

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*September 6, 2020
Fourteenth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part III: The Decalogue — The Ninth and Tenth Commandments (cont'd.)

Two Kinds Of Sinful Concupiscence

This kind of covetousness is condemned, either because it desires what is evil, such as adultery, drunkenness, murder, and such heinous crimes, of which the Apostle says: *Let us not covet evil things, as they also coveted*; or because, although the objects may not be bad in themselves, yet there is some other reason which makes it wrong to desire them, as when, for instance, God or His Church prohibit their possession; for it is not permitted us to desire these things which it is altogether unlawful to possess. Such were, in the Old Law, the gold and silver from which idols were made, and which the Lord in Deuteronomy forbade anyone to covet. Another reason why this sort of vicious desire is condemned is that it has for its object that which belongs to another, such as a house, maidservant, field, wife, ox, ass and many other things, all of which the law of God forbids us to covet, simply because they belong to another. The desire of such things, when consented to, is criminal, and is numbered among the most grievous sins. For sin is committed the moment the soul, yielding to the impulse of corrupt desires, is pleased with evil things, and either consents to, or does not resist them, as St. James, pointing out the beginning and progress of sin, teaches when he says: *Every man is tempted by his own concupiscence, being drawn away and allured; then, when concupiscence hath conceived, it bringeth forth sin; but sin, when it is completed, begetteth death*. When, therefore, the Law says: *Thou shalt not covet*, it means that we are not to desire those things which belong to others. A thirst for what belongs to others is intense and insatiable; for it is written: *A covetous man shall not be satisfied with money*; and of such a one Isaias says: *Woe to you that join house to house, and lay field to field*.

The Various Objects We Are Forbidden To Covet

But a distinct explanation of each of the words in which this Commandment is expressed will make it easier to understand the deformity and grievousness of this sin.

“Thy Neighbor’s House”

The pastor, therefore, should teach that by the word *house* is to be understood not only the habitation in which we dwell, but all our property, as we know from the usage and custom of the sacred writers. Thus when it is said in Exodus that the Lord built houses for the midwives, the meaning is that He improved their condition and means. From this interpretation, therefore, we perceive, that we are forbidden to indulge an eager desire of riches, or to envy others their wealth, or power, or rank; but, on the contrary, we are directed to be content with our own condition, whether it be high or low. Furthermore, it is forbidden to desire the glory of others since glory also is comprised under the word *house*.

“Nor His Ox, Nor His Ass”

The words that follow, *nor his ox, nor his ass*, teach us that not only is it unlawful to desire things of greater value, such as a house, rank, glory, because they belong to others; but also things of little value, whatever they may be, animate or inanimate.

“Nor His Servant”

The words, *nor his servant*, come next, and include captives as well as other slaves whom it is no more lawful to covet than the other property of our neighbor. With regard to the free who serve voluntarily either for wages, or out of affection or respect, it is unlawful, by words, or hopes, or promises, or rewards to bribe or solicit them, under any pretext whatever, to leave those to whose service they have freely engaged themselves; nay more, if, before the period of their contract has expired, they leave their employers, they are to be admonished, on the authority of this Commandment, to return to them by all means.

— *September is the Month of the Sorrowful Mother* —

Mass Schedule & Liturgical Calendar

Sunday, Sep. 6 - Fourteenth Sunday after Pentecost (St. Eleutherius, Ab)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

9:20 am Confessions (until 9:50)

10:00 am High Mass (*Pro Populo*)

Monday, Sep. 7 - Ferial Day (St. Cloud, C)

9:00 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

Tuesday, Sep. 8 - Nativity of the Blessed Virgin Mary (St. Adrian, M)

7:30 am High Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

Wednesday, Sep. 9 - St. Peter Claver, C (St. Gorgonius, M)

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

Thursday, Sep. 10 - St. Nicholas of Tolentino, C

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

Friday, Sep. 11 - Ferial Day (Ss. Protus & Hyacinth, Mm)

7:30 am Low Mass (In honor of the Holy Family and for the needs and intentions of the W. Pivarunas family)

Saturday, Sep. 12 - Most Holy Name of Mary

8:30 am Low Mass (Patricia Louise [Joles] Peck by Daniel Peck)

Sunday, Sep. 13 - Fifteenth Sunday after Pentecost (St. Eulogius, B)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (Forgotten souls in purgatory)

9:20 am Confessions (until 9:50)

10:00 am High Mass (*Pro Populo*)

Announcements

Monday, Sep. 7, is **Labor Day**. There will be no class at St. Therese’s Academy, and Holy Mass will be offered at 9:00 am.

On **Tuesday**, the 7:30 am Mass will be a High Mass on account of the feast of the Blessed Mother’s Nativity. Also, that day our parishioner **Anna Bohman** and two other young ladies will be received into the *Congregation of the Mother of God* (CMD) in Iowa as postulants. Please keep them all in your prayers!

Those who are interested in **catechism classes** for their **children** after Mass on Sundays, please see one of our Sisters for more information.

On account of the **current state of our world** and especially our beloved nation, Fr. Le is encouraging people to make more sacrifices, increase their prayers, and assist at Holy Mass when they are able, also for the conversion of sinners. Our parish is very blessed to have daily Mass!

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

The CMRI’s annual **Fatima Conference** in Spokane, Washington, will be held Oct. 7-11 this year. For detailed information about the schedule, program, accommodations, etc., please see the CMRI web site at <https://cmri.org/about-cmri/fatima-apostolate/annual-fatima-conference/>.

**Last Sunday
(8/30/20)**

Attendance: 29+56
Collection: \$613.00