



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

July 3rd, 2022 4th Sunday after Pentecost

Sunday, July 3 – 4th Sunday after Pentecost (St. Leo II, PC)

8:00 am Low Mass (Those I have harmed by anonymous)

Server: Isaac Smith

9:30 am Holy Rosary

10:00 am High Mass (Pro Populo)

Servers: William Long, Patrick Bohman

Monday, July 4 – Feria (Commemoration of All Holy Popes)

9:30 am Low Mass (Those I have harmed by anonymous)

Tuesday, July 5 – St. Anthony Mary Zaccharia, C

7:30 am Low Mass (Those I have harmed by anonymous)

Wednesday, July 6 – Feria (St. Thomas More, M)

7:30 am Low Mass (Those I have harmed by anonymous)

Thursday, July 7 – Ss. Cyril & Methodius, BbCc

7:30 am Low Mass (Those I have harmed by anonymous)

Friday, July 8 – St. Elizabeth of Portugal, QW

7:30 am Low Mass (Those I have harmed by anonymous)

Saturday, July 9 – St. Maria Goretti, VM

8:30 am Low Mass (Those I have harmed by anonymous)

Sunday, July 10 – 5th Sunday after Pentecost (Seven Holy Brothers, Mm)

8:00 am Low Mass (Those I have harmed by anonymous)

Server: Stevie Williamitis

9:30 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: Clayton Wright

Announcements

† **Adult & Children's Catechism** with the Bishop and Sisters will be held from July 18th to 22nd from **9 am to 1 pm**. The adult catechism will take place at **605A Norgal Drive in Lebanon** (45036), and the children's catechism will be held at the church.

**3rd Sunday after
Pentecost
(6/26/22)**

Attendance: 21+63
Collection: \$1486

† ****PLEASE NOTE** NO 8:00 AM MASSES ON JULY 17 & 24.** There will only be a 10 am Mass.

Reflection: *Chapter 3 On the Teaching of Truth:* "Persons who are taught by truth and not by symbols or deceitful words are really blessed and happy, for they learn truth in itself. Our own opinions and lack of knowledge often lead us astray, because we do not know the truth as it is. It is foolish not to learn those things which are necessary for us and to waste our time on those that merely satisfy our curiosity and hurt us in the end. For if we do so, we have eyes but cannot see. 2. What need have we to be concerned with unessentials? The person to whom the Eternal Word (Who is Jesus) speaks is freed of useless opinions. From the Word all things proceed and all creation cries out that He is God-the same Who is the Beginning Who speaks to us. No one can understand the truth nor make right judgments without Him. Only those to whom all things are One, who draw all things to One and who see all things in One, may be strong in heart and rest peacefully in God. O my God, You are Truth; united me to Yourself in perfect love. I am so weary of all I read and hear and see, for only in You is all that I will or can desire. Let all the learned be silent in Your presence and let all creatures be still and do You, Lord, alone speak to my soul. 3. The more we are united within ourselves and are joined to You in the simplicity of our hearts, the more effortlessly we understand the deep things, for the light of understanding comes to us from above. A pure, simple and stable heart is not bogged down by multitude of tasks because it does all for the honor of God, and since it is not self-seeking, it is not eager to follow its own will. An unmortified spirit is your greatest hindrance. Good and devout people first plan inwardly the works they are to do outwardly; in this way they are not led to evil inclinations, but bend their wills to the rule of right reason. Who has a greater struggle than those who labor to overcome themselves? This should be our daily labor: self-conquest, so as to make steady progress in the spiritual life. 4. There is no absolute perfection, in this life, for there is always some imperfection attached to it; likewise, there is no knowledge in this world that is not mixed with some ignorance. Therefore, a humble self-knowledge is a surer way to God than a search after deep learning. It is not wrong to pursue learning, for since it comes from God it is good as far as it goes; but it is far better to have a clean conscience and lead a virtuous life. Because some prefer to be learned than to be virtuous, they make many mistakes and produce little or no fruit. If only people would use as much energy in avoiding sin and cultivating virtues as they do in disputing questions, there would not be so much evil in the world, nor bad example given, nor would there be so much laxity in religion! On the day of judgment we will not be asked what we have read, but what we have done; neither will we be asked how well we have spoken, but how devoutly we have lived. Where are all the Doctors and learned people who were famous in their day? They are now supplanted by others. In their lifetime they enjoyed fame, but now they are scarcely remembered. 5. How quickly the glory of this world passes, with its deceptive pleasers! If only their life had been on a par with their learning, then all their study and reading would have been to a good end. Many there are who care little for a good life in the service of God, because they give themselves up to useless pursuits. They prefer to be great in this world than to be humble, and therefore their illusions go up in smoke. Those who abound in charity are truly great; and those are also great who are little in their own estimation and regard all worldly honors as nothing. How wise are those who look upon worldly pleasures as dung in order to gain Christ. There are truly learned who forsake their own will to follow the will of God." —*Imitation of Christ*

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confession 10 minutes before Mass. Confession could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children; please see Sister Mary Therese C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.