

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and from 9:00 to 9:45 am on Sundays.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

500 West Mulberry Street  
Lebanon, OH 45036

*March 1, 2020  
First Sunday of Lent*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. Tien Le  
Cell Phone: (209) 499-2349  
Email: apostolustle@gmail.com

# The Roman Catechism

Part III: The Decalogue — The Fifth Commandment (cont'd.)

## Remedies Against The Violation Of This Commandment

From what has been said, it is easy to see how inclined man is to those sins which are prohibited by this Commandment, and how many are guilty of murder, if not in fact, at least in desire. As, then, the Sacred Scriptures prescribe remedies for so dangerous a disease, the pastor should spare no pains in making them known to the faithful. Of these remedies the most efficacious is to form a just conception of the wickedness of murder. The enormity of this sin is manifest from many and weighty passages of Holy Scripture. So much does God abominate homicide that He declares in Holy Writ that of the very beast of the field He will exact vengeance for the life of man, commanding the beast that injures man to be put to death. And if the Almighty commanded man to have a horror of blood, He did so for no other reason than to impress on his mind the obligation of entirely refraining, both in act and desire, from the enormity of homicide. The murderer is the worst enemy of his species, and consequently of nature. To the utmost of his power he destroys the universal work of God by the destruction of man, since God declares that He created all things for man's sake. Nay, as it is forbidden in Genesis to take human life, because God created man to his own image and likeness, he who makes away with God's image offers great injury to God, and almost seems to lay violent hands on God Himself! David, thinking of this with a mind divinely illumined, complained bitterly of the bloodthirsty in these words: *Their feet are swift to shed blood*. He does not simply say, *they kill*, but, *they shed blood*, words which serve to mark the enormity of that execrable crime and to denote the barbarous cruelty of the murderer. With a view also to describe in particular how the murderer is precipitated by the impulse of the devil into the commission of such a crime, he says: *Their feet are swift*.

## Rules for the Lenten Fast

This year, Lent begins on Feb. 26 (Ash Wednesday) and ends on April 11 (Holy Saturday) inclusive. Throughout Lent, the Church requires healthy adults from the ages of 21 to 59 to keep the Lenten fast, as follows:

- Only one full meal may be taken per day
- Two other light meatless meals may be taken, but which together do not constitute the quantity of a full meal
- On Fridays no meat may be taken at all
- Eating between meals is forbidden. Liquids, including milk and fruit juices, are allowed.
- Alcoholic drinks are permitted. Malted milk and milk shakes are forbidden. Ordinary chocolate milk, however, is permitted. The use of egg and milk foods is permitted on all days of both fast and abstinence.
- On Ash Wednesday, Holy Saturday, and the Ember Days of Lent (Wednesday, Friday, and Saturday of the First Week of Lent), all, from seven years of age on up, are bound to the abstinence (partial or full, depending on the day)
- There is no fasting on Sundays
- Exceptions apply for those unable to fast for a legitimate reason (illness, pregnancy, hard labor, etc.) — please see Father for details
- The fast ends when Lent ends, at midnight between Holy Saturday and Easter Sunday

### Altar Server Schedule

#### Sunday, Mar. 1

Zachary Eilerman, Clayton Wright

#### Saturday, Mar. 7

Joseph Lodrini

#### Sunday, Mar. 8

Marquise Lodrini, Andrew Ribar

# Mass Schedule & Liturgical Calendar

## Sunday, Mar. 1 - First Sunday of Lent (St. David of Wales, BC)

9:00 am Confessions (until 9:45)

9:30 am Stations of the Cross

10:00 am High Mass (Florence Hertel and extended family - grace of happy death and family back to the Church - by Maryanne Perille)

## Monday, Mar. 2 - Lenten Ferial Day (St. Simplicius, PC)

7:30 am Low Mass (Poor Souls in Purgatory)

## Tuesday, Mar. 3 - Lenten Ferial Day (St. Cunegunda, Emp)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Wednesday, Mar. 4 - Ember Wednesday (St. Casimir, C; St. Lucius I, PM) DAY OF PARTIAL ABSTINENCE

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Thursday, Mar. 5 - Lenten Ferial Day (St. John Joseph of the Cross, C)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Friday, Mar. 6 - Ss. Perpetua & Felicitas, Mm (Ember Friday)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

2:00 pm Stations of the Cross

## Saturday, Mar. 7 - St. Thomas Aquinas, CD (Ember Saturday)

### DAY OF PARTIAL ABSTINENCE

8:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

\*\*\* DAYLIGHT SAVING TIME BEGINS \*\*\*

## Sunday, Mar. 8 - Second Sunday of Lent (St. John of God, C)

9:00 am Confessions (until 9:45)

9:30 am Stations of the Cross

10:00 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Announcements

One of the aspects of the spiritual life on which Lent focuses in particular is that of **mortification** or self-denial: "...if by the Spirit you mortify the deeds of the flesh, you shall live" (Rom 8:13). The idea is to fight our evil inclinations in order to subject them to our will, and our will to God. We do this by denying ourselves licit pleasures of body and mind.

Let us pray for grace to observe this **Lenten season** as if it were our first Lent, our last Lent, our only Lent.

Our long-awaited **Parish Meeting** has been rescheduled for Sunday, March 15, after Mass. The location will be the same as announced before, the Rock School House at 1026 S. State Route 123 in Lebanon.

**Ember Days** are this week. In addition to the fast which is already being observed on account of Lent, and in addition to the complete Friday abstinence, Wednesday and Saturday of this week are days of partial abstinence, which binds all Catholics from the age of 7.

**Daylight saving time** begins next weekend, which means we turn clocks forward and *lose* an hour.

**Last Sunday  
(2/23/20)**

Attendance: 79  
Collection: \$946.00