

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Theresita the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*August 16, 2020
St. Joachim, C, Father BVM*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
Cell Phone: (209) 499-2349
Email: apostolustle@gmail.com

The Roman Catechism

Part III: The Decalogue — The Eighth Commandment (cont'd.)

The Plea Of Revenge

Those who lay the blame of their own falsehood on others, who first deceived them by lies, are to be taught the unlawfulness of avenging their own wrongs, and that evil is not to be rendered for evil, but rather that evil is to be overcome by good. Even if it were lawful to return evil for evil, it would not be to our interest to harm ourselves in order to get revenge. The man who seeks revenge by uttering falsehood inflicts very serious injury on himself.

The Pleas Of Frailty, Habit, And Bad Example

Those who plead human frailty are to be taught that it is a duty of religion to implore the divine assistance, and not to yield to human infirmity. Those who excuse themselves by habit are to be admonished to endeavor to acquire the contrary habit of speaking the truth; particularly as those who sin habitually are more guilty than others. There are some who adduce in their own justification the example of others, who, they contend, constantly indulge in falsehood and perjury. Such persons should be undeceived by reminding them that bad men are not to be imitated, but reprovved and corrected; and that, when we ourselves are addicted to the same vice, our admonitions have less influence in reprehending and correcting it in others.

The Pleas Of Convenience, Amusement, And Advantage

With regard to those who defend their conduct by saying that to speak the truth is often attended with inconvenience, priests should answer that such an excuse is an accusation, not a defense, since it is the duty of a Christian to suffer any inconvenience rather than utter a falsehood.

There remain two other classes of persons who seek to justify lying: those who say that they tell lies for the sake of amusement, and those who plead motives of interest, claiming that without recourse to lies, they can neither buy nor sell to advantage. The pastor should endeavor to reform both these kinds of liars. He should correct the former by showing how strong a habit of sinning is contracted by their practice, and by strongly impressing upon them the truth that *for every idle word they shall render an account*. As for the second class, he should upbraid them with greater severity, because their very excuse is a most serious accusation against themselves, since they show thereby that they yield no faith or confidence to these words of God: *Seek first the kingdom of God and his justice, and all these things shall be added unto you*.

The Ninth and Tenth Commandments

THE NINTH AND TENTH COMMANDMENTS: "Thou shalt not covet thy neighbor's house: neither shalt thou desire his wife, nor his servant, nor his handmaid, nor his ox, nor his ass, nor anything that is his."

Importance Of Instruction On These Two Commandments

It is to be observed, in the first place, that these two precepts, which were delivered last in order, furnish a general principle for the observance of all the rest. What is commanded in these two amounts to this, that if we wish to observe the preceding precepts of the law, we must be particularly careful not to covet. For he who does not covet, being content with what he has, will not desire what belongs to others, but will rejoice in their prosperity, will give glory to the immortal God, will render Him boundless thanks, and will observe the Sabbath, that is, will enjoy perpetual repose, and will respect his superiors. In fine, he will injure no man in word or deed or otherwise; for the root of all evil is concupiscence, which hurries its unhappy victims into every species of crime and wickedness. Keeping these considerations in mind, the pastor should be more diligent in explaining this Commandment, and the faithful more ready to hear his instruction.

— August is the Month of the Immaculate Heart of Mary —

Mass Schedule & Liturgical Calendar

Sunday, Aug. 16 - St. Joachim, C, Father BVM (Eleventh Sunday after Pentecost)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (For health of year-old pre-mature twin infants of Albert and Michael Sprague)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Monday, Aug. 17 - St. Hyacinth, C

9:00 am Low Mass (Conversion of my parents by Mario Derksen)

Tuesday, Aug. 18 - Ferial Day (St. Agapitus, M; St. Helena, Emp)

7:30 am Low Mass (Private RIP)

Wednesday, Aug. 19 - St. John Eudes, C

7:30 am Low Mass (Sr. Maria Johanna, CMD)

Thursday, Aug. 20 - St. Bernard, AbCD

7:30 am Low Mass (Julissa Janney by Joshua Sellers)

Friday, Aug. 21 - St. Jane Frances de Chantal, W

7:30 am Low Mass (Fr. John Trough by Carol Giardi)

Saturday, Aug. 22 - Immaculate Heart of Mary (Ss. Timothy & Comp., Mm)

8:30 am Low Mass (Poor Souls in purgatory for our intentions by Wiletman family)

Sunday, Aug. 23 - Twelfth Sunday after Pentecost (St. Philip Benizi, C)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (Special intention by Jackie Sellers)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Announcements

Our parish is excited to welcome back our **Mater Dei Sisters**, who will be teaching our children at **St. Therese's Academy**: Sr. Mary Theresa Brodman and Sr. Mary Clare Lehen. School classes will begin this Wednesday, Aug. 19.

Sisters' Pantry: We are looking for a few generous volunteers to donate some canned goods and non-perishables, so our Sisters can stock up their pantry. Please put donated items in the nursery room. Thank you!

Please pray for our parishioner **Miss Anna Bohman**, who will be joining the *Mater Dei* Sisters in Iowa as a postulant on the feast of the Immaculate Heart of Mary.

Fr. Le is accepting **Mass stipends**. If you like, you may use the envelopes in the vestibule. Please hand your requests to Father directly or put them in the collection basket.

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

The CMRI's annual **Fatima Conference** in Spokane, Washington, will be held Oct. 7-11 this year. For detailed information about the schedule, program, accommodations, etc., please see the CMRI web site at <https://cmri.org/about-cmri/fatima-apostolate/annual-fatima-conference/>.

**Last Sunday
(8/9/20)**

Attendance: 23+57
Collection: \$1,484.00