

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*September 13, 2020
Fifteenth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part III: The Decalogue — The Ninth and Tenth Commandments (cont'd.)

“Thy Neighbor’s”

The word *neighbor* is mentioned in this Commandment to mark the wickedness of those who habitually covet the lands, houses and the like, which lie in their immediate vicinity; for neighborhood, which should make for friendship, is transformed by covetousness from a source of love into a cause of hatred.

Goods For Sale Not Included Under This Prohibition

But this Commandment is by no means transgressed by those who desire to purchase or have actually purchased, at a fair price, from a neighbor, the goods which he has for sale. Instead of doing him an injury, they, on the contrary, very much assist their neighbor, because to him the money will be much more convenient and useful than the goods he sells.

“His Wife”

The Commandment which forbids us to covet the goods of our neighbor, is followed by another, which forbids us to covet our neighbor’s wife — a law that prohibits not only the adulterer’s criminal desire of his neighbor’s wife, but even the wish to marry her. For of old when a bill of divorce was permitted, it might easily happen, that she who was put away by one husband might be married to another. But the Lord forbade the desire of another’s wife lest husbands might be induced to abandon their wives, or wives conduct themselves with such bad temper towards their husbands as to make it necessary to send them away.

But now this sin is more grievous because the wife, although separated from her husband, cannot be taken in marriage by another until the husband’s death. He, therefore, who covets another man’s wife will easily fall from this into another desire, for he will wish either the death of the husband or the commission of adultery.

The same principle holds good with regard to women who have been betrothed to another. To covet them is also unlawful; and whoever strives to break their engagement violates one of the most holy of promises.

And if to covet the wedded wife of another is entirely unlawful, it is on no account right to desire in marriage the virgin who is consecrated to religion and to the service of God. But should anyone desire in marriage a married woman whom he thinks to be single, and whom he would not wish to marry if he knew she had a husband living, certainly he does not violate this Commandment. Pharaoh and Abimelech, as the Scripture informs us, were betrayed into this error; they wished to marry Sarah, supposing her to be unmarried, and to be the sister, not the wife, of Abraham.

Positive Part

Detachment From Riches Enjoined

In order to make known the remedies calculated to overcome the vice of covetousness, the pastor should explain the positive part of the Commandment, which consists in this, that if riches abound, we set not our hearts upon them, that we be prepared to sacrifice them for the sake of piety and religion, that we contribute cheerfully towards the relief of the poor, and that, if we ourselves are poor, we bear our poverty with patience and joy. And, indeed, if we are generous with our own goods, we shall extinguish in our own hearts the desire of what belongs to another.

Concerning the praises of poverty and the contempt of riches, the pastor will find little difficulty in collecting abundant matter for the instruction of the faithful from the Sacred Scriptures and the works of the Fathers.

— *September is the Month of the Sorrowful Mother* —

Mass Schedule & Liturgical Calendar

Sunday, Sep. 13 - Fifteenth Sunday after Pentecost (St. Eulogius, B)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (Forgotten souls in purgatory)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Monday, Sep. 14 - Exaltation of the Holy Cross

7:30 am Low Mass (Carl Heid, Doug Durbo, Pete Gebel, Paul O’Conor by Ray Bruns)

Tuesday, Sep. 15 - Seven Sorrows of the Blessed Virgin Mary (St. Nicomedes, M)

7:30 am High Mass (Carl Heid, Doug Durbo, Pete Gebel, Paul O’Conor by Ray Bruns)

**Wednesday, Sep. 16 - Ember Wednesday (Ss. Cornelius, P & Cyprian, B, Mm)
DAY OF FAST & PARTIAL ABSTINENCE**

7:30 am Low Mass (Carl Heid, Doug Durbo, Pete Gebel, Paul O’Conor by Ray Bruns)

Thursday, Sep. 17 - Stigmata of St. Francis

7:30 am Low Mass (Carl Heid, Doug Durbo, Pete Gebel, Paul O’Conor by Ray Bruns)

**Friday, Sep. 18 - St. Joseph of Cupertino, C (Ember Friday)
DAY OF FAST & COMPLETE ABSTINENCE**

7:30 am Low Mass (RIP Donna Ann [Peck] by Daniel Peck)

**Saturday, Sep. 19 - Ss. Januarius, B & Comp., Mm (Ember Saturday; Our Lady of La Salette)
DAY OF FAST & PARTIAL ABSTINENCE**

8:30 am Low Mass (Mike Mansfield by Rick Scheeler)

Sunday, Sep. 20 - Sixteenth Sunday after Pentecost (Ss. Eustace & Comp., Mm)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (RIP Jesse Sellers Sr. by Smith family)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Announcements

Prayers are being requested for the repose of the soul of **Fr. Anthony Cekada** of St. Gertrude the Great Church, who died on Sep. 11 at the age of 69.

Tuesday of this week (Sep. 15) we celebrate the Feast of **Our Lady of Sorrows**, to whom the entire month of September is also dedicated. Fr. Le will offer a High Mass at 7:30 am.

This week are the fall season **Ember Days**. This means Wednesday, Friday, and Saturday of this week are days of fast from the ages of 21-59, and days of partial (Friday: complete) abstinence for Catholics at least 7 years of age. Ember Days are of immemorial custom and possibly of Apostolic institution. Their current arrangement goes back to Pope St. Gregory VII (1073-85).

Those who are interested in **catechism classes** for their **children** after Mass on Sundays, please see one of our Sisters for more information.

On account of the **current state of our world** and especially our beloved nation, Fr. Le is encouraging people to make more sacrifices, increase their prayers, and assist at Holy Mass when they are able, also for the conversion of sinners. Our parish is very blessed to have daily Mass!

**Last Sunday
(9/6/20)**

Attendance: 34+53
Collection: \$922.00