

## *Sacraments & Sacramentals*

### **Confessions**

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

### **Baptism**

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

### **Confirmation**

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

### **Holy Matrimony**

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

### **Blessing of Expectant Mothers**

2nd Sunday of the month immediately following Holy Mass.

### **Funerals**

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

### **Last Rites and Sick Calls**

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

### **Mass Intentions**

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

### **First Holy Communion**

First Holy Communions will typically be made once a year.

### **Blessing of Religious Articles**

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found  
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church  
TRADITIONAL LATIN MASS



## *Saint Therese the Little Flower Roman Catholic Church*

500 West Mulberry Street  
Lebanon, OH 45036

*August 23, 2020  
Twelfth Sunday after Pentecost*

Parish Web Site:  
StThereseCMRI.org

Affiliated Congregation:  
CMRI.org

Pastor: Fr. Tien Le  
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# The Roman Catechism

Part III: The Decalogue — The Ninth and Tenth Commandments (cont'd.)

Why These Two Commandments Are Explained Here Together

We have united these two Commandments because, since their subject matter is similar, they may be treated together. However, the pastor may explain them either together or separately, according as he may deem it more effective for his exhortations and admonitions. If, however, he has undertaken the exposition of the Decalogue, he should point out in what these two Commandments are dissimilar; how one covetousness differs from another — a difference noticed by St. Augustine, in his book of *Questions on Exodus*. The one covetousness looks only to utility and interest, the other to unlawful desire and criminal pleasure. He, for instance, who covets a field or house, pursues profit rather than pleasure, while he who covets another man's wife yields to a desire of pleasure, not of profit.

Necessity Of Promulgating These Two Commandments

The promulgation of these two Commandments was necessary for two reasons. The first is to explain the sixth and seventh Commandments. Reason alone shows that to prohibit adultery is also to prohibit the desire of another man's wife, because, were the desire lawful, its indulgence must be so too; nevertheless, many of the Jews, blinded by sin, could not be induced to believe that such desires were prohibited by God. Nay, even after the Law had been promulgated and become known, many who professed themselves its interpreters, continued in the same error, as we learn from these words of our Lord recorded in St. Matthew: You have heard that it was said to them of old: "*Thou shalt not commit adultery,*" but I say to you, etc. [Mt 5:28]

The second reason for the promulgation of these two Commandments is that they distinctly and in express terms prohibit some things of which the sixth and seventh Commandments do not contain an explicit prohibition. The seventh Commandment, for instance, forbids an unjust desire or endeavor to take what belongs to another; but this Commandment further prohibits even to covet it in any way, even though it could be acquired justly and lawfully, if we foresee that by such acquisition our neighbor would suffer some loss.

These Two Commandments Teach God's Love For Us And Our Need Of Him

But before we come to the exposition of the Commandments, the faithful are first to be informed that by this law we are taught not only to restrain our inordinate desires, but also to know the boundless love of God towards us.

By the preceding Commandments God had, as it were, fenced us round with safeguards, securing us and ours against injury of every sort; but by the addition of these two Commandments, He intended chiefly to provide against the injuries which we might inflict on ourselves by the indulgence of inordinate desires, as would easily happen were we at liberty to covet all things indiscriminately. By this law then, which forbids to covet, God has blunted in some degree the keenness of desire, which excites to every kind of evil, so that by reason of His command these desires are to some extent diminished, and we ourselves, freed from the annoying importunity of the passions, are enabled to devote more time to the performance of the numerous and important duties of piety and religion which we owe to God.

Nor is this the only lesson of instruction which we derive from these Commandments. They also teach us that the divine law is to be observed not only by the external performance of duties, but also by the internal concurrence of the heart. Between divine and human laws, then, there is this difference, that human laws are fulfilled by an external compliance alone, whereas the laws of God, since He reads the heart, require purity of heart, sincere and undefiled integrity of soul.

The law of God, therefore, is a sort of mirror, in which we behold the corruption of our own nature; and hence these words of the Apostle: *I had not known concupiscence, if the law did not say: "Thou shalt not covet."* Concupiscence, which is the fuel of sin, and which originated in sin, is always inherent in our fallen nature; from it we know that we are born in sin, and, therefore, do we humbly fly for assistance to Him, who alone can efface the stains of sin.

— August is the Month of the Immaculate Heart of Mary —

# Mass Schedule & Liturgical Calendar

**Sunday, Aug. 23 - Twelfth Sunday after Pentecost (St. Philip Benizi, C)**

7:30 am Confessions (until 7:50)  
8:00 am Low Mass (Special intention by Jackie Sellers)  
9:20 am Confessions (until 9:50)  
10:00 am Low Mass (*Pro Populo*)

**Monday, Aug. 24 - St. Bartholomew, Ap**

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

**Tuesday, Aug. 25 - St. Louis IX, KC**

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

**Wednesday, Aug. 26 - Ferial Day (St. Zephyrinus, PM)**

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

**Thursday, Aug. 27 - St. Joseph Calasanctius, C**

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

**Friday, Aug. 28 - St. Augustine, BCD (St. Hermes, M)**

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

**Saturday, Aug. 29 - Beheading of St. John the Baptist (St. Sabina, M)**

8:30 am Low Mass (Dominic Safarik by Christy Safarik)

**Sunday, Aug. 30 - Thirteenth Sunday after Pentecost (St. Rose of Lima, V)**

7:30 am Confessions (until 7:50)  
8:00 am Low Mass (Private RIP by Gregory Minasfian)  
9:20 am Confessions (until 9:50)  
10:00 am Low Mass (*Pro Populo*)

## Announcements

Please pray for our Sisters and their students as they embark on a new school year. Classes at our little **academy** began this past Wednesday.

While school is in session, all **weekday Masses** are scheduled for 7:30 am.

**Sisters' Pantry:** We are looking for a few generous volunteers to donate some canned goods and non-perishables, so our Sisters can stock up their pantry. Please put donated items in the nursery room. Thank you!

Please pray for our parishioner **Miss Anna Bohman**, who will be joining the *Mater Dei* Sisters in Iowa as a postulant on Sep. 8.

Fr. Le is accepting **Mass stipends**. If you like, you may use the envelopes in the vestibule. Please hand your requests to Father directly or put them in the collection basket.

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

The CMRI's annual **Fatima Conference** in Spokane, Washington, will be held Oct. 7-11 this year. For detailed information about the schedule, program, accommodations, etc., please see the CMRI web site at <https://cmri.org/about-cmri/fatima-apostolate/annual-fatima-conference/>.

**Last Sunday  
(8/16/20)**

Attendance: 29+56  
Collection: \$719.00

**Assumption Day**

Attendance: 36+36  
Collection: \$340.00