



St. Therese the Little Flower Roman Catholic Church

500 West Mulberry Street
Lebanon, Ohio 45036

Rev. Fr. Tien Le, Pastor | Phone: (209) 499-2349 | E-Mail: apostolustle@gmail.com

July 31st, 2022 8th Sunday after Pentecost

Sunday, July 31 – 8th Sunday after Pentecost (St. Ignatius Loyola, C)

8:00 am Low Mass (Pro Populo)
Server: Andrew Smith

9:40 am Holy Rosary

10:00 am Low Mass (Karen Eilerman from Olivia, Zach, Matthew Eilerman)
Servers: John Scheeler, William Long

Monday, August 1 – St. Peter in Chains (Seven Holy Maccabees, Mm)

****NO MASS SCHEDULED**** (In honor of St. Joseph, intentions of Linda Faith)

Tuesday, August 2 – St. Alphonsus Maria Liguori, BCD

7:30 am Low Mass (Rebecca Uhlenbrock from Bobby & Aubrey Uhlenbrock)

Wednesday, August 3 – Finding of the Body of St. Stephen

7:30 am Low Mass (Rebecca Uhlenbrock from Bobby & Aubrey Uhlenbrock)

Thursday, August 4 – St. Dominic, C

7:30 am Low Mass (Jeanne Hille from Bobby & Aubrey Uhlenbrock)

Friday, August 5 – Dedication of Our Lady of the Snows

6:00 pm Low Mass with Simple Benediction & Holy Hour (Jeanne Hille from...)

Saturday, August 6 – Transfiguration of Our Lord (Ss. Sixtus II, P; Ss. Felix & Agapitus, Mm)

8:30 am Low Mass (Safarik family by Christy Safarik)

Sunday, August 7 – 9th Sunday after Pentecost (St. Cajetan, C; St. Donatus, BM)

8:00 am Low Mass (Conversion of Pat Clark & Fred Newton)
Server: Jacob Sellers

9:40 am Holy Rosary

10:00 am High Mass (Pro Populo)
Servers: William Long, Clayton Wright

Announcements

† Today, **July 31**, we will have a special **second collection** for His Excellency and the Sisters to help cover their expenses and to thank them for their tireless work.

† Due to a **backlog of Mass intentions**, temporarily Father Le cannot receive new intentions at this time.

† When submitting a **Mass intention**, please remember to write the date that it was submitted. Thank you.

**7th Sunday after
Pentecost
(7/24/22)**

Attendance: 94
Collection: \$1255

Reflection: *Chapter 11 On How to Acquire Peace and on the Desire to Improve:* “We would indeed have peace if we would attend to our affairs. How can you remain in peace when you deliberately interfere in other people’s business and seek worldly occupation with seldom a thought to interior recollection? The humble and the single-hearted are truly blessed and will have abundant peace. 2. The reason why the Saints were so perfectly recollected is that they always sought to abstain from worldly desires, leaving themselves free to give their whole heart to God. But we are absorbed in our own passions and too concerned with passing things. We seldom overcome even one single fault; we are slow to make progress and therefore remain cold and indifferent. 3. If we would die to self-love, soon we would enjoy spiritual things and then we would experience heavenly contemplation. As it is, we do not force ourselves to overcome our passions and disorderly desires and to follow the path of the Saints and this is our greatest obstacle to contemplation. As soon as any little difficulty comes our way, we are easily cast down and turn to human consolation. 4. If only we would exert ourselves and take a firm stand in this battle, we would see how God comes to our aid, for He is always ready to help those who put their trust in Him. He even provides occasions for us to do battle so that we will overcome and be victorious. If our religion consists only in outward observances, our piety will soon come to an end. We had better lay our axe to the root, that being purged from our passions, we may possess our soul in peace. 5. If we would overcome one fault a year we would soon be perfect! But often we find that we were better and purer when we first turned to God then after years supposedly spent in His service. Actually, our fervor and desire for virtue should increase every day as we grow older. But now it is considered wonderful if we still hold onto a spark of our first fervor. It is far easier to break evil habits at the outset, for then acts of virtue are done more easily and with a happy heart. 6. It is not easy to break bad habits and harder still give up your own will. But if you do not overcome the little things, how do you expect to overcome the greater? Therefore, resist your evil inclinations at the start and break off bad habits, or little by little they will lead you into greater difficulties. If only you would think of the great interior peace you would have and how happy you would make others by doing good, you would be more eager to grow in virtue!”

—*Imitation of Christ*

Confessions: 45 minutes before Sunday Masses. 30 minutes before weekday Masses. Father will stop hearing confessions 10 minutes before Mass. Confessions could be heard after Mass as well.

Baptism: Please call Father to make arrangements. At least one parent and the sponsors must be practicing traditional Catholics. It is a serious obligation for Catholics to have their newborns baptized within two weeks.

Matrimony: For practicing registered parishioners only. Please contact Father at least six months before the wedding date for marriage instructions.

Mass Intentions may be submitted for a stipend of \$25.00. Mass intention envelopes are available in the vestibule.

Sunday Catechism Classes for children: Please see Sister Mary Theresa, C.M.D.

Blessing of Religious Articles: Please bring item(s) up to Communion Rail after Holy Mass.