

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*November 15, 2020
Twenty-Fourth Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part IV: The Lord's Prayer (cont'd.)

The Parts Of Prayer

The necessity and advantages of Christian prayer being explained, the faithful should also know how many, and what, are the parts of which it is composed; for that this pertains to the perfect discharge of this duty, we learn from the Apostle. In his Epistle to Timothy, exhorting to pious and holy prayer, he carefully enumerates the parts of which it consists: *I desire therefore first of all that supplications, prayers, intercessions, and thanksgivings be made for all men.* Although the shades of distinction between these different parts of prayer are delicate, yet the pastor, should he deem the explanation useful to his people, should consult, among others, St. Hilary and St. Augustine.

The Two Chief Parts Of Prayer: Petition And Thanksgiving

There are two principal parts of prayer, petition and thanksgiving, and since these are the sources, as it were, from which all the others spring, they appear to us to be of too much importance to be omitted. For we approach God and offer Him the tribute of our worship, either to obtain some favor, or to return Him thanks for those with which His bounty every day enriches and adorns us. God Himself indicated both these most necessary parts of prayer when He declared by the mouth of David: *Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.*

Who does not perceive how much we stand in need of the goodness and beneficence of God, if he but consider the extreme destitution and misery of man?

On the other hand, all that have eyes and understanding know God's loving kindness toward man and the liberal bounty He exercises in our behalf. Wherever we cast our eyes, wherever we turn our thoughts, the admirable light of the divine goodness and beneficence beams upon us. What have we that is not the gift of His bounty? If, then, all things are the gifts and favors bestowed on us by His goodness, why should not everyone, as much as possible, celebrate the praises of God, and thank Him for His boundless beneficence.

Degrees Of Petition And Thanksgiving

Of these duties of petition and thanksgiving each contains many subordinate degrees. In order, therefore, that the faithful may not only pray, but also pray in the best manner, the pastor should propose to them the most perfect mode of praying, and should exhort them to use it to the best of their ability.

Indulgences for the Holy Souls in November

1) The faithful who recite prayers or perform other devout exercises in supplication for the faithful departed during the month of November, may gain:

- a. An indulgence of 3 years once on each day of the month;
- b. A plenary indulgence on the usual conditions, if they perform these devotions daily for the entire month. (Raccolta, 589)

2) Those who, during the aforesaid month, take part in public services held in a church or public oratory in intercession for the faithful departed may gain:

- a. An indulgence of 7 years on each day of the month;
- b. A plenary indulgence, if they attend these exercises on at least fifteen days and, in addition, go to confession, receive Holy Communion, and pray for the intentions of the Church. (Raccolta, 589)

— November is the Month of the Holy Souls in Purgatory —

Mass Schedule & Liturgical Calendar

Sunday, Nov. 15 - Twenty-Fourth Sunday after Pentecost (St. Albert the Great, BCD)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (For the restoration of the church, the conversion of the Jews and election of a true Pope by Rick Scheeler)

9:20 am Confessions (until 9:50)

10:00 am High Mass (*Pro Populo*)

Monday, Nov. 16 - St. Gertrude, V

No Mass at St. Therese's

Tuesday, Nov. 17 - St. Gregory Thaumaturgus, BC

7:30 am Low Mass (For my soul that I conform all my thoughts, words and actions to the will of God through Christ by Rick Scheeler)

Wednesday, Nov. 18 - Dedication of the Basilicas of Ss. Peter & Paul

7:30 am Low Mass (For our priests and religious by Pam Glazier)

Thursday, Nov. 19 - St. Elizabeth of Hungary, QW

7:30 am Low Mass (In Honor of the BVM Sorrowful Mother by Rick Scheeler)

Friday, Nov. 20 - St. Felix of Valois, C

7:30 am Low Mass (Intention of Caleb and Audrey Hockel family by Daniel & Leah Kramer)

Saturday, Nov. 21 - Presentation BVM

8:30 am Low Mass (Fr. Le by Rick Scheeler)

Sunday, Nov. 22 - Last Sunday after Pentecost (St. Cecilia, VM)

7:30 am Confessions (until 7:50)

8:00 am Low Mass (Daniel and Leah Kramer and children and godchildren by Daniel & Leah Kramer)

9:20 am Confessions (until 9:50)

10:00 am Low Mass (*Pro Populo*)

Announcements

Plenty of **photos** were taken at our children's **All Saints' Party** on November 1. They have now been uploaded to our parish web site. See them at StThereseCMRI.org/photos.html

Please continue to pray for **our nation**. Mary Immaculate is the Patroness of the United States.

Looking ahead: On the **Fourth Sunday of Advent, Dec. 20**, there will only be *one* Mass at St. Therese's, at 11:45 am. After Mass, there will be a potluck at the Lebanon YMCA Center (near Home Depot) at 1:00 pm, where the students of St. Therese's Academy will put on a **Christmas play**. This assumes that Coronavirus regulations will not prevent it.

**Last Sunday
(11/8/20)**

Attendance: 34+53
Collection: \$914.00

"That which shows still more the rigour of Purgatory is that the shortest period of time there appears to be of very long duration. Every one knows that days of enjoyment pass quickly and appear short, whilst the time passed in suffering we find very long. Oh, how slowly pass the hours of the night for the poor sick, who spend them in sleeplessness and pain. We may say that the more intense the pain the longer appears the shortest duration of time. This rule furnishes us with a new means of estimating the sufferings of Purgatory."

—Fr. F. X. Schouppe, S.J., *Purgatory* (London, 1920), pp. 47-48