

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and from 9:00 to 9:45 am on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*March 8, 2020
Second Sunday of Lent*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
Cell Phone: (209) 499-2349
Email: apostolustle@gmail.com

The Roman Catechism

Part III: The Decalogue — The Fifth Commandment (cont'd.)

Positive Part of this Commandment

Love Of Neighbor Inculcated

The mandatory part of this Commandment, as Christ our Lord enjoins, requires that we have peace with all men. Interpreting the Commandment He says: *If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee; leave there thy offering before the altar, and go first to be reconciled to thy brother, and then coming thou shalt offer thy gift, etc.*

Charity To All Commanded

In explaining this admonition, the pastor should show that it inculcates the duty of charity towards all without exception. In his instruction on the precept he should exhort the faithful as much as possible to the practice of this virtue, since it is especially included in this precept. For since hatred is clearly forbidden by this Commandment, as *whosoever hateth his brother is a murderer*, it follows, as an evident consequence, that the Commandment also inculcates charity and love.

Patience, Beneficence And Mildness Commanded

And since the Commandment inculcates charity and love, it must also enjoin all those duties and good offices which follow in their train. *Charity is patient*, says St. Paul. We are therefore commanded patience, in which, as the Redeemer teaches, *we shall possess our souls*. *Charity is kind*; beneficence is, therefore, the friend and companion of charity. The virtue of beneficence and kindness has a great range. Its principal offices are to relieve the wants of the poor, to feed the hungry, to give drink to the thirsty, to clothe the naked; and in all these acts of beneficence we should proportion our liberality to the wants and necessities of those we help.

These works of beneficence and goodness, in themselves exalted, become still more illustrious when done towards an enemy; for our Savior says: *Love your enemies, do good to them that hate you*, which also the Apostle enjoins in these words: *If thine enemy be hungry, give him to eat: if he thirst, give him to drink. For, doing this, thou shalt heap coals of fire on his head. Be not overcome by evil, but overcome evil by good.*

Finally, if we consider the law of charity, which is *kind*, we shall be convinced that to practice the good offices of mildness, clemency, and other kindred virtues, is a duty prescribed by that law.

Forgiveness Of Injuries Commanded

But the most important duty of all, and that which is the fullest expression of charity, and to the practice of which we should most habituate ourselves, is to pardon and forgive from the heart the injuries which we may have received from others. The Sacred Scriptures, as we have already observed, frequently admonish and exhort us to a full compliance with this duty. Not only do they pronounce *blessed* those who do this, but they also declare that God grants pardon to those who really fulfill this duty, while He refuses pardon to those who neglect it, or refuse to obey it.

— March is the Month of St. Joseph —

Mass Schedule & Liturgical Calendar

Sunday, Mar. 8 - Second Sunday of Lent (St. John of God, C)

9:00 am Confessions (until 9:45)

9:30 am Stations of the Cross

10:00 am Low Mass (For Robert and Susan Walz by Robert Walz)

Monday, Mar. 9 - St. Frances of Rome, W (St. Dominic Savio, C)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

Tuesday, Mar. 10 - Lenten Ferial Day (Forty Holy Martyrs)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

Wednesday, Mar. 11 - Lenten Ferial Day (St. Eulogius, M)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

Thursday, Mar. 12 - St. Gregory the Great, PCD

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

Friday, Mar. 13 - Lenten Ferial Day (St. Euphrasia, V)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

2:00 pm Stations of the Cross

Saturday, Mar. 14 - Lenten Ferial Day (St. Matilda, Q)

8:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

Sunday, Mar. 15 - Third Sunday of Lent (St. Clement Mary Hofbauer, C)

9:00 am Confessions (until 9:45)

9:30 am Stations of the Cross

10:00 am Low Mass (For Robert and Susan Walz by Robert Walz)

Followed by offsite Parish Meeting (details below)

Announcements

Today we enter the second week of **Lent** already. Here are some recommendations for spiritual reading: *The Sinner's Guide* by Ven. Louis of Granada; *Why the Cross?* by Fr. Edward Leen; *The Passion and the Death of Jesus Christ* by St. Alphonsus Liguori; *The Passion and Death of Our Lord Jesus Christ* by Abp. Alban Goodier; *My Daily Bread* by Fr. Anthony Paone.

Reminder: By the law of the Church, all Catholics who have reached the age of reason and have made their First Holy Communion are required to receive **Holy Communion** worthily at least once a year during the Easter season, defined as beginning the First Sunday of Lent and ending on Trinity Sunday. Moreover, they must make a good **confession** of all mortal sins not previously confessed, at least once a year. Both of these precepts bind under pain of mortal sin.

When praying the **Stations of the Cross** in church by yourself, make sure you physically move from station to station and do not simply stay in the pew. This is necessary to gain the indulgences attached to the exercise. It is only when this is not possible due to the number of people making the Stations, as when we pray them together as a parish, that this requirement is waived.

Our long-awaited **Parish Meeting** has been rescheduled for *next Sunday*, March 15, after Mass. The location is the same as announced before, the Rock School House at 1026 S. State Route 123 in Lebanon. The potluck is on, too! One benefit to the last-minute cancellation last time has been that this time we are not being charged for the meeting rental, which saves a good chunk of money. *Deo gratias!*

**Last Sunday
(3/1/20)**

Attendance: 78
Collection: \$600.00