here omit the salutary admonition of St. Augustine who, to convince the faithful that they should not consider it a hardship to receive back the wife they have put away for adultery, provided she repents of her crime, observes: *Why should not the Christian husband receive back his wife when the Church receives her? And why should not the wife pardon her adulterous but penitent husband when Christ has already pardoned him?* True it is that Scripture calls him foolish who keepeth an adulteress; but the meaning refers to her who refuses to repent of her crime and quit the disgraceful course she has entered on.

From all this it will be clear that Christian marriage is far superior in dignity and perfection to that of Gentiles and Jews.

The Three Blessings of Marriage

The faithful should also be shown that there are three blessings of marriage: children, fidelity and the Sacrament. These are blessings which to some degree compensate for the inconveniences referred to by the Apostle in the words: *Such shall have tribulation of the flesh,* and they lead to this other result that intercourse, which is sinful outside of marriage, is rendered right and honorable.

— *May is the Month of the Blessed Virgin Mary* —

Altar Server Schedule

Sunday, May 5

Patrick Bohman, Stephen Williamitis

Sunday, May 12

Daniel Wright, Robert Williamitis

Mass Schedule & Liturgical Calendar

Sunday, May 5 - Second Sunday after Easter (St. Pius V, PC)

9:00 am Confessions

9:30 am Holy Rosary

10:00 am High Mass (*Pro Populo*)

Monday, May 6 - St. John before the Latin Gate, ApEv

No Mass at St. Therese's

Tuesday, May 7 - St. Stanislaus, BM

No Mass at St. Therese's (in Europe: Special intention by Mario Derksen)

Wednesday, May 8 - Apparition of St. Michael the Archangel

No Mass at St. Therese's

Thursday, May 9 - St. Gregory Nazianzen, BCD

No Mass at St. Therese's (in Europe: Bro. Louis Marie, CMRI, by Daniel Peck)

Friday, May 10 - St. Antoninus, BC (Ss. Gordian & Epimachus, Mm)

No Mass at St. Therese's

Saturday, May 11 - Ss. Philip & James, App

No Mass at St. Therese's

Sunday, May 12 - Third Sunday after Easter (Ss. Nereus & Comp., Mm; St. Pancratius, M)

5:15 pm Confessions

5:30 pm Holy Rosary

6:00 pm Low Mass (*Pro Populo*)

Announcements

Today we welcome **Fr. Tien Le**, while Fr. Trough is in Europe visiting Fatima and Lourdes. Fr. Le was ordained this past December, together with Fathers Jeremy Saunders and Stephen Sandquist, by Bishop Martin Dávila.

This Saturday, May 11, is the Feast of **Ss. Philip and James**, Apostles. Older missals will show this feast on May 1. In 1955, Pope Pius XII moved it to make room for the Feast of St. Joseph the Worker.

Summer Catechism will take place from June 10-14. We are pleased to announce that it will be led by His Excellency Bp. Mark Pivarunas and the *Mater Dei* Sisters all week long, as Fr. Trough will be in Phoenix.

The weather is getting warmer, so let's remember to stay modest in our clothing. **Modesty** is the safeguard of purity, which is the "virtue that endears us to thy heavenly Bridegroom", as we pray in our novena to St. Therese. There are great online resources to shop for modest clothing, incl. sportswear: modsw.com / justbeeyou.ca / modestapparelusa.com. More links are posted on our parish web site.

The Second Sunday after Easter is also known as "**Good Shepherd Sunday**", from the Gospel of the day, in which our Blessed Lord proclaims: "I am the good shepherd. The good shepherd giveth his life for his sheep. But the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth: and the wolf catcheth, and scattereth the sheep: And the hireling flieth, because he is a hireling: and he hath no care for the sheep" (John 10:11-13). May God deliver us from false shepherds, so plentiful in our day: "For such false apostles are deceitful workmen, transforming themselves into the apostles of Christ" (2 Corinthians 11:13).

**Last Sunday
(4/28/19)**

Attendance: 62
Collection: \$342.00