

Sacraments & Sacramentals

Confessions

Confessions are typically heard before all Masses: 30 minutes before weekday Masses and as noted in the bulletin on Sundays.

Baptism

Baptisms are by appointment. At least one parent as well as the sponsor(s) must be practicing traditional Roman Catholics. For further information please phone Father for arrangements.

Confirmation

The Sacrament of Confirmation is administered every year by Bp. Mark Pivarunas, CMRI.

Holy Matrimony

If you are contemplating marriage, please make an appointment to speak with Father before setting a date.

Blessing of Expectant Mothers

2nd Sunday of the month immediately following Holy Mass.

Funerals

Simply call Father before calling the funeral director. Father will help you make all the necessary arrangements.

Last Rites and Sick Calls

Father serves a wide area and must often travel far to administer these sacraments. Please do not put off making arrangements until the last moment. Let us know if a church member is sick, hospitalized, or in danger of death.

Mass Intentions

Envelopes for Mass requests are available in the vestibule. Please request particular dates for Masses at least one month in advance.

First Holy Communion

First Holy Communions will typically be made once a year.

Blessing of Religious Articles

Every Sunday immediately following Holy Mass. Just come to the altar rail.

*More Information can be found
on our web site:*

StThereseCMRI.org



St. Therese the Little Flower Catholic Church
TRADITIONAL LATIN MASS



Saint Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, OH 45036

*November 22, 2020
Last Sunday after Pentecost*

Parish Web Site:
StThereseCMRI.org

Affiliated Congregation:
CMRI.org

Pastor: Fr. Tien Le
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The Roman Catechism

Part IV: The Lord's Prayer (cont'd.)

The Highest Degree Of Prayer: The Prayer Of The Just

What, then, is the best manner and the most exalted degree of prayer? It is that which is made use of by the pious and the just. Resting on the solid foundation of the true faith, they rise successively from one degree of prayer and virtue to another, until, at length, they reach that height of perfection, whence they can contemplate the infinite power, goodness, and wisdom of God; where, too, they are animated with the assured hope of obtaining not only those blessings which they desire in this life, but also those unutterable rewards which God has pledged Himself to grant to him who piously and religiously implores His assistance. Soaring, as it were, to heaven, on these two wings, the soul approaches, in fervent desire, the Divinity; adores with supreme praise and thanksgiving Him from whom she has received such inestimable blessings; and, like an only child, animated with singular piety and profound veneration, trustfully tells her most beloved Father all her wants.

This sort of prayer the Sacred Scriptures express by the words *pouring out*. *In his sight, says the Prophet, I pour out my prayer, but before him I declare my trouble*. This means that he who comes to pray should conceal or omit nothing, but pour out all, flying with confidence into the bosom of God, his most loving Father. To this the Sacred Scriptures exhort us in these words: *Pour out thy heart before him, cast thy care upon the Lord*. This is that degree of prayer to which St. Augustine alludes when he says in that book entitled *Enchiridion: What faith believes, that hope and charity implore*.

The Second Degree Of Prayer: The Prayer Of Sinners

Another degree of prayer is that of those who are weighed down by the guilt of mortal sin, but who strive, with what is called dead faith, to raise themselves from their condition and to ascend to God. But, in consequence of their languid state and the extreme weakness of their faith, they cannot raise themselves from the earth. Recognizing their crimes and stung with remorse of conscience, they bow themselves down with humility, and, far as they are removed from God, implore of Him with penitential sorrow, the pardon of their sins and the peace of reconciliation.

The prayers of such persons are not rejected by God, but are heard by Him. Nay, in His mercy, He generously invites such as these to have recourse to Him, saying: *Come to me, all you that labour, and are heavily laden, and I will refresh you*. Of this class was the publican, who, though he did not dare to raise his eyes towards heaven, left the Temple, as our Lord declares, more justified than the Pharisee.

Indulgences for the Holy Souls in November

1) The faithful who recite prayers or perform other devout exercises in supplication for the faithful departed during the month of November, may gain:

- a. An indulgence of 3 years once on each day of the month;
- b. A plenary indulgence on the usual conditions, if they perform these devotions daily for the entire month. (Raccolta, 589)

2) Those who, during the aforesaid month, take part in public services held in a church or public oratory in intercession for the faithful departed may gain:

- a. An indulgence of 7 years on each day of the month;
- b. A plenary indulgence, if they attend these exercises on at least fifteen days and, in addition, go to confession, receive Holy Communion, and pray for the intentions of the Church. (Raccolta, 589)

— November is the Month of the Holy Souls in Purgatory —

Mass Schedule & Liturgical Calendar

Sunday, Nov. 22 - Last Sunday after Pentecost (St. Cecilia, VM)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (Daniel and Leah Kramer and children and godchildren by Daniel & Leah Kramer)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Monday, Nov. 23 - St. Clement I, PM (St. Felicitas, M)

7:30 am Low Mass (Brent and Jake Pelzer by Barbara Pelzer)

Tuesday, Nov. 24 - St. John of the Cross, CD (St. Chrysogonus, M)

7:30 am Low Mass (RIP Frank Roetzler by Barbara Roetzler)

Wednesday, Nov. 25 - St. Catharine of Alexandria, VM

7:30 am Low Mass (RIP Marcella and John Strangler by Bedels)

Thursday, Nov. 26 - St. Sylvester, Ab (St. Peter of Alexandria, BM)

No Mass at St. Therese's

Friday, Nov. 27 - Our Lady of the Miraculous Medal

No Mass at St. Therese's

Saturday, Nov. 28 - Our Lady's Saturday (St. Catherine Labouré, V)

No Mass at St. Therese's

Sunday, Nov. 29 - First Sunday of Advent (St. Saturninus, M)

7:30 am Confessions (until 7:50)
8:00 am Low Mass (RIP Herman and Rose Schmidt by Paul and Michele Wertish)
9:20 am Confessions (until 9:50)
10:00 am Low Mass (*Pro Populo*)

Announcements

We are looking for a (new or used) **organ** to replace the one we currently have, which is not worth repairing. If you know of anyone willing to sell one (give one away), please contact Fr. Le or the Sisters.

This Thursday is **Thanksgiving Day**. Although a secular holiday, it is always the perfect time to thank God for His manifold benefits.

If you are dropping off **donated items** (food, clothing, kitchen supplies, etc.), please put a note to indicate whom the donated goods are for, rather than just leaving them in the cry room. Thank you for your kindness!

A reminder to all who access the church during the week by the **side door**: Please always lock the door behind you, whether coming or going. To lock it from the outside, you only need to hit the "Lock State" button. Thank you.

Plenty of **photos** were taken at our children's **All Saints' Party** on November 1. They have now been uploaded to our parish web site. See them at StThereseCMRI.org/photos.html

Looking ahead: On the **Fourth Sunday of Advent, Dec. 20**, there will only be *one* Mass at St. Therese's, at 11:45 am. After Mass, there will be a potluck at the Lebanon YMCA Center (near Home Depot) at 1:00 pm, where the students of St. Therese's Academy will put on a **Christmas play**. This assumes that Coronavirus regulations will not prevent it.

**Last Sunday
(11/15/20)**

Attendance: 24+51
Collection: \$1,013.00