

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*July 26, 2020
St. Anne, Mother of the Bl. Virgin Mary*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part III: The Decalogue — The Eighth Commandment (cont'd.)

Various Kinds Of Detraction

But, to understand well the nature of this sin of detraction, we must know that reputation is injured not only by calumniating the character, but also by exaggerating the faults of others. He who gives publicity to the secret sin of any man, in an unnecessary place or time, or before persons who have no right to know, is also rightly regarded as a detractor and evil-speaker, if his revelation seriously injures the other's reputation. But of all sorts of calumnies the worst is that which is directed against Catholic doctrine and its teachers. Persons who extol the propagators of error and of unsound doctrine are guilty of a like crime. Nor are those to be dissociated from the ranks of evil-speakers, or from their guilt, who, instead of reproving, lend a willing ear and a cheerful assent to the calumniator and reviler. As we read in St. Jerome and St. Bernard, it is not so easy to decide which is more guilty, the detractor, or the listener; for if there were no listeners, there would be no detractors. To the same category belong those who cunningly foment divisions and excite quarrels; who feel a malignant pleasure in sowing discord, dissevering by fiction and falsehood the closest friendships and the dearest social ties, impelling to endless hatred and deadly combat the fondest friends. Of such pestilent characters the Lord expresses His detestation in these words: *Thou shalt not be a detractor nor a whisperer among the people.* Of this description were many of the advisers of Saul, who strove to alienate the king's affection from David and to arouse his enmity against him.

This Commandment Forbids Flattery

Among the transgressors of this Commandment are to be numbered those fawners and sycophants who, by flattery and insincere praise, gain the hearing and good will of those whose favor, money, and honors they seek, *calling good evil, and evil good*, as the Prophet says. Such characters David admonishes us to repel and banish from our society. *The just man, he says, shall correct me in mercy, and shall reprove me; but let not the oil of the sinner fatten my head.* This class of persons do not, it is true, speak ill of their neighbor; but they greatly injure him, since by praising his sins they cause him to continue in vice to the end of his life. Of this species of flattery the most pernicious is that which proposes to itself for object the injury and the ruin of others. Thus Saul, when he sought to expose David to the sword and fury of the Philistines, in order to bring about his death, addressed him in these soothing words: *Behold my eldest daughter Merob, her will I give thee to wife: only be a valiant man and fight the battles of the Lord.* In the same way the Jews thus insidiously addressed our Lord: *Master, we know that thou art a true speaker, and teachest the way of God in truth.* Still more pernicious is the language addressed sometimes by friends and relations to a person suffering with a mortal disease, and on the point of death, when they assure him that there is no danger of dying, telling him to be of good spirits, dissuading him from confession, as though the very thought should fill him with melancholy, and finally withdrawing his attention from all care and thought of the dangers which beset him in the last perilous hour.

This Commandment Forbids Lies Of All Kinds

In a word, lies of every sort are prohibited, especially those that cause grave injury to anyone, while most impious of all is a lie uttered against or regarding religion. God is also grievously offended by those attacks and slanders which are termed lampoons, and other defamatory publications of this kind. To deceive by a jocose or officious lie, even though it helps or harms no one, is, notwithstanding, altogether unworthy; for thus the Apostle admonishes us: *Putting away lying, speak ye the truth.* This practice begets a strong tendency to frequent and serious lying, and from jocose lying men contract the habit of lying, lose all reputation for truth, and ultimately find it necessary, in order to gain belief, to have recourse to continual swearing.

This Commandment Forbids Hypocrisy

Finally, the first part of this Commandment prohibits dissimulation. It is sinful not only to speak, but to act deceitfully. Actions, as well as words, are signs of what is in our mind; and hence our Lord, rebuking the Pharisees, frequently calls them *hypocrites*. So far with regard to the negative, which is the first part of this Commandment.

Mass Schedule & Liturgical Calendar

Sunday, July 26 - St. Anne, Mother BVM (Eighth Sunday after Pentecost)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (RIP John Walz by Janice Kramer)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Monday, July 27 - Ferial Day (St. Pantaleon, M)

9:00 am Low Mass (RIP Caroline Walz by Janice Kramer)

Tuesday, July 28 - Ss. Nazarius & Celsus, Mm; Victor I, PM; Innocent I, PC

7:30 am Low Mass (RIP Gerard Walz by Janice Kramer)

Wednesday, July 29 - St. Martha, V (St. Felix II, P & Comp., Mm)

7:30 am Low Mass (Souls in Purgatory by Janice Kramer)

Thursday, July 30 - Ferial Day (Ss. Abdon & Sennen, Mm)

7:30 am Low Mass (Holy Souls by Vince and Mary Manning)

Friday, July 31 - St. Ignatius of Loyola, C

7:30 am Low Mass (Holy Souls by Vince and Mary Manning)

Saturday, August 1 - St. Peter in Chains (Seven Holy Machabees, Mm)

No Mass at St. Therese's

Sunday, August 2 - Ninth Sunday after Pentecost (St. Alphonsus Liguori, BCD)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (Special Intention for CMB by Gerard Keaveney)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Announcements

Saturday of this week is the **First Saturday** of the month of August. Father will not be in town that day, so there will be no Mass at St. Therese's then. However, parishioners are always welcome to stop by and visit our Lord in the Blessed Sacrament, make a Holy Hour, or pray the Stations of the Cross.

On our parish web site we have posted **photos** taken during Catechism Week earlier this month. Check them out at StThereseCMRI.org/photos.html

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

Let us also **pray for our nation**. We are in desperate need of God's blessings, and God will certainly not bless America if we do not petition Him to do so.

"But you are come to mount Sion, and to the city of the living God, the heavenly Jerusalem, and to the company of many thousands of angels, and to the church of the firstborn, who are written in the heavens, and to God the judge of all, and to the spirits of the just made perfect, and to Jesus the mediator of the new testament, and to the sprinkling of blood which speaketh better than that of Abel" (Hebrews 12:22-24).

**Last Sunday
(7/19/20)**

Attendance: 14+46
Collection: \$857.00

— July is the Month of the Most Precious Blood of Jesus —