

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and from 9:00 to 9:45 am on Sundays.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

500 West Mulberry Street  
Lebanon, OH 45036

*February 23, 2020  
Quinquagesima Sunday*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. Tien Le  
Cell Phone: (209) 499-2349  
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# The Roman Catechism

Part III: The Decalogue — The Fifth Commandment (cont'd.)

Sinful Anger Is Also Forbidden By The Fifth Commandment

The Jews, with singular dullness of apprehension, thought that to abstain from taking life with their own hands was enough to satisfy the obligation imposed by this Commandment. But the Christian, instructed in the interpretation of Christ, has learned that the precept is spiritual, and that it commands us not only to keep our hands unstained, but our hearts pure and undefiled; hence what the Jews regarded as quite sufficient, is not sufficient at all. For the Gospel has taught that it is unlawful even to be angry with anyone: *But I say to you that whosoever is angry with his brother, shall be in danger of the judgment. And whosoever shall say to his brother, "Raca," shall be in danger of the council. And whosoever shall say, "Thou fool," shall be in danger of hell fire.* From these words it clearly follows that he who is angry with his brother is not free from sin, even though he conceals his resentment; that he who gives indication of his wrath sins grievously; and that he who does not hesitate to treat another with harshness, and to utter contumelious reproaches against him, sins still more grievously. This, however, is to be understood of cases in which no just cause of anger exists. God and His laws permit us to be angry when we chastise the faults of those who are subject to us. For the anger of a Christian should spring from the Holy Spirit and not from carnal impulse, seeing that we should be temples of the Holy Ghost, in which Jesus Christ may dwell. Our Lord has left us many other lessons of instruction with regard to the perfect observance of this law, such as *Not to resist evil; but if one strike thee on thy right cheek, turn to him also the other. And if a man will contend with thee in judgment, and take away thy coat, let go thy cloak also unto him; and whosoever will force thee one mile, go with him two.*

## Altar Server Schedule

### Sunday, Feb. 23

Patrick Bohman, Marquise Lodrini

### Saturday, Feb. 29

Joseph Lodrini

### Sunday, Mar. 1

Zachary Eilerman, Clayton Wright

## Rules for the Lenten Fast

This year, Lent begins on Feb. 26 (Ash Wednesday) and ends on April 11 (Holy Saturday) inclusive. Throughout Lent, the Church requires healthy adults from the ages of 21 to 59 to keep the Lenten fast, as follows:

- Only one full meal may be taken per day
- Two other light meatless meals may be taken, but which together do not constitute the quantity of a full meal
- On Fridays no meat may be taken at all
- Eating between meals is forbidden. Liquids, including milk and fruit juices, are allowed.
- Alcoholic drinks are permitted. Malted milk and milk shakes are forbidden. Ordinary chocolate milk, however, is permitted. The use of egg and milk foods is permitted on all days of both fast and abstinence.
- On Ash Wednesday, Holy Saturday, and the Ember Days of Lent (Wednesday, Friday, and Saturday of the First Week of Lent), all, from seven years of age on up, are bound to the abstinence (partial or full, depending on the day)
- There is no fasting on Sundays
- Exceptions apply for those unable to fast for a legitimate reason (illness, pregnancy, hard labor, etc.) — please see Father for details
- The fast ends when Lent ends, at midnight between Holy Saturday and Easter Sunday

# Mass Schedule & Liturgical Calendar

## Sunday, Feb. 23 - Quinquagesima Sunday (St. Peter Damian, BCD)

8:45 am Confessions

9:00 am Holy Rosary

9:30 am Low Mass with Benediction (RIP Tommy Williamitis by Ann Williamitis)

## Monday, Feb. 24 - Ferial Day (St. Ethelbert, KC)

7:30 am Low Mass (RIP Tommy Williamitis by Ann Williamitis)

## Tuesday, Feb. 25 - St. Matthias, Ap (St. Tarasius, BC)

7:30 am Low Mass (RIP Tommy Williamitis by Ann Williamitis)

\*\*\* LENTEN FAST BEGINS \*\*\*

## Wednesday, Feb. 26 - Ash Wednesday (St. Mechtilde, V) DAY OF COMPLETE ABSTINENCE

6:00 pm Low Mass (RIP Tommy Williamitis by Ann Williamitis)

## Thursday, Feb. 27 - Lenten Ferial Day (St. Nestor, BM)

7:30 am Low Mass (RIP Tommy Williamitis by Ann Williamitis)

## Friday, Feb. 28 - St. Gabriel of the Sorrowful Virgin, C

7:30 am Low Mass (RIP Tommy Williamitis by Ann Williamitis)

2:00 pm Stations of the Cross

## Saturday, Feb. 29 - Lenten Ferial Day (St. Oswald, BC)

8:30 am Low Mass (RIP Tommy Williamitis by Ann Williamitis)

## Sunday, Mar. 1 - First Sunday of Lent (St. David of Wales, BC)

9:00 am Confessions (until 9:45)

9:30 am Stations of the Cross

**10:00 am** High Mass (Florence Hertel and extended family - grace of happy death and family back to the Church - by Maryanne Perille)

## Announcements

**Lent** begins this week! Are you ready? It's 40 days during which we can prove to our Lord that we are serious about our Faith, are willing to root out our sins and faults (with His help), and make good on our promise to do penance. We can also help relieve the Holy Souls in Purgatory, support the Church, and visit the sick.

Holy Mass for **Ash Wednesday** will be offered at 6:00 pm. Stations of the Cross will be prayed on Sundays before Mass and on Fridays at 2:00 pm with the school children (parishioners are encouraged to join).

Fr. Le has reduced the suggested donation amount for the little **votive candles** by the statue of St. Therese from \$1 to 50¢ each. So now you can give half as much — or light twice as many candles. :)

What a pity our **parish meeting** had to be postponed at the last minute due to an emergency with the furnace there. Thank you to all who had prepared food! We will reschedule very soon.

Need **reading material** for Lent? Check out [miqcenter.com](http://miqcenter.com) and [traditionalcatholicpublishing.com](http://traditionalcatholicpublishing.com).

Beginning *next* Sunday, March 1, our **Sunday Mass time** will permanently move to **10:00 am**.

**Last Sunday  
(2/16/20)**

Attendance: 64  
Collection: \$958.00