



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

July 10th, 2022 5th Sunday after Pentecost

Sunday, July 10 – 5th Sunday after Pentecost (Seven Holy Brothers, Mm)

8:00 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Server: Stevie Williamitis

9:30 am Holy Rosary

10:00 am Low Mass (Pro Populo)

Server: Clayton Wright

Monday, July 11 – Feria (St. Pius I, PM)

9:00 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Tuesday, July 12 – St. John Gualbert, Ab (Ss. Nabor & Felix, Mm)

7:30 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Wednesday, July 13 – St. Anacletus, PM

7:30 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Thursday, July 14 – St. Bonaventure, BCD

7:30 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Friday, July 15 – St. Henry, EmpC

7:30 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Saturday, July 16 – Our Lady of Mount Carmel

8:30 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Sunday, July 17 – 6th Sunday after Pentecost (St. Alexius, C)

*** NO 8:00 am MASS ***

9:30 am Holy Rosary

10:00 am Low Mass (RIP Mary Victoria Omlor by Patrick Omlor)

Servers: John Scheeler, Xavier Wright

Announcements

† **Adult & Children's Catechism** with the Bishop and Sisters will be held *next* week, from July 18th to 22nd, from **9 am to 1 pm**. The adult catechism will take place at **605A Norgal Drive in Lebanon** (45036), and the children's catechism will be held at the church. His Excellency will be filling in for Fr. Le on Sunday, July 24th.

4th Sunday after Pentecost (7/3/22)
Attendance: 39+25
Collection: \$1021

† ****PLEASE NOTE**** NO 8:00 AM MASSES ON JULY 17 & 24. There will only be a 10 am Mass.

Reflection: *Chapter 4 On Being Prudent in What We Accept and Do:* "It is not good to be taken in by every word or impulse that comes our way, but consider the thing prudently and thoughtfully in order not to offend God. Because we are frail we are always ready to believe the worst of people. Those who seek perfection realize that human nature is weak and prone to spread the evil word. 2. It is wise, therefore, to act slowly, not to trust entirely our own opinions, or to accept every tale and quickly pass it along to the next one. Seek advice from a wise person of good conscience and be instructed by that person rather than follow your own way. A good life will make you wise in the ways of God and will broaden your experience. If you are humble and submissive to God's will, you will have peace in all you do.

Chapter 5 On Reading of Holy Scripture: "It is truth that must be sought in Holy Scripture, not beauty or expression. It should be with the same spirit in which it was written. We must seek the good of our soul rather than literary style, and just as gladly read simple and devout books as those of deep and subtle learning. Be concerned only with the pure truth in what you read and not with the greatness or lack of learning of the author. Think more of what is said than of the one who said it. 2. Humans soon pass away; the *truth of the Lord remains forever* (Ps 117:2). Through the Scripture God speaks to us in many ways, regardless of those He uses as instruments. Too often we are led by curiosity to read Holy Scripture and want to understand and argue passages we should simply pass over. If you wish to profit by the reading of Scripture, then do so with humility, simplicity and faith and never try to acquire a reputation for being a scholar. Inquire, and then listen meekly to what the Saints tell you. Do not be critical of sayings of the ancient Fathers, for they were not written without reason."

Chapter 6 Concerning Inordinate Affections: "When people desire anything to an excessive degree, they immediately lose their peace of soul. The proud and avaricious are always perturbed; while the humble and the poor in spirit live in peace and contentment. Those who are not mortified are easily overcome by small temptations. It is difficult for people to withdraw themselves from worldly desires when their spirits are still weak and inclined to the things of sense. While in this state their hearts are heavy when they try to detach themselves and they are quickly angered by those who oppose them. 2. If they give in to themselves, then they suffer remorse of conscience because they have yielded to temptation and do not find the peace of mind they desired. We find our peace only by resisting our passions, not by giving in to them. Peace is in the heart of the devout and fervent, not in those who are carnal and give themselves to outward things." —*Imitation of Christ*

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confession 10 minutes before Mass. Confession could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children; please see Sister Mary Therese C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.