



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

September 12th, 2021 16th Sunday after Pentecost

Sunday, September 12 – 16th Sunday after Pentecost (Most Holy Name of Mary)

8:00 am Low Mass (Mark Ruegemer by Anthony & Katia Ruegemer)
9:30 am Holy Rosary
10:00 am Low Mass (Pro Populo)

Monday, September 13 – Feria (St. Eulogius, B)

****NO MASS SCHEDULED**** (Martha & Liz Weiner by Anthony & Katia Ruegemer)

Tuesday, September 14 – Exaltation of the Holy Cross

7:30 am Low Mass (RIP Greg Weiner by Anthony & Katia Ruegemer)

Wednesday, September 15 – Seven Sorrows BVM (Ember Wednesday)

7:30 am High Mass (Conversion of our children by Annette Short)

Thursday, September 16 – Ss. Cornelius, P, & Cyprian, B, Mm

7:30 am Low Mass (RIP Mark Ruegemer by Lisa Lehnert)

Friday, September 17 – Stigmata of St. Francis (Ember Friday)

7:30 am Low Mass (Sr. Sophia Marie CMRI by Daniel Peck)

Saturday, September 18 – St. Joseph of Cupertino, C (Ember Saturday)

8:30 am Low Mass (In honor of Our Lady's Immaculate Conception by Steven & Rita Wertish)

Sunday, September 19 – 17th Sunday after Pentecost (St. Januarius & Comp., Mm)

8:00 am Low Mass (Earl Fischer & family by Steven Mader family)
9:30 am Holy Rosary
10:00 am High Mass (Pro Populo)

Announcement

† Providentially, the **Feast of St. Thérèse** the Little Flower falls on a Sunday this year (Oct. 3). The parish will have a **Pot Luck** at the YMCA Conference Center in Lebanon to honor and celebrate our church's patron, from 11:45 am to 2:15 pm. Please bring a side dish to share.

**15th Sunday after
Pentecost
(9/5/21)**

Attendance: 31+65
Collection: \$2204

† This Wednesday, Friday, and Saturday are **Ember Days: 9/15, 9/17, and 9/18**. Partial Abstinence on Wednesday and Saturday. Those aged 21-59 are required to fast. The law of abstinence binds all Catholics from the age of 7.

† Please keep the sick of our parish in your prayers, especially **Aiden Sellers, Connie Sellers, Mary Klei, Rosella Romano** (dying) and others.

Reflection. — *September 15.* "If the Church limits the number of sorrows to seven, it is because this number has always symbolized the idea of totality and universality. To understand the extent and suffering of Our Lady, one must know the extent of her love for Jesus. Her love as Mother of God only augmented her suffering. In fact, nature and grace came together to produce profound impressions on the heart of Mary. Nothing is stronger and more pressing than the love that nature gives a mother for her son or that grace gives for God. These considerations help us understand the role of suffering in our lives. We see we are not alone in our suffering. In fact, the immensity of the crosses suffered by Our Lady was so great that we might also say she suffered not seven, but all sorrows. She is Our Lady of All Sorrows since no one suffered more. While it is true that all generations will call her blessed, to a lesser but immensely real degree, all generations may also call her "sorrowful." Thus, we need to understand better that when sorrow enters our lives, it is a proof of God's love. And when we are not visited with sorrow, we do not have all the proofs of God's love for us. It is in sorrow that our mettle is tested. Moreover, one finds a note of maturity, stability and rationality in those who suffer and who suffer much. And so we should understand that when adversity, difficulties, misunderstandings, bad health and conflicts visit us, we must not see them as things that should never happen. To suffer is normal in this vale of tears. If she, whom God loves so much, suffered, how much more should we suffer. He, who God and Our Lady love, suffers because God will not refuse to give him that which He gave abundantly to the two who He loved most: Our Lord Jesus Christ and Our Lady. Thus, we must see temptations, trials, stress and so many other sufferings as something normal in life. We must ask that sufferings pass but when they persist, we must bless God and Our Lady." —*America needs Fatima*



Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confession 10 minutes before Mass. Confession could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children; please see Sister Mary Therese C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.