



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

May 22nd, 2022 5th Sunday after Easter

Sunday, May 22 – 5th Sunday after Easter (St. Rita of Cascia, W)

8:00 am Low Mass (Mrs. A. Bayer's conversion by David Bayer)

Server: Trenton Smith

9:30 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: Xavier Wright

Monday, May 23 – Rogation Monday (St. John Baptist de Rossi, C)

****NO MASS SCHEDULED**** (Bayer Children keeping true Faith by David Bayer)

Tuesday, May 24 – Rogation Tuesday (Mary Help of Christians)

7:30 am Low Mass (Peace & unity among traditional faithful Catholics by David Bayer)

Wednesday, May 25 – St. Gregory VII, PC (Vigil of the Ascension; St. Urban I, PM)

7:30 am Low Mass (Traditional priests across the world by David Bayer)

Thursday, May 26 – Ascension Thursday (St. Philip Neri, C)

****HOLY DAY OF OBLIGATION****

6:00 pm Low Mass (Traditional nuns & monks across the world by David Bayer)

Friday, May 27 – St. Bede the Venerable, CD

7:30 am Low Mass (DB's business/financial success by David Bayer)

Saturday, May 28 – St. Augustine of Canterbury, BC

8:30 am Low Mass (LPB's conversion by David Bayer)

Sunday, May 29 – Sunday after the Ascension (St. Mary Magdalen dei Pazzi, V)

8:00 am Low Mass (Astrid Bayer's conversion by David Bayer)

Server: Jacob Sellers

9:30 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Servers:

Announcements

† This Thursday, **May 26th**, is **Ascension Thursday**, which is a **Holy Day of Obligation**. There will only be one Mass, at 6:00 pm.

Low Sunday
(5/15/22)

Attendance: 40+33
Collection: \$979

† **Adult Catechism** with Bishop Pivarunas & **Children's Catechism** with the *Mater Dei* Sisters will be held from July 18th to 22nd this year. More information to follow at a later date. **Please sign up in the vestibule if you are planning to attend.** There are also sign-up sheets to volunteer to **host** the Bishop and Sisters for **dinner** and to bring them their **lunches** during the week.

Reflection: Rogation Days. "The main part of the Rogation rite originally consisted, at least in Gaul, in singing canticles of supplication while passing from place to place; and hence the word Procession. We learn from St. Caesarius of Arles, that each day's procession lasted six hours; and that when the clergy became tired, the women took up the chanting. The faithful of those days did not suppose, as many have in modern times, that religious processions are required to be as short as possible. The procession for the Rogation days was preceded by the faithful receiving the ashes upon their heads, as now at the beginning of Lent; they were then sprinkled with holy water, and the procession began. It was made up of the clergy and people of several of the smaller parishes, who were headed by the Cross of the principal church, which conducted the whole ceremony. All walked barefoot, singing the litany, psalms and antiphons, until they reached the church appointed for the station, where the Holy Sacrifice of the Mass was offered. They entered the churches that lay on their route, and sang an antiphon or responsory appropriate to each. The whole western Church soon adopted the Rogation days. They were introduced into England at an early period; likewise into Spain and Germany. Rome herself sanctioned them by herself observing them; this she did in the 8th century, during the pontificate of St. Leo III. She gave them the name of the Lesser Litanies, in contradistinction to the procession of April 25, which she calls the Greater Litanies. With regard to the fast which the Churches of Gaul observed during the Rogation days, Rome did not adopt that part of the institution. Fasting seemed to her to throw a gloom over the joyous forty days, which our risen Jesus grants to His disciples; she therefore formerly enjoined only abstinence from meat during the Rogation days. The Church of Milan, which, as we have just seen, so strictly observed the Rogations, kept them on the Monday, Tuesday and Wednesday after the Sunday following the Ascension, that is to say, after the forty days devoted to the celebration of the Resurrection. If then we would have a correct idea of the Rogation days, we must consider them as Rome does – that is, as a holy institution which, without interrupting our paschal joy, tempers it. The violet vestments used during the procession and Mass do not signify that our Jesus has left us, but that the time for His departure is approaching. Abstinence is no longer of obligation during the Rogation days. This should be an additional motive to induce the faithful to assist at the processions and litanies, and to make some compensation by fervently uniting in the prayers of the Church. We need so much penance, and we do so little! If we are truly in earnest, we shall be most fervent in doing the little that is left us to do. The object of the Rogation days is to appease the anger of God, and avert the chastisements which the sins of the world so justly deserve; moreover, to draw down the divine blessing on the fruits of the earth. The Litany of the Saints is sung during the procession, which is sometimes followed by a special Rogation Mass. This Litany is one of the most efficacious of prayers. The Church makes use of it on all solemn occasions, as a means of rendering God propitious through the intercession of the whole court of Heaven. They who are prevented from assisting at the procession, should recite the Litany in union with Holy Church; they will thus share in the graces attached to the Rogation days; they will be joining in the supplications now being made in Christendom; they will be proving themselves to be faithful Catholics.

—*The Liturgical Year*

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confession 10 minutes before Mass. Confession could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children; please see Sister Mary Therese C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.