

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*November 8, 2020
Twenty-Third Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
Cell Phone: (209) 499-2349
Email: apostolustle@gmail.com

The Roman Catechism

Part IV: The Lord's Prayer (cont'd.)

Prayer Is A Protection Against The Devil

The weapons which prayer supplies are most powerful against our bitterest foes. *With the cries of our prayers, says St. Hilary, we must fight against the devil and his armed hosts.*

Prayer Promotes A Virtuous Life

From prayer we also derive this important advantage that though we are inclined to evil and to the indulgence of various passions, as a consequence of our natural frailty, God permits us to raise our hearts to Him, in order that while we address Him in prayer, and endeavor to deserve His gifts, we may be inspired with a love of innocence, and, by effacing our sins, be purified from every stain of guilt.

Prayer Disarms The Divine Vengeance

Finally, as St. Jerome observes, prayer disarms the anger of God. Hence, these words of God addressed to Moses: *Let me alone*, when Moses sought by his prayer to stay the punishments God was about to inflict on His people. Nothing is so efficacious in appeasing God, when His wrath is kindled; nothing so effectually delays or averts the punishments prepared for the wicked as the prayers of men.

Indulgences for the Holy Souls in November

1) The faithful who recite prayers or perform other devout exercises in supplication for the faithful departed during the month of November, may gain:

- a. An indulgence of 3 years once on each day of the month;
- b. A plenary indulgence on the usual conditions, if they perform these devotions daily for the entire month. (Raccolta, 589)

2) Those who, during the aforesaid month, take part in public services held in a church or public oratory in intercession for the faithful departed may gain:

- a. An indulgence of 7 years on each day of the month;
- b. A plenary indulgence, if they attend these exercises on at least fifteen days and, in addition, go to confession, receive Holy Communion, and pray for the intentions of the Church. (Raccolta, 589)

3) *From noon on All Saints Day to midnight of All Souls Day:* The faithful, as often as they visit a church or public oratory in order to pray for the dead, may gain a plenary indulgence applicable only to the souls in purgatory, on condition of confession and Communion, and the recitation *six times during each visit* of the Our Father, Hail Mary, and Glory Be for the intentions of the Church. (This indulgence may also be gained on the following Sunday, but only by those who did not gain it on Nov. 1st or 2nd.) (Raccolta, 590)

4) The faithful who visit a cemetery during the period of eight days (Octave) from All Souls Day (counting All Souls Day itself) in a spirit of piety and devotion and pray, even mentally, for the dead may gain a *plenary indulgence* on the usual conditions, *on each day of the Octave*, applicable only to the dead. (Raccolta, 592)

— *November is the Month of the Holy Souls in Purgatory* —

Mass Schedule & Liturgical Calendar

Sunday, Nov. 8 - Twenty-Third Sunday after Pentecost (Four Holy Crowned Martyrs)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (Julia Sharon Larkey by Marcella Ley)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Monday, Nov. 9 - Dedication of the Archbasilica of Our Savior

No Mass at St. Therese's

Tuesday, Nov. 10 - St. Andrew Avellino, C (Ss. Tryphon & Comp., Mm)

7:30 am Low Mass (Amelia, Norah, Gretta, Felix, Logan and Emma Ley by Marcella Ley)

Wednesday, Nov. 11 - St. Martin of Tours, BC (St. Mennas, M)

7:30 am Low Mass (For all my friends and family by Rick Scheeler)

Thursday, Nov. 12 - St. Martin I, PM

7:30 am Low Mass (Boldt and Glazier family by Pam Glazier)

Friday, Nov. 13 - St. Didacus, C (St. Stanislaus Kostka, C)

7:30 am Low Mass (For all my enemies by Rick Scheeler)

Saturday, Nov. 14 - St. Josaphat, BM (Our Mother of Divine Providence)

8:30 am Low Mass (Children, grandchildren, and godchildren by Pam Glazier)

Sunday, Nov. 15 - Twenty-Fourth Sunday after Pentecost (St. Albert the Great, BCD)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (For the restoration of the church, the conversion of the Jews and election of a true Pope by Rick Scheeler)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Announcements

Those who did not gain any **Toties Quoties indulgences** on All Souls' Day still have an opportunity to do so today, Nov. 8. Please see details on the left, also for other indulgences that can be gained throughout the month of November for the Poor Souls in purgatory.

Reminder: If submitting a **Mass stipend** for a particular date, please submit to Father at least 30 days in advance. Envelopes for Mass requests are available in the vestibule. You may hand them directly to Father or put them in the collection basket.

Please continue to pray for **our nation**. Mary Immaculate is the Patroness of the United States.

"Purgatory is ... a transitory state which terminates in a life of everlasting happiness. It is not a trial by which merit may be gained or lost, but a state of atonement and expiation. The soul has arrived at the term of its earthly career ; that life was a time of trial, a time of merit for the soul, a time of mercy on the part of God. This time once expired, nothing but justice is to be expected from God, whilst the soul can neither gain nor lose merit. She remains in the state in which death found her; and since it found her in the state of sanctifying grace, she is certain of never forfeiting that happy state, and of arriving at the eternal possession of God. Nevertheless, since she is burdened with certain debts of temporal punishment, she must satisfy Divine Justice by enduring this punishment in all its rigour."

—Fr. F. X. Schoupe, S.J., *Purgatory* (London, 1920), p. 4

**Last Sunday
(11/1/20)**

Attendance: 36+55
Collection: \$1,324.00