

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and from 9:00 to 9:45 am on Sundays.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

500 West Mulberry Street  
Lebanon, OH 45036

*March 22, 2020  
Laetare Sunday*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. Tien Le  
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# The Roman Catechism

Part III: The Decalogue — The Fifth Commandment (cont'd.)

Moreover, there are many evil consequences and sins which are linked together with this one sin of hatred. Hence these words of St. John: *He that hateth his brother, is in darkness, and walketh in darkness, and knoweth not whither he goeth; because the darkness hath blinded his eyes.* He must, therefore, frequently fall; for how can anyone view in a favorable light the words or actions of him whom he hates? Hence arise rash and unjust judgments, anger, envy, detractions, and other evils of the same sort, in which are often involved those who are connected by ties of friendship or blood; and thus does it frequently happen that this one sin is the prolific source of many.

Not without good reason is hatred called *the sin of the devil*. The devil was a murderer from the beginning; and hence our Lord Jesus Christ, the Son of God, when the Pharisees sought His life, said that they were begotten of their father the devil.

## Remedies Against Hatred

Besides the reasons already adduced, which afford good grounds for detesting this sin, other and most suitable remedies are prescribed in the pages of Holy Writ. Of these remedies the first and greatest is the example of the Redeemer, which we should set before our eyes as a model for imitation. For He, in whom even suspicion of fault could not be found, when scourged with rods, crowned with thorns, and finally nailed to a cross, uttered that most charitable prayer: *Father, forgive them, for they know not what they do.* And as the Apostle testifies: *The sprinkling of his blood speaketh better than Abel.* Another remedy, prescribed by Ecclesiasticus, is to call to mind death and judgment: *Remember thy last end, and thou shalt never sin.* As if he had said: Reflect frequently and again and again that you must soon die, and since at death there will be nothing you desire or need more than great mercy from God, that now you should keep that mercy always before your mind. Thus the cruel desire for revenge will be extinguished; for you can discover no means better adapted, none more efficacious to obtain the mercy of God than the forgiveness of injuries and love towards those who in word or deed may have injured you or yours.

## STAY UP TO DATE:

During this time, schedule changes can happen frequently and on short notice. You can always get the most up-to-date information at our parish web site, [StThereseCMRI.org](http://StThereseCMRI.org).

## Altar Server Schedule

At this time, we cannot reliably schedule servers. For this reason, we ask for volunteers to serve the various Masses available. Thank you!

“If I shut up heaven, and there fall no rain, or if I give orders, and command the locust to devour the land, or if I send pestilence among my people: and my people, upon whom my name is called, being converted, shall make supplication to me, and seek out my face, and do penance for their most wicked ways: then will I hear from heaven, and will forgive their sins and will heal their land. My eyes also shall be open, and my ears attentive to the prayer of him that shall pray in this place.” (2 Paralipomenon [Chronicles] 7:13-15)

— *March is the Month of St. Joseph* —

# Mass Schedule & Liturgical Calendar

## Sunday, Mar. 22 - Laetare Sunday (St. Isidore, C)

7:30 am Confessions (until 7:50)  
8:00 am Low Mass (For Robert and Susan Walz by Robert Walz)  
9:20 am Confessions (until 9:50)  
10:00 am Low Mass (*Pro Populo*)

## Monday, Mar. 23 - Lenten Ferial Day (St. Turibius, BC)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Tuesday, Mar. 24 - St. Gabriel the Archangel

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Wednesday, Mar. 25 - Annunciation of the Blessed Virgin Mary (St. Dismas, C)

9:00 am High Mass (For Robert and Susan Walz by Robert Walz)

## Thursday, Mar. 26 - Lenten Ferial Day (St. Ludger, BC)

7:30 am Low Mass (For Robert and Susan Walz by Robert Walz)

## Friday, Mar. 27 - St. John Damascene, CD

5:00 pm Stations of the Cross  
5:45 pm Low Mass (For Robert and Susan Walz by Robert Walz)

## Saturday, Mar. 28 - Lenten Ferial Day (St. John Capistrano, C)

*No Mass at St. Therese's*

## Sunday, Mar. 29 - Passion Sunday (Ss. Jonas, Barachisius & Comp., Mm)

7:30 am Confessions (until 7:50)  
8:00 am Low Mass (Special Intention by Amanda Straight)  
9:20 am Confessions (until 9:50)  
10:00 am Low Mass (*Pro Populo*)

## Announcements

A big **thank-you** to all who attended and/or helped with our parish meeting after Mass last Sunday. Despite all the difficulty, it was a success!

To facilitate the physical distancing recommended by the government to help contain the spread of COVID-19 (Coronavirus), Fr. Le will now be offering **two Masses each Sunday**, one at 8:00 am and one at 10:00 am.

For **emergencies**, please remember you can call Fr. Le at (209) 499-2349.

Some friendly **reminders**: Please check your pew prior to leaving church so that you do not accidentally leave tissues or other items behind. Parents who use the heater in the cry room, please remember to turn off the heater at the end of Mass, as leaving it on poses a fire hazard if left unattended, not to mention the wasted electricity. Finally, the last person out on Sunday (please be aware that it might be *you*) needs to ensure all doors are properly closed and locked. For the front doors, this includes using the special hex key to loosen the bar to allow the door to close properly.

**Easter Duty** Reminder: By the law of the Church, all Catholics who have reached the age of reason and have made their First Holy Communion are required to receive Holy Communion worthily at least once a year during the Easter season, defined as beginning the First Sunday of Lent and ending on Trinity Sunday. Moreover, they must make a good confession of all mortal sins not previously confessed, at least once a year. Both of these precepts bind under pain of mortal sin.

## Last Sunday (3/15/20)

Attendance: 69  
Collection: \$840.00