



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

June 5th, 2022 Pentecost Sunday

Sunday, June 5 – Pentecost Sunday (St. Boniface, BM)

8:00 am Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Server: Jacob Sellers

9:30 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: Marquise Lodrini, Xavier Wright

Monday, June 6 – Pentecost Monday (St. Norbert, BC)

****NO MASS SCHEDULED**** (In honor of Holy Family & for needs & intentions of W. Pivarunas family)

Tuesday, June 7 – Pentecost Tuesday (St. Robert of Newminster, Ab)

5:00 pm Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Wednesday, June 8 – Ember Wednesday (Ss. Medard & Gildard, BbCc)

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Thursday, June 9 – Pentecost Thursday (Ss. Primus & Felician, Mm)

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Friday, June 10 – Ember Friday (St. Margaret of Scotland, QW)

7:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Saturday, June 11 – Ember Saturday (St. Barnabas, Ap)

8:30 am Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Sunday, June 12 – Trinity Sunday (St. John of San Facundo, C)

8:00 am Low Mass (In honor of the Holy Family & for the needs & intentions of the W. Pivarunas family)

Servers: Stephen Williamitis

9:30 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: William Long

Announcements

† Remember that the precepts of the Church require the faithful to go to **confession** at least once a year.

† This Wednesday, Friday, and Saturday are **Ember Days**.

† This year the **Corpus Christi** procession will take place on June 19th at the 10 am Mass.

**Sunday after the
Ascension
(5/29/22)**
Attendance: 38+53

† **Adult Catechism** with Bishop Pivarunas & **Children's Catechism** with the *Mater Dei* Sisters will be held from July 18th to 22nd this year. More information will be followed at a later date. **Please sign up in the vestibule if you are planning to attend.** There are also sign-up sheets to volunteer to **host** the Bishop and Sisters for **dinner** and to bring them their **lunches** during the week.

Reflection: Feast of St. Margaret of Scotland June 10: "ST. MARGARET'S name signifies "pearl;" "a fitting name," says Theodoric, her confessor and her first biographer, "for one such as she." Her soul was like a precious pearl. A life spent amidst the luxury of a royal court never dimmed its lustre, or stole it away from Him who had bought it with His blood. She was the grand, daughter of an English king; and in 1070 she became the bride of Malcolm, and reigned Queen of Scotland till her death in 1093. How did she become a Saint in a position where sanctity is so difficult? First, she burned with zeal for the house of God. She built churches and monasteries; she busied herself in making vestments; she could not rest till she saw the laws of God and His Church observed throughout her realm. Next, amidst a thousand cares, she found time to converse with God—ordering her piety with such sweetness and discretion that she won her husband to sanctity like her own. He used to rise with her at night for prayer; he loved to kiss the holy books she used, and sometimes he would steal them away, and bring them back to his wife covered with jewels. Lastly, with virtues so great, she wept constantly over her sins, and begged her confessor to correct her faults. St. Margaret did not neglect her duties in the world because she was not of it. Never was a better mother. She spared no pains in the education of her eight children, and their sanctity was the fruit of her prudence and her zeal. Never was a better queen. She was the most trusted counsellor of her husband, and she labored for the material improvement of the country. But, in the midst of the world's pleasures, she sighed for the better country, and accepted death as a release. On her death-bed she received the news that her husband and her eldest son were slain in battle. She thanked God, Who had sent this last affliction as a penance for her sins. After receiving Holy Viaticum, she was repeating the prayer from the Missal, "O Lord Jesus Christ, Who by Thy death didst give life to the world, deliver me." At the words "deliver me," says her biographer, she took her departure to Christ, the Author of true liberty. All perfection consists in keeping a guard upon the heart. Wherever we are, we can make a solitude in our hearts, detach ourselves from the world, and converse familiarly with God. Let us take St. Margaret for our example and encouragement." —*Lives of the Saints*



Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confession 10 minutes before Mass. Confession could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children; please see Sister Mary Therese C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.