

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*September 20, 2020
Sixteenth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part III: The Decalogue — The Ninth and Tenth Commandments (cont'd.)

The Desire Of Heavenly And Spiritual Things Enjoyed

Likewise this Commandment requires us to desire, with all the ardor and all the earnestness of our souls, the consummation, not of our own wishes, but of the holy will of God, as it is expressed in the Lord's Prayer. Now it is His will that we be made eminent in holiness; that we preserve our souls pure and undefiled; that we practice those duties of mind and spirit which are opposed to sensuality; that we subdue our unruly appetites, and enter, under the guidance of reason and of the spirit, upon a virtuous course of life; and finally that we hold under restraint those senses in particular which supply matter to the passions.

Thoughts which Help one to Keep these Commandments

In order to extinguish the fire of passion, it will be found most efficacious to place before our eyes the evil consequences of its indulgence.

Among those evils the first is that by obedience to the impulse of passion, sin gains uncontrolled sway over the soul; hence the Apostle warns us: *Let not sin, therefore, reign in your mortal body, so as to obey the lusts thereof.* Just as resistance to the passions destroys the power of sin, so indulgence of the passions expels God from His kingdom and introduces sin in His place.

Again, concupiscence, as St. James teaches, is the source from which flows very sin. Likewise St. John says: *All that is in the world is the concupiscence of the flesh, the concupiscence of the eyes, and the pride of life.*

A third evil of sensuality is that it darkens the understanding. Blinded by passion, man comes to regard whatever he desires as lawful and even laudable.

Finally, concupiscence stifles the seed of the divine word, sown in our souls by God, the great husbandman. *Some, it is written in St. Mark, are sown among thorns; these are they who hear the word, and the cares of the world, and the deceitfulness of riches, and the lust after other things, entering in, choke the word, and it is made fruitless.*

Chief Ways in which These two Commandments are Violated

They who, more than others, are the slaves of concupiscence, the pastor should exhort with greater earnestness to observe this Commandment. Such are the following: those who are addicted to improper amusements, or who are immoderately given to recreation; merchants, who wish for scarcity, and who cannot bear that other buyers or sellers hinder them from selling at a higher or buying at a lower rate; those who wish to see their neighbor reduced to want in order that they themselves may profit in buying or selling; soldiers who thirst for war, in order to enrich themselves with plunder; physicians, who wish for the spread of disease; lawyers, who are anxious for a great number of cases and litigations; and artisans who, through greed for gain, wish for a scarcity of the necessaries of life in order that they may increase their profits.

They too, sin gravely against this Commandment, who, because they are envious of the praise and glory won by others, strive to tarnish in some degree their fame, particularly if they themselves are idle and worthless characters; for fame and glory are the reward of virtue and industry, not of indolence and laziness.

— *September is the Month of the Sorrowful Mother* —

Mass Schedule & Liturgical Calendar

Sunday, Sep. 20 - Sixteenth Sunday after Pentecost (Ss. Eustace & Comp., Mm)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (RIP Jesse Sellers Sr. by Smith family)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Monday, Sep. 21 - St. Matthew, ApEv

7:30 am Low Mass (For the restoration of the Church, the conversion of the Jews and election of a true Pope, by Rick Scheeler)

Tuesday, Sep. 22 - St. Thomas of Villanova, BC

7:30 am Low Mass (Leach family by Holly Leach)

Wednesday, Sep. 23 - St. Linus, PM (St. Thecla, VM)

7:30 am Low Mass (Ellie Scheeler by Rick Scheeler)

Thursday, Sep. 24 - Our Lady of Ransom

7:30 am Low Mass (Stephen Williamitis by Williamitis family)

Friday, Sep. 25 - Ferial Day (St. Firmin, B)

7:30 am Low Mass (Paul Scheeler by Rick Scheeler)

Saturday, Sep. 26 - Ss. Isaac Jogues & Comp., Mm (Ss. Cyprian & Justina, V, Mm)

8:30 am Low Mass (Special intention by Jackie Sellers)

Sunday, Sep. 27 - Seventeenth Sunday after Pentecost (Ss. Cosmas & Damian, Mm)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (Robert Williamitis by Williamitis family)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Announcements

Looking ahead: During the month of October, every Wednesday at 7:00 pm there will be **Exposition of the Blessed Sacrament** with Benediction and the recitation of the **Holy Rosary** for the current state of our beloved nation. We encourage all parishioners to make an effort to attend and, in general, to make more sacrifices, increase their prayers, and assist at Holy Mass when they are able, also for the conversion of sinners.

Please remember to pray for **the sick**, especially those of our parish and those Father goes to see.

"...[A] powerful means of renewing our courage will undoubtedly be found in the Holy Rosary, if from our earliest years our minds have been trained to dwell upon the sorrowful mysteries of Our Lord's life, and to drink in their meaning by sweet and silent meditation. ... Here, too, we contemplate the grief of the most Holy Mother, whose soul was not merely wounded but 'pierced' by the sword of sorrow, so that she might be named and become in truth 'the **Mother of Sorrows.**' Witnessing these examples of fortitude, not with sight but by faith, who is there who will not feel his heart grow warm with the desire of imitating them?"

—Pope Leo XIII, Encyclical Letter *Laetitia Sanctae* (1893), par. 8

Last Sunday (9/13/20)

Attendance: 29+51
Collection: \$1,208.00

Votive Candles:
\$310.00