

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*August 30, 2020
Thirteenth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
Cell Phone: (209) 499-2349
Email: apostolustle@gmail.com

The Roman Catechism

Part III: The Decalogue — The Ninth and Tenth Commandments (cont'd.)

Two Parts Of These Commandments

In common with the other Commandments, however, these two are partly mandatory, partly prohibitory.

Negative Part

“Thou Shalt Not Covet”

With regard to the prohibitory part, the pastor should explain what sort of concupiscence is prohibited by this law, lest some may think that which is not sinful to be sinful.

What Sort Of Concupiscence Is Not Forbidden

Such is the concupiscence of the spirit against the flesh; or that which David so earnestly desired, namely, to long after the justifications of God at all times.

Concupiscence, then, is a certain commotion and impulse of the soul, urging men to the desire of pleasures, which they do not actually enjoy. As the other propensities of the soul are not always sinful, neither is the impulse of concupiscence always vicious. It is not, for instance, sinful to desire food and drink; when cold, to wish for warmth; when warm, to wish to become cool. This lawful species of concupiscence was implanted in us by the Author of nature; but in consequence of the sin of our first parents it passed the limits prescribed by nature and became so depraved that it frequently excites to the desire of those things which conflict with the spirit and reason.

However, if well regulated, and kept within proper bounds, it is often still the source of no slight advantage. In the first place, it leads us to supplicate God continually, and humbly to beg of Him those things which we most earnestly desire. Prayer is the interpreter of our wishes; and if this lawful concupiscence did not exist within us, prayer would be far less frequent in the Church of God. It also makes us esteem the gifts of God more highly; for the more eagerly we desire anything, the dearer and more pleasing will be its possession to us. Finally, the gratification which we receive from the acquisition of the desired object increases the devotion of our gratitude to God.

If then it is sometimes lawful to covet, it must be conceded that not every species of concupiscence is forbidden. St. Paul, it is true, says that *concupiscence is sin*; but his words are to be understood in the same sense as those of Moses, whom he cites, as the Apostle himself declares when, in his Epistle to the Galatians he calls it *the concupiscence of the flesh*, for he says: *Walk in the spirit, and you shall not fulfill the lusts of the flesh.*

Hence that natural, well-regulated concupiscence which does not go beyond its proper limits, is not prohibited; still less do these Commandments forbid that spiritual desire of the virtuous mind, which prompts us to long for those things that war against the flesh, for the Sacred Scriptures themselves exhort us to such a desire: *Covet ye my words* [Wisdom 6:12]; *Come over to me all ye that desire me* [Ecclesiasticus 24:26].

What Sort Of Concupiscence Is Here Prohibited

It is not, then, the mere power of desire, which can move either to a good or a bad object, that is prohibited by these Commandments; it is the indulgence of evil desire, which is called *the concupiscence of the flesh*, and *the fuel of sin*, and which when accompanied by the consent of the will, is always sinful. Therefore only that covetousness is forbidden which the Apostle calls *the concupiscence of the flesh*, that is to say, those motions of desire which are contrary to the dictates of reason and outstep the limits prescribed by God.

— *September is the Month of the Sorrowful Mother* —

Mass Schedule & Liturgical Calendar

Sunday, Aug. 30 - Thirteenth Sunday after Pentecost (St. Rose of Lima, V)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

9:20 am Confessions (until 9:50)

10:00 am Low Mass (*Pro Populo*)

Monday, Aug. 31 - St. Raymond Nonnatus, C

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Tuesday, Sep. 1 - Ferial Day (St. Giles, Ab; Twelve Holy Brothers, Mm)

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Wednesday, Sep. 2 - St. Stephen, KC

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Thursday, Sep. 3 - St. Pius X, PC

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the Wayne Pivarunas family)

Friday, Sep. 4 - Ferial Day (St. Rose of Viterbo, V)

7:30 am Low Mass (Blessing on our parish by Straight family)

Saturday, Sep. 5 - Our Lady's Saturday (St. Lawrence Justinian, BC)

No Mass at St. Therese's

Sunday, Sep. 6 - Fourteenth Sunday after Pentecost (St. Eleutherius, Ab)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

9:20 am Confessions (until 9:50)

10:00 am High Mass (*Pro Populo*)

Announcements

The month of September is almost upon us. It is dedicated to Our Lady of Sorrows. The **First Friday and First Saturday** of the month fall into this week. Please note that there will be no Mass on Saturday at St. Therese's.

On account of the **current state of our world** and especially our beloved nation, Fr. Le is encouraging people to make more sacrifices, increase their prayers, and assist at Holy Mass when they are able, also for the conversion of sinners. Our parish is very blessed to have daily Mass!

The *Mater Dei* Sisters have released a new **coloring book**. It is entitled *Saint Philomena: Powerful Love - A Coloring and Story Book for All Ages*. To order or for more information, including previews of some of the pages, please go to <https://immaculateconceptioncmri.org/st-philomena-apostolate/> A few of our own young parishioners were used as models for some of the drawings!

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

The CMRI's annual **Fatima Conference** in Spokane, Washington, will be held Oct. 7-11 this year. For detailed information about the schedule, program, accommodations, etc., please see the CMRI web site at <https://cmri.org/about-cmri/fatima-apostolate/annual-fatima-conference/>.

**Last Sunday
(8/23/20)**

Attendance: 31+57
Collection: \$920.00